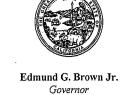


## California Regional Water Quality Control Board Los Angeles Region

320 W. 4<sup>th</sup> Street, Suite 200, Los Angeles, California 90013
(213) 576-6600 • FAX (213) 576-6640
http://www.waterboards.ca.gov/losangeles



January 27, 2012

Mr. Suleman Mohammed On-Bandini LLC 515 South Figueroa Street, Suite 1600 Los Angeles, CA 90071

REVISED MONITORING AND REPORTING PROGRAM NO. CI-9436 – FORMER TRW PSI FACILITY, 6033 EAST BANDINI BOULEVARD, COMMERCE, CALIFORNIA (ORDER NO. R4-2007-0019, SERIES NO. 069, CI-9436, GLOBAL ID. WDR100000398)

Dear Mr. Mohammed:

On October 1, 2008, Los Angeles Region Regional Water Quality Control Board (Regional Board) issued you general Waste Discharge Requirements (WDR) Order No. R4-2007-0019 and Monitoring and Reporting Program (MRP) No. CI-9436 for a pilot test to inject sodium permanganate for groundwater remediation of chlorinated volatile organic compounds (VOCs) including trichloroethene (TCE).

Based on the favorable results of the pilot test conducted in 2008, the *Groundwater Remedial Action Plan* (GRAP), dated May 12, 2011, was prepared and submitted for conducting full scale in-situ chemical oxidation injection to treat TCE in groundwater. The GRAP proposes to inject approximately 104,000 gallons of 3.5% potassium permanganate solution into the target zone approximately between 95 and 110 feet below ground surface (bgs) through 78 injection points. On September 13, 2011, the Regional Board approved the GRAP.

The revised MRP, which reflects the full scale application of potassium permanganate injection, is enclosed. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File CI No. 9436" which assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

The Discharger shall comply with the Electronic Submittal of Information (ESI) requirements by submitting all reports required under the MRP, including groundwater monitoring data, discharge location data, and pdf monitoring reports to the State Water Resources Control Board GeoTracker database under Global ID WDR100000398. ESI training video is available at:

 $\frac{https://waterboards.webex.com/waterboards/ldr.php?AT=pb\&SP=MC\&rID=44145287\&rKey=7d}{ad4352c990334b}$ 

California Environmental Protection Agency

For all parties who upload electronic documents to State Database GeoTracker, it is no longer necessary to email a copy of these documents to <a href="losangeles@waterboards.ca.gov">losangeles@waterboards.ca.gov</a> or submit hard copies to our office. The Regional Board will no longer accept documents (submitted by either hard copy or email) already uploaded to GeoTracker. Please see the attached announcement (Electronic Submittal to the Los Angeles Regional Board for GeoTracker User dated December 12, 2011) for further details.

To avoid paying future annual fees, please submit a written request for termination of your enrollment under the general WDR in a separate letter when the project is completed and the WDR is no longer needed. Be aware that the annual fee covers the fiscal year billing period beginning July 1 and ending June 30, the following year. You will pay the full annual fee if your request for termination is made after the beginning of the new fiscal year beginning July 1.

If you have any questions, please contact the Project Manager, Dr. Ann Chang at (213) 620-6122 (achang@waterboards.ca.gov), or the Chief of Groundwater Permitting Unit, Dr. Eric Wu at (213) 576-6683 (ewu@waterboards.ca.gov).

Sincerely,

Samuel Unger, P.E. Executive Officer

#### **Enclosures:**

CC:

Revised Monitoring and Reporting Program No. CI-9436 dated January 27, 2012 Electronic Submittal to the Los Angeles Regional Board for GeoTracker User dated December 12, 2011

Mr. Mark Cousineau, Hazard Management Consulting, Inc.

Mr. Hsien Chen, AECOM

# STATE OF CALIFORNIA CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD LOS ANGELES REGION

#### REVISED MONITORING AND REPORTING PROGRAM NO. CI-9436 FOR

# FORMER TRW PSI FACILITY 6033 EAST BANDINI BOULEVARD, COMMERCE, CALIFORNIA

ENROLLMENT UNDER REGIONAL BOARD ORDER NO. R4-2007-0019 (SERIES NO. 069)

#### I. MONITORING AND REPORTING REQUIREMENTS

A. On-Bandini LLC (hereinafter Discharger) shall implement this revised Monitoring and Reporting Program (MRP) on the effective date (January 27, 2012) under Regional Board Order No. R4-2007-0019. The next monitoring report under this program shall be received at the Regional Board by **April 15, 2012**. Subsequent monitoring reports shall be received at the Regional Board according to the following schedule:

| Monitoring Period  | Report Due |
|--------------------|------------|
| January – March    | April 15   |
| April – June       | July 15    |
| July – September   | October 15 |
| October – December | January 15 |

- B. If there is no discharge or injection, during any reporting period, the report shall so state. By March 1 of each year, the Discharger shall submit an annual summary report to the Regional Board. The report shall contain both tabular and graphical summaries of the monitoring data obtained during the previous calendar year. In addition, the Discharger shall discuss the compliance record and the corrective actions taken or planned, which may be needed to bring the discharge into full compliance with the waste discharge requirements.
- C. The Discharger shall comply with requirements contained in Section G of Order No. R4-2007-0019 "Monitoring and Reporting Requirements" in addition to the aforementioned requirements.

On-Bandini LLC WDR Order No. R4-2007-0019 Revised Monitoring and Reporting Program No. CI-9436

#### II. DISCHARGE MONITORING PROGRAM

The monitoring reports shall contain the following information regarding the injection activities:

- 1. Location map showing injection points used for the potassium permanganate solution.
- 2. Written and tabular summary defining depth of injection points, quantity of the potassium permanganate solution injected at each injection point, and total amount of the potassium permanganate solution injected at the Site.
- 3. Visual inspection at each injection point shall be conducted and recorded during the injection.

#### III. GROUNDWATER MONITORING PROGRAM

A groundwater monitoring program shall be implemented to evaluate impacts associated with the injection activity. Groundwater samples shall be collected from monitoring wells W-1, W-2, W-3, W-4, W-5, and W-7 (Figure 2). The Discharger shall conduct a baseline sampling prior to the proposed injection, followed by months 1, 3, and quarterly sampling events after the injections from all six monitoring wells for the following groundwater parameters:

| CONSTITUENT                   | UNITS      | TYPE OF<br>SAMPLE | MINIMUM FREQUENCY OF ANALYSIS   |
|-------------------------------|------------|-------------------|---|
| Dissolved Oxygen              | mg/L       | grab              | Baseline, months 1, 3<br>after injection, and<br>quarterly thereafter |
| Oxidation-Reduction Potential | millivolts | grab              | Same as specified above   |
| pH                            | pH units   | grab              | Same as specified above   |
| Specific Conductivity         | mS/cm      | grab              | Same as specified above   |
| Temperature                   | °C         | grab              | Same as specified above   |
| Turbidity                     | NTU        | grab              | Same as specified above   |
| Total Organic<br>Carbon       | mg/L       | gṛab              | Same as specified above   |

| CONSTITUENT                   | UNITS      | TYPE OF<br>SAMPLE | MINIMUM FREQUENCY OF ANALYSIS |
|-------------------------------|------------|-------------------|-------------------------------|
| Total Dissolved<br>Solids     | mg/L       | grab              | Same as specified above       |
| Sulfate                       | mg/L       | grab              | Same as specified above       |
| Chloride                      | mg/L       | grab              | Same as specified above       |
| Boron                         | mg/L       | grab              | Same as specified above       |
| Nitrate and Nitrite           | mg/L       | grab              | Same as specified above       |
| Permanganate                  | mg/L       | grab              | Same as specified above       |
| Volatile Organic<br>Compounds | μg/L       | grab              | Same as specified above       |
| Color                         | color unit | grab              | Same as specified above       |

All groundwater monitoring reports must include, at minimum, the following:

- a. Well identification, date and time of sampling;
- b. Sampler identification, and laboratory identification;
- c. Quarterly observation of groundwater levels, recorded to 0.01 feet mean sea level and groundwater flow direction.

#### IV. MONITORING FREQUENCIES

Specifications in this monitoring program are subject to periodic revisions. Monitoring requirements may be modified or revised by the Executive Officer based on review of monitoring data submitted pursuant to this Order. Monitoring frequencies may be adjusted to a less frequent basis or parameters and locations dropped by the Executive Officer if the Discharger makes a request and the request is backed by statistical trends of monitoring data submitted.

On-Bandini LLC
WDR Order No. R4-2007-0019
Revised Monitoring and Reporting Program No. CI-9436

#### V. CERTIFICATION STATEMENT

Each report shall contain the following completed declaration:

"I certify under penalty of law that this document, including all attachments and supplemental information, was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of a fine and imprisonment.

| Executed on the $\_\_$ | day of | at          |  |
|------------------------|--------|-------------|--|
|                        |        | (Signature) |  |
|                        |        | (Title)"    |  |

#### VI. PUBLIC DOCUMENTS

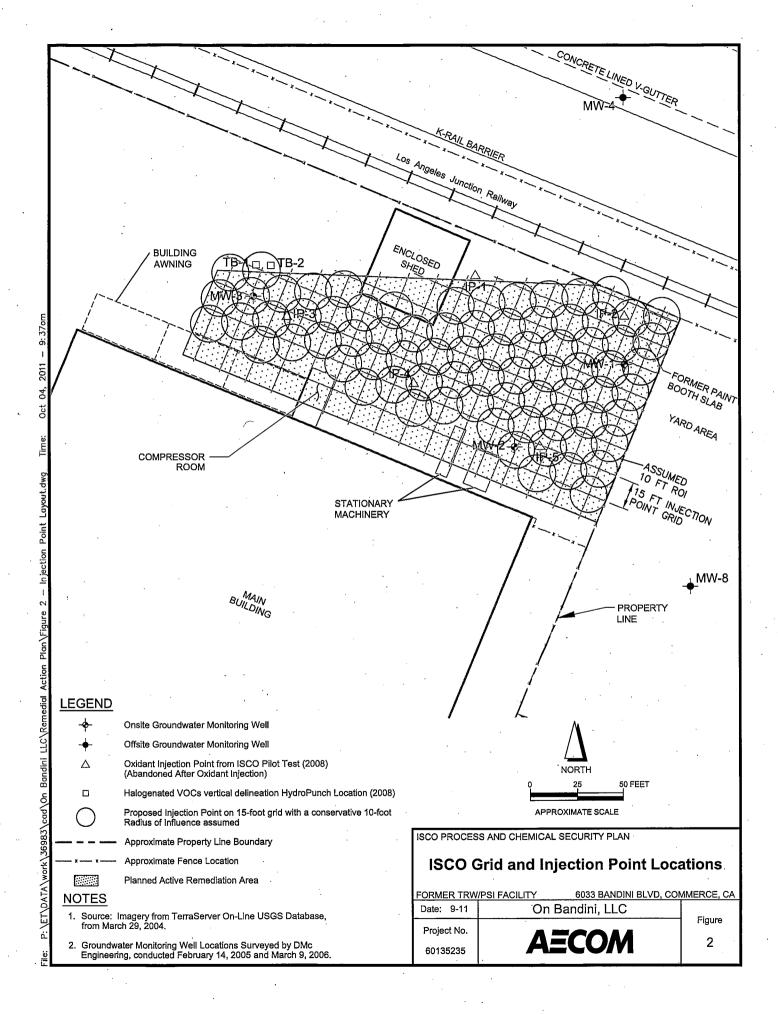
All records and reports submitted in compliance with Order No.R4-2007-0019 and Monitoring and Reporting Program No. CI-9436 are public documents and will be made available for inspection during business hours at the office of the California Regional Water Quality Control Board, Los Angeles Region, upon request by interested parties. Only proprietary information, and only at the request of the Discharger will be treated as confidential.

#### VII. ELECTRONIC SUBMITTAL OF INFORMATION

The Discharger shall comply with the Electronic Submittal of Information (ESI) requirements by submitting all reports required under the MRP, including groundwater monitoring data, discharge location data, and pdf monitoring reports to the State Water Resources Control Board GeoTracker database under Global ID WDR100000398.

Ordered by: Samuel Unger, P.E. Executive Officer

Date: January 27, 2012





### California Regional Water Quality Control Board Los Angeles Region

320 W. 4th Street, Suite 200, Los Angeles, California 90013 (213) 576-6600 FAX (213) 576-6640 http://www.waterboards.ca.gov/losangeles



December 12, 2011

Electronic Submittal to the Los Angeles Regional Board for GeoTracker Users

To Interested Parties:

Effective November 1, 2011, the Los Angeles Regional Water Quality Control Board (Regional Board) implemented a Paperless Office system. Interested parties were notified of this intent in a letter dated October 20, 2011 (the announcement can be seen at http://www.waterboards.ca.gov/losangeles/resources/Paperless/).

This letter is intended to clarify the electronic submittal process for all **GeoTracker**, users in accordance with the October 20, 2011 Paperless Office announcement.

For all parties who upload electronic documents to State Database GeoTracker, it is <u>no longer</u> necessary to email a copy of these documents to <u>losangeles@waterboards.ca.gov</u> or submit hard copies to our office.

The Regional Board will no longer accept documents (submitted by either hard copy or email) already uploaded to GeoTracker. In special circumstances where GeoTracker may not be the best place to submit correspondence, such as oversized or confidential documents, please contact case staff directly to arrange a submittal method.

If you have questions regarding this matter, please contact the appropriate staff assigned to your program or project. You may refer to the Regional Boards' Departmental Listing for contact information.

Sincerely,

Samuel Unger, P.E.

Executive Officer