**NOTICE OF INTENT**

TO COMPLY WITH GENERAL WASTE DISCHARGE REQUIREMENTS

AND

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT

## SECTION I. DISCHARGE STATUS

|  |
| --- |
| Check only one item.  A. New Discharge  B. Material Change  C. Existing Discharge  CI # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**SECTION II. OWNER/OPERATOR & FACILITY INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A. OWNER | | | | | | | | | | |
| Name/Agency | | | | Contact Person | | | | | | Title of Contact Person |
| Mailing Address | | | | Email Address | | | | | | |
| City | | | County | State | | ZIP | | | Phone | |
| B. OPERATOR (*If different from owner)* | | | | | | | | | | |
| Name/Agency | | | | Contact Person | | | | | | Title of Contact Person |
| Mailing Address | | | | Email Address | | | | | | |
| City | | County | | State | | | ZIP | Phone | | |
| C. FACILITY | | | | | | | | | | |
| Name of Facility | | | | Owner Type (check one)  1. City 2. County 3. State 4. Fed 5. Private | | | | | | |
| Address | | | | Contact email address | | | | | | |
| City | | | County | State | | ZIP | | | Phone | |
| D. STANDARD INDUSTRIAL CLASSIFICATION CODE (SIC) (4 digit code in order of priority) | | | | | | | | | | |
| 1.) | (specify) | | | | 2.) | | (specify) | | | |
| Nature of Business (provide a brief description) | | | | | | | | | | |
|  | | | | | | | | | | |

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## SECTION III. APPLICABLE GENERAL PERMIT FOR DISCHARGE (Check only one item)

|  |  |
| --- | --- |
|  | Volatile Organic Compounds Contaminated Groundwater (Order No. R4-2013-0043), Include Supplemental Analysis |
|  | Wastewaters from Investigation and/or Cleanup of Petroleum Fuel Pollution (Order No. R4-2013-0042), Include Supplemental Analysis |
|  | Discharges of Groundwater from Potable Water Supply Wells (Order No. R4-2003-0108), Include Attachment A – Screening Levels |
|  | Discharges of Groundwater from Construction and Project Dewatering (Order No. R4-2013-XXX), Include Supplemental Analysis |
|  | Discharge of Nonprocess Wastewater (Order No. R4-2009-0047), Include Supplemental Analysis |
|  | Hydrostatic Test Water (Order No. R4-2009-0068), Include Attachment A – Screening Levels |

**SECTION IV. EXISTING REQUIREMENTS/PERMITS (Skip if not applicable)**

|  |  |  |  |
| --- | --- | --- | --- |
| List any active Orders or Permits adopted by this Regional Water Board for the facility. | | | |
| A. Order No. | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| B. NPDES Permit(s) | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**SECTION V. OUTFALL AND RECEIVING WATER INFORMATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Outfall Number** | Latitude | | | Longitude | | | **Receiving Waterbody** (River, Stream, Channel, Lake, Coastal, etc.) |
| **Deg.** | **Min.** | **Sec.** | **Deg.** | **Min.** | **Sec.** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**SECTION VI. PROJECT INFORMATION**  (attach additional sheets, if necessary)

|  |  |
| --- | --- |
| **1). Description of project and discharge** | |
| **2). Description of treatment process (Attach diagram showing the treatment process, if applicable)** | |
| **3). Summary of feasibility study on conservation, reuse, and/or alternative disposal methods of the wastewater** | |
| **4). Description of additive’s composition** |  |
| **5). Proposed Maximum Discharge Flow** |  |
| **6). Proposed discharge startup date** |  |
| **7). Estimated discharge duration** |  |

**SECTION VII. DISCHARGE QUALITY INFORMATION**

|  |
| --- |
| This NOI requires that you obtain and analyze representative influent wastewater sample for the pollutants listed on the [**Attachment A**](http://www.waterboards.ca.gov/losangeles/board_decisions/adopted_orders/general_orders/r4-2003-0108/r4-2003-0108_attachment_a%20.pdf) for discharges from Potable Water Supply Wells (Order No. R4-2003-0108) and Hydrostatic Test (Order No. R4-2009-0068), and [**Attachment E**](http://www.waterboards.ca.gov/losangeles/publications_forms/forms/npdes_supplemental_req.pdf) for discharges from all other sources.  *For Discharges from Potable Water Supply Wells and Hydrostatic Test:*  Have you included a completed Attachment A – **Screening for Potential Pollutants of Concern in Potable Water**?  (Applies only to potable water related discharges.) … Yes  No  *For Discharges from all other sources:*  Have you included a completed **Supplemental Pollutants Analysis/Measurements Form**?  (Complete the Quantitation Level column and attach laboratory analytical data) …… Yes  No  If **No**, explain: |

**SECTION VIII. OTHER REQUIRED INFORMATION**

|  |
| --- |
| Provide a 7.5’ USGS Quadrangle Map (Scale 1:24,000) showing the project location and identifying surface water to which you propose to discharge. |
| **Fees:** Have you included appropriate filing fee with this submittal?(Applicable to new enrollees only)  Make checks payable to the Water Resources Control Board |

**SECTION IX. CERTIFICATION AND SIGNATURE (see appendix on who is authorized to sign)**

|  |
| --- |
| “I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. In addition, I assure that the provisions of the permit will be complied with.”  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Printed Name of Person Signing Date  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Title |

**SECTION X. FORM SUBMITTAL**

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| --- |
| Send this completed Notice of Intent to:  CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD, LOS ANGELES REGION  320 W. 4th Street, Suite 200  Los Angeles, CA 90013  **Attention: General Permit Unit** |
| Assistance with this form may be obtained by contacting the Regional Water Board at:  Phone (213) 576-6600  Fax (213) 576-6660 |