



425 S. Palos Verdes Street Post Office Box 151 San Pedro, CA 90733-0151 TEL/TDD 310 SEA-PORT www.portoflosangeles.org

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*Executive Director*

March 10, 2017

California Regional Water Quality Control Board  
Los Angeles Unit  
320 West 4<sup>th</sup> Street, Suite 200  
Los Angeles, CA 90013

Attention: Michael Lyons

**SUBJECT: SECTION 401 CERTIFICATION APPLICATION**  
**BERTHS 226-236 (EVERPORT) TERMINAL IMPROVEMENTS**

The Port of Los Angeles Harbor Department is respectfully submitting the subject permit application for your consideration. We have included the requested information for the application as available.

If you have any questions or need additional information, please contact Brian Correa at (310) 732-3643.

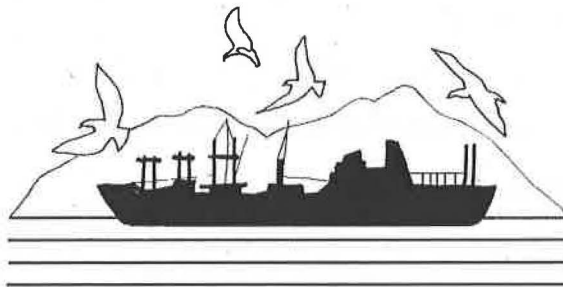
Sincerely,

DAVID M. WALSH, P.E.  
Chief Harbor Engineer

FC:ap  
25312m10  
25312 1-1

Attachments:

- 1) Compact Disc - Sampling and Analysis Plan – SAP Report
- 2) Section 401 – Master Dredging Permit Application
- 3) Attachment 1 – Project Description
- 4) SK-01 Dredging Plan
- 5) Dredge Cross Sections
- 6) CSTF Revised Dredge Quantity E-Mail Approval



Los Angeles Region  
**CONTAMINATED  
SEDIMENTS  
TASK FORCE**

## **MASTER DREDGING PERMIT APPLICATION**

Form Number REG4-DREDGE-001

**PLEASE INDICATE WHICH OF THE FOLLOWING THIS FORM APPLIES TO:**

- Section 404 and/or Section 10 dredging permits by the Los Angeles District of the Corps of Engineers
- California Regional Water Quality Control Board, Los Angeles Region, Report of Waste Discharge, pursuant to Sections 13260, 13374, and 13377 of Article 4, Chapter 4, of the Porter-Cologne Water Quality Control Act\*
- Port of Long Beach Harbor Development Permit
- Port of Los Angeles Coastal Development Permit
- California Coastal Commission Coastal Development Permit
- California Coastal Commission Federal Consistency Certification/Determination

**(New 04/02)**

\*This application shall serve as, and be functionally equivalent to, a Report of Waste Discharge, pursuant to Sections 13260, 13374, and 13377 of Article 4, Chapter 4 of the Porter-Cologne Water Quality Control Act.

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## LOS ANGELES REGION CONTAMINATED SEDIMENTS TASK FORCE

(Please complete all sections and follow instructions provided with application.)

### SECTION 1 - GENERAL INFORMATION

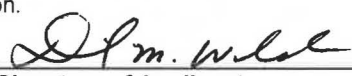
**1. APPLICANT INFORMATION** (see instructions)

<b>Applicant Name</b> The Port of Los Angeles		<b>Contact Name (if different)</b> David M. Walsh, Chief Harbor Engineer	
<b>Mailing Address</b> 425 S. Palos Verdes Street		<b>City</b> San Pedro	
<b>State</b> CA	<b>Zip</b> 90731	<b>Business Phone</b> (310) 732-3639	<b>Residence Phone</b> N/A

**2. LEGAL INTEREST** (see instructions)

<input type="checkbox"/> Individual	<input type="checkbox"/> Legal Entity	<input checked="" type="checkbox"/> Government	<input type="checkbox"/> Non-profit
<input type="checkbox"/> Other (Please provide description): _____			
<b>Note:</b> You will need to provide a copy of legal interest with this application (e.g., title, lease, deed, and easement).			

**3. REPRESENTATIVE INFORMATION** (see instructions)

Applicant's authorized agent, point of contact, and/or representative			<input type="checkbox"/> None
<b>Name/Title</b> Brian Correa / Project Manager		<b>Organization</b> The Port of Los Angeles - Engineering Division	
<b>Mailing Address</b> 425 S. Palos Verdes Street		<b>City</b> San Pedro	
<b>State</b> CA	<b>Zip</b> 90731	<b>Business Phone</b> (310) 732-3643	<b>Residence Phone</b>
Who should receive correspondence relevant to this application? <input type="checkbox"/> Applicant <input checked="" type="checkbox"/> Representative <input type="checkbox"/> Both			
I hereby authorize the above named to act as my representative and bind me in all matters concerning this application.			
 Signature of Applicant		<u>3-10-17</u> Date	

<b>THIS BOX IS FOR OFFICIAL USE ONLY:</b>		Data Base Entry <input type="checkbox"/> Yes <input type="checkbox"/> No
Date received: _____	ACOE No. _____	
Date completed: _____	CCC No. _____	
SAP Approved: _____	RWQCB No. _____	
Data Submitted: _____	POLA CDP No. _____	
Date Approved: _____	POLB HDP No. _____	

## SECTION II - PROJECT INFORMATION

### 4. GENERAL PROJECT INFORMATION (see instructions)

Project Name or Title Berths 226-236 [Everport] Terminal Improvements		
Type of Dredging Project: <input type="checkbox"/> Maintenance <input checked="" type="checkbox"/> New Work	Timing of Project: <input checked="" type="checkbox"/> Single Episode <input type="checkbox"/> Multi-Episode	
Project description (attach additional sheets if necessary): See Attachment 1		
Project need and/or purpose: The purpose of this project is to redevelop the terminal to accommodate the berthing of larger ships.		
Month and year work is proposed to begin October 2018	Estimated completion date October 2020	Estimated total project cost \$58,200,000

### 5. DREDGING INFORMATION (see instructions)

Dredge Site Berths 226-232	County Los Angeles	Nearest City San Pedro
Latitude(s) 33 44' 35" N	Longitude(s) 118 16' 25" W	Waterway Los Angeles Harbor Main Channel
Type and composition of dredged material (Please give percentages if available) <input checked="" type="checkbox"/> Sand <sup>26</sup> <input checked="" type="checkbox"/> Silt/Clay <sup>74</sup>		
Is the material appropriate for beach replenishment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Proposed type of equipment/construction methods to be used: Clamshell Dredge		
Will a temporary rehandling area or storage site be used for the dredged material? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, for what length of time? <u>N/A</u> Site address? <u>N/A</u> Type of containment? <u>N/A</u> Approximate size of area? <u>N/A</u> acres or ft <sup>2</sup>		
Will the project result in the construction of temporary or permanent structures? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please indicate: <input type="checkbox"/> Temporary <input checked="" type="checkbox"/> Permanent Please provide a description: King and sheet pile bulkhead adjacent to existing wharves (See Attachment 1)		
Will the proposed dredging affect existing public access or public recreational facilities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe location and nature of impact:  Please describe how the impacts would be mitigated:		
Will the proposed dredging affect a historic/cultural resource? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe location and nature of impact:  Please describe how the impacts would be mitigated:		



**BOX 5 (CONTINUED)**

Depth of dredging based on Mean Lower Low Water (MLLW) datum  
Existing depth: -45 feet Over/depth tolerance: 2 feet  
Proposed design depth: -47' & -53' Proposed total depth: -49' & -55'

Volume of material to be dredged: approx. 38,000 cy, area of dredging: approx. 3.6 acres

Type(s) of substrate being dredged:  
 Sub-tidal Bottom  Mudflat  Wetlands  Estuary  Other: \_\_\_\_\_

Please list agency and identification numbers of any previous permits for this activity:

Agency	Permit/Approval	Permit No.	Issue Date
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

If applicable, please give the Assessor's Parcel Number: 7440027918

**6. DISPOSAL SITE INFORMATION**

**AQUATIC DISPOSAL** (see instructions)

Does the project involve aquatic disposal?  Yes  No

Site: (please check all that apply)  LA-2  LA-3  CAD  In-Harbor  RCDS  Other: \_\_\_\_\_

Total volume of dredged material designated for aquatic disposal: 38,000 cy

Will the proposed disposal affect a historic/cultural resource?  Yes  No  
If Yes, please describe location and nature of impact:  
N/A

SITE INFORMATION (Please attach the following information for additional sites):

LA-2  LA-3  CAD  In-Harbor  RCDS  Other: \_\_\_\_\_

Volume of dredged material designated for this aquatic disposal site: 38,000 cy  
Is the site an existing site that regularly receives dredged material?  Yes  No  
Year site was last used for dredged material disposal: 2017  
Proposed type of equipment/construction methods to be used:  
Tugboat / Derrick Barge

**PROPOSED UPLAND, WETLAND, REUSE, OR FILL DISPOSAL** (see instructions)

Does the project involve upland, wetland, reuse, or fill disposal?  Yes  No  
If the project will involve upland, wetland, or fill disposal, but will not involve reuse, please explain why reuse has not been considered:  
N/A

Will the proposed disposal affect a historic/cultural resource?  Yes  No  
If Yes, please describe location and nature of impact:  
N/A

Site(s): (please check all that apply)  
 Upland  Federal Wetland  State Wetland  Reuse  Fill

Total volume of dredged material designated for upland, wetland, reuse, and fill disposal: N/A cy

SITE INFORMATION (Please attach the following information for additional sites):  
(Check only one)  Upland  Federal Wetland  State Wetland  Reuse  Fill

Site Name:  
N/A

**BOX 6 (CONTINUED)**

Site Description (see instructions): N/A			
Site Address N/A	City N/A	State N/A	Zip N/A
Latitude(s) N/A	Longitude(s) N/A	Zoning N/A	
Owner's Name N/A		Phone Number N/A	
Address N/A	City N/A	State N/A	Zip N/A
Does this site include jurisdictional wetlands? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, give name and permit number of approved wetlands project where material will be placed: N/A			
Is the site an existing site that regularly receives dredged material? <input type="checkbox"/> Yes <input type="checkbox"/> No Year site was last used for dredged material disposal: _____ Volume of dredged material designated for this disposal site: _____ cy Proposed type of equipment to be used: N/A			
Will disposal result in the construction of temporary or permanent structures? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe: N/A			
Will the proposed disposal affect existing public access or public recreational facilities? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe how the impacts would be mitigated: N/A			
Will the proposed disposal involve the transportation of dredged material by trucks? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe the number of truck trips and the route to be used: N/A			
(Attach the above information for additional sites)			

**7. SENSITIVE AREAS (see instructions)**

Does the project have the potential to affect a sensitive area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Type of Habitat:	<input type="checkbox"/> Inter-Tidal	<input type="checkbox"/> Sub-Tidal	<input type="checkbox"/> Coastal Wetlands
<input type="checkbox"/> Sandy Beach	<input type="checkbox"/> Eelgrass	<input type="checkbox"/> Kelp Forest	<input type="checkbox"/> Riparian
Habitat Name: N/A			
Habitat Size: N/A acres or ft <sup>2</sup>		Size of area impacted: N/A acres or ft <sup>2</sup>	
Estimated Dates of Impact: From N/A To N/A			
Have you contacted the following agencies? (see instructions):			
1. U.S. Environmental Protection Agency	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
2. U.S. Fish and Wildlife	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
3. U.S. Army Corps of Engineers	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
4. National Marine Fisheries Service	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
5. U.S. Bureau of Land Management	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
6. Nat'l Oceanic & Atmospheric Association	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
7. CA Environmental Protection Agency	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
8. CA Department of Fish & Game	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
9. CA State Lands Commission	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
10. S. Coast Air Quality Mgmt. District	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
11. California Coastal Commission	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
12. Regional Water Quality Control Board	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	

**(BOX 7 CONTINUED)**

If Yes to any of the above, please give the following information for each agency: If more than can be entered here, please attach a supplemental list.	
Name of Agency:	N/A
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:
Name of Agency:	N/A
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:
Name of Agency:	N/A
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:
Name of Agency:	N/A
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:

**8. THREATENED OR ENDANGERED SPECIES (see instructions)**

Does the project have the potential to affect any federal or state threatened or endangered species? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please indicate: <input type="checkbox"/> Federal <input type="checkbox"/> State	
<i>Note: If more than one, please attach a supplemental list.</i>	
Name of species:	N/A
Location of species in relation to project:	
Estimated Dates of Impact: From _____ To _____	
Do these dates coincide with the breeding season?:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Has a Section 7 consultation been initiated?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Have you prepared a mitigation plan?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, please attach; if No, please give the expected submission date: _____	
Does this project have the potential to affect any marine fisheries or marine mammals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, have you consulted National Marine Fisheries Service? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, please give the following information:	
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:

**(BOX 8 CONTINUED)**

Have you consulted CA Department of Fish & Game?: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please give the following information:
Name of Contact:
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe:

**9. ESSENTIAL FISH HABITAT (see instructions)**

Does the project have the potential to affect any essential fish habitat? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Fishery Type: <input checked="" type="checkbox"/> Coastal Pelagic Species <input type="checkbox"/> Salmon <input checked="" type="checkbox"/> Pacific Coast Groundfish
<i>Note: If more than one, please attach a supplemental list.</i>
Affected Species : Engraulis mordax (northern anchovy) and Sardinops sagax (Pacific Sardine).
Has an analysis of the effect of the project on managed species been conducted ? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please attach; if No, please give the expected submission date:
Have you contacted National Marine Fisheries Service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please give the following information:
Name of Contact: The Essential Fish Habitat Assessment (EFH) will be included as part of the EIS/EIR.
Permit required?: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe: Any special conditions would be determined in the EFH Assessment.

**SECTION III - OTHER REQUIRED INFORMATION**

**10. ENVIRONMENTAL APPROVALS (see instructions)**

<i>Note: Please provide a copy of the project's environmental documentation with your application.</i>
CEQA Lead Agency: Los Angeles Harbor Department
Type of Environmental Documentation: <input type="checkbox"/> CE <input type="checkbox"/> ND <input checked="" type="checkbox"/> EIR
Date of Approval: _____ or Approximate date of completion: December 2017
NEPA Lead Agency: Los Angeles Harbor Department
Type of Environmental Documentation: <input type="checkbox"/> CE <input type="checkbox"/> EA <input checked="" type="checkbox"/> EIS
Date of Approval: TBD or Approximate date of completion: December 2017

**11. OTHER APPROVALS (see instructions)**

CA DEPARTMENT OF FISH & GAME - 1601 & 1603 Approval Number _____ Date of Application _____ Date of Issuance _____ <input checked="" type="checkbox"/> None Required
<b>LOCAL GOVERNMENT APPROVALS</b>
Approving Agency: Reg. Water Quality Control Board Approval Type: Waste Discharge Requirement
Approval Date: Pending Local Contact & Phone: Michael Lyons (213) 576-6718
Approving Agency: California Coastal Commission Approval Type: Consistency with Coastal Act
Approval Date: Pending Local Contact & Phone: Larry Simon (415) 904-5288
Approving Agency: LA Harbor Department Approval Type: Harbor Engineer's Permit
Approval Date: Pending Local Contact & Phone: Tara Tisopulos (310) 732-7713

**12. ADJOINING PROPERTY OWNERS** (see instructions)

Please provide names and addresses of property owners, lessees, etc., whose property adjoins either the project or the disposal site (disposal site information is not required for the designated aquatic sites). If more than can be entered here, please attach a supplemental list.

Name  
Remco Buis (Yusen Terminals Inc, YTI)

Address 701 N. Dock Street	City San Pedro	State CA	Zip 90731
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Property adjoins:  Dredging Site     Disposal Site  
Party given is:     Owner                     Lessee             Other (explain):

Name  
Terri Shinde (PBF Energy)

Address Berths 237-240D	City San Pedro	State CA	Zip 90731
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Property adjoins:  Dredging Site     Disposal Site  
Party given is:     Owner                     Lessee             Other (explain):

Name

Address	City	State	Zip
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Property adjoins:  Dredging Site     Disposal Site  
Party given is:     Owner                     Lessee             Other (explain):

Name

Address	City	State	Zip
---------	------	-------	-----

Property adjoins:  Dredging Site     Disposal Site  
Party given is:     Owner                     Lessee             Other (explain):

**13. CHECKLIST OF ADDITIONAL INFORMATION TO BE SUBMITTED** (see instructions)

This box identifies other information that is required before your dredging application can be accepted as complete and processing of the application initiated. Please indicate whether the material is attached or in-progress. If the material is in-progress, please give the expected submission date.

	Attached	OR	In-Progress	Expected Submittal Date
Sampling & Analysis Plan (SAP):	<input checked="" type="checkbox"/>		<input type="checkbox"/>	August 2015
Testing Data:	<input checked="" type="checkbox"/>		<input type="checkbox"/>	August 2015
Environmental Documentation:	<input type="checkbox"/>		<input checked="" type="checkbox"/>	December 2017
Dredging & Disposal Plan:	<input checked="" type="checkbox"/>		<input type="checkbox"/>	July 2016
Proof of Legal Interest:	<input type="checkbox"/>		<input type="checkbox"/>	N/A
Federal Consistency Determination or Certification	<input type="checkbox"/>		<input checked="" type="checkbox"/>	December 2017

Fees:                     USACE                     CCC                     RWQCB

**14. COASTAL DEVELOPMENT PERMIT**

Use of this application for a California Coastal Commission Coastal Development Permit (CDP) requires certain additional information. If you plan to use this form to apply for a CDP please provide the following:

- Stamped envelopes addressed to each property owner and occupant of property situated within 100' of property lines of the project site.
- Stamped envelopes addressed to all other parties known to the applicant to be interested in the project.
- Verification of all other permits, permissions, or approvals granted by public agencies such as CA Dept. of Fish and Game, CA State Lands Commission, US Army Corps of Engineers, US Coast Guard, etc.

**(BOX 14 CONTINUED)**

- Declaration of campaign contributions (see attached form Appendix A).
- Declaration of posting (see attached form Appendix B).

If you have any questions concerning these requirements, please contact the California Coastal Commission South Coast District office in Long Beach.

**NOTICE TO APPLICANTS**

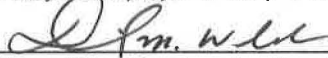
The California Coastal Commission may adopt or amend regulations affecting the issuance of coastal development permits. If you would like notice of such proposals during the pendency of this application, if such proposals are reasonably related to this application, please indicate that desire:  Yes  No

**COMMUNICATION WITH COMMISSIONERS**

Decisions of the California Coastal Commission must be made on the basis of information available to all commissioners and the public. Therefore, permit applicants and interested parties and their representatives are advised not to discuss with commissioners any matters relating to a permit outside the public hearing. Such contacts may jeopardize the fairness of the hearing and result in invalidation of the Commission's decision by court. Any written material sent to a commissioner should also be sent to the commission office for inclusion in the public record and distribution to other Commissioners.

**15. CERTIFICATION OF ACCURACY OF INFORMATION**

I hereby certify under penalty of perjury that to the best of my knowledge, the information in this application and all attached exhibits is full, complete, and correct, and I understand that any misstatement or omission of the requested information or of any information subsequently requested shall be grounds for denying the permit, for suspending or revoking a permit issued on the basis of these or subsequent representation, or for the seeking of such other and further relief as may seem proper to the permitting agencies.



\_\_\_\_\_  
Signature of Applicant or Applicant's Representative

3.10.17  
Date

**APPENDIX A – DECLARATION OF CAMPAIGN CONTRIBUTIONS**

Please read and fill out the following if you are using this form to apply for a Coastal Development Permit (CDP) from the California Coastal Commission.

Government Code Section 84308 prohibits any Commissioner from voting on a project if he or she has received campaign contributions in excess of \$250 within the past year from project proponents or opponents, their agents, employees or family, or any person with a financial interest in the project.

In the event of such contributions, a Commissioner must disqualify himself or herself from voting on the project.

Each applicant must declare below whether any such contributions have been made to any of the listed Commissioners or Alternates (see attached list – Roster of Commissioners).

Check One

- The applicants, their agents, employees, family and/or any person with a financial interest in the project **have not contributed** over \$250 to any Commissioner(s) or Alternate(s) within the past year.
- The applicants, their agents, employees, family and/or any person with a financial interest in the project **have contributed** over \$250 to any Commissioner(s) or Alternate(s) within the past year.

Commissioner or Alternate \_\_\_\_\_

Commissioner or Alternate \_\_\_\_\_

Commissioner or Alternate \_\_\_\_\_

\_\_\_\_\_  
*Signature of Applicant or Authorized Agent*

\_\_\_\_\_  
*Date*

Please print your name \_\_\_\_\_



**APPENDIX B - DECLARATION OF POSTING**

Please read and fill out the following if you are using this form to apply for a Coastal Development Permit (CDP) from the California Coastal Commission.

TO: Applicant

Pursuant to the requirements of California Administrative Code 13054(b), this certifies that I/we have posted the "Public Notice" of application to obtain Coastal Commission Permit No. TBD

for:

located:

The public notice was posted at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS RETURNED TO THE CALIFORNIA COASTAL COMMISSION OFFICE. If the site is not posted at least eight days prior to the meeting at which the application is scheduled for hearing, or the Declaration of Posting is not received in our office prior to the hearing, your application will be removed from its scheduled agenda and will not be rescheduled for Commission action until the Declaration of Posting has been received by this office.

**ATTACHMENT 1**  
Master Dredging Permit Application  
Berths 226-236 [Everport] Terminal Improvements

**4. GENERAL PROJECT INFORMATION:**

**Project Description –**

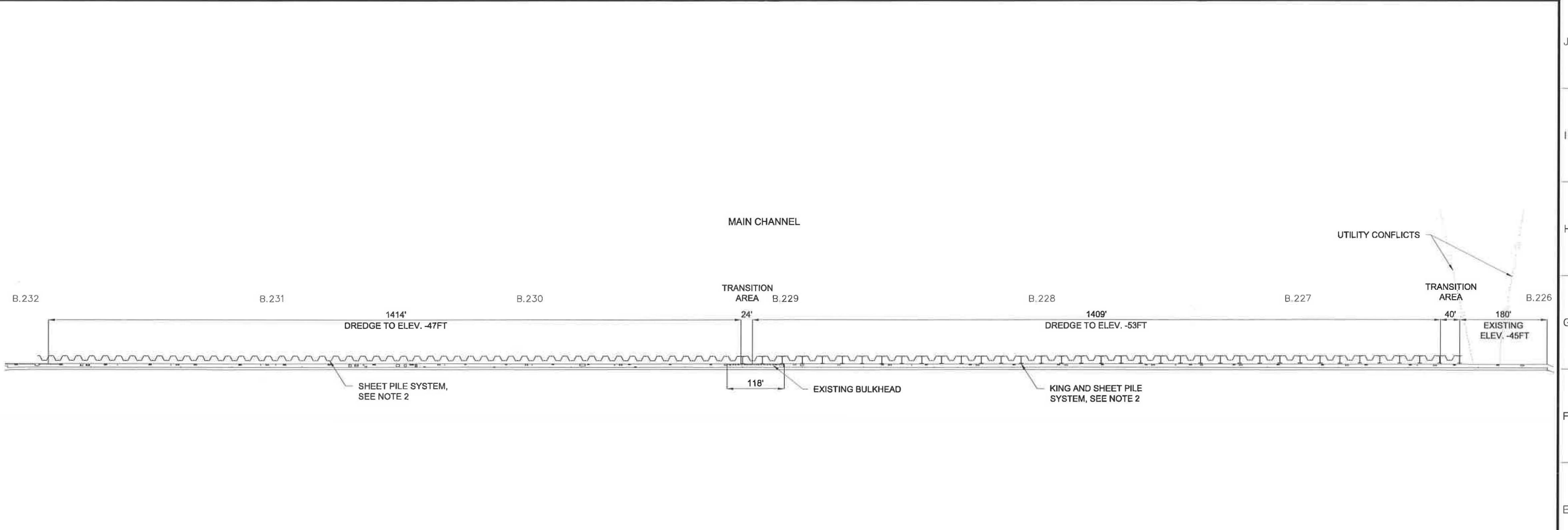
The proposed project includes terminal improvements at Berths 226-236 consisting of dredging, grading and paving of 1.5 acres of backland, installation of electrical infrastructure to accommodate 5 additional cranes, construction of 5 Alternative Maritime Power connections, the installation of a new waterline, and wharf repairs.

Dredging will occur at Berths 226-229 to increase the existing depth of -45 ft. to -53 ft. mean lower low water (MLLW) with 2 feet of over dredge (-55 ft.), and at Berths 230-232 to increase the existing depth of -45 ft. to -47 ft. MLLW with 2 feet of over dredge (-49 ft.). A total of 38,000 cubic yards of material will be dredged from Berths 226-232; 30,000 cubic yards from Berths 226-229, and 8,000 cubic yards from Berths 230-232.

Wharf improvements include the installation of king and sheet piles from Berths 226-229 over a linear distance of approximately 1400 ft. and sheet piles from Berths 230-232 over a linear distance of approximately 1400 ft.. The sheet piles will be installed to accommodate the proposed dredging (approximately 38,000 cubic yards) and will act as a stabilizing feature to the wharf.

The proposed project also includes the construction of 5 Alternative Maritime Power connections and installation of electrical infrastructure to accommodate larger ships when at berth. Other work includes the installation of new waterline approximately 2500 ft. to service the terminal. A series of wharf repairs will take place in order to extend the useful life of the structure and reduce the likelihood of damage and emergency repairs during the present lease term.

SK-01



**GENERAL NOTES:**


1. REFER TO THE "SAMPLING AND ANALYSIS REPORT FOR BERTHS 226-232 IN SUPPORT OF THE EVERPORT CONTAINER TERMINAL IMPROVEMENTS PROJECT" BY RAMBOLL ENVIRON US CORPORATION FOR THE CORE LOGS AND SOIL CLASSIFICATION.
2. SUBMARINE STRUCTURE HAS BEEN ENLARGED FOR CLARIFICATION.

**1SK-01 SK-01 PROPOSED DREDGING PLAN**  
 SCALE: 1"=100'



DREDGE QUANTITIES	
2 FT. OVERDREDGE QUANTITIES	
BERTHS 226-229	30,000 CY
BERTHS 229-232	8,000 CY
<b>TOTAL:</b>	<b>38,000 CY</b>

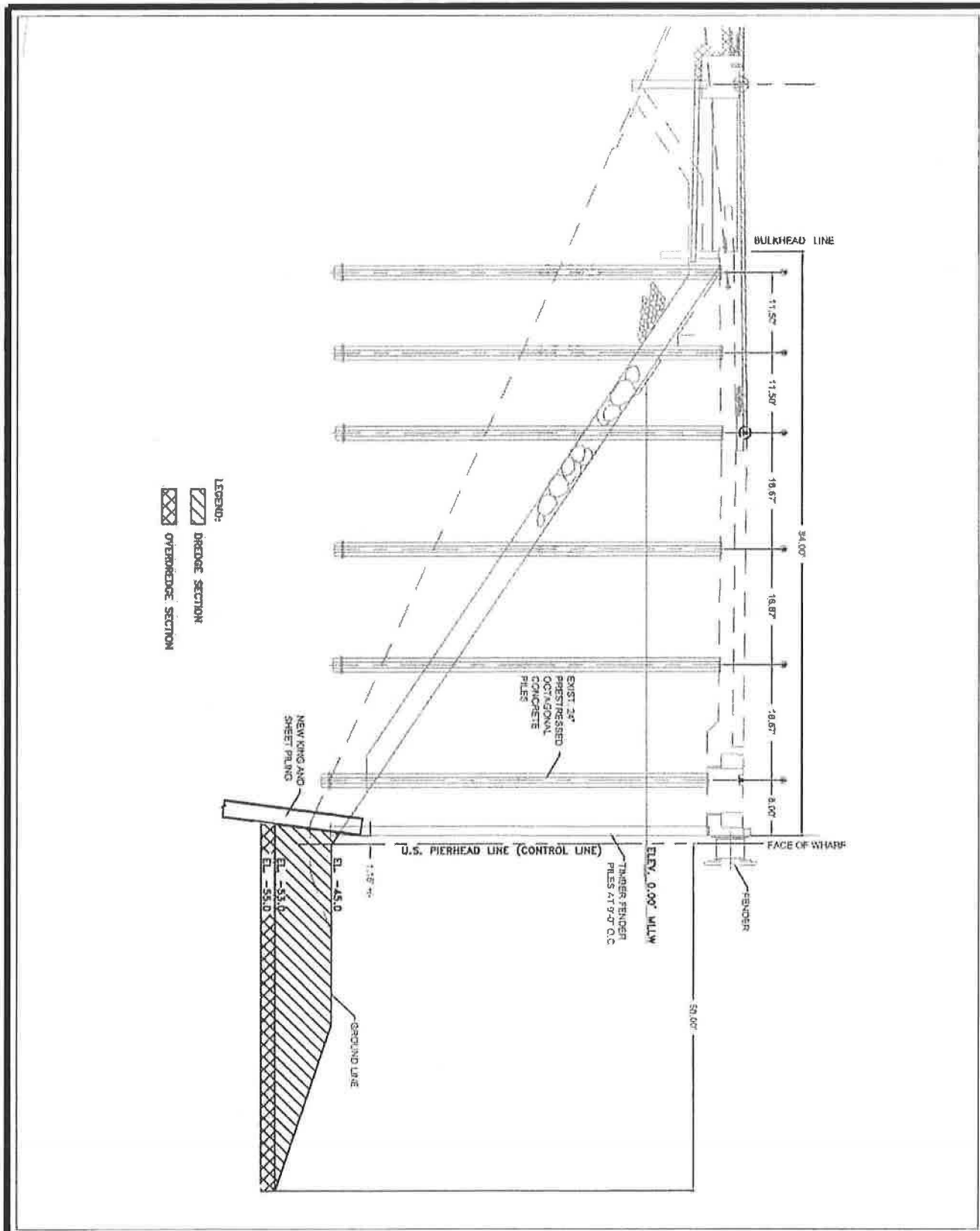
D:\MS PROJECTS and PROGRAMS\2512 B 226-236 Terminal Improvements\25-Drawings\25 Dredging\25 Dredging Plan.dwg USER: camalf  
 DATE: Jan 05, 2017 10:44am XREFS: B229 B Bulkhead Wall with wall face; Enggren Wharf Edge; Burns; (E)R-14; EVERGREEN\_SAMPLES; IMAGE1

								SCALE: AS SHOWN		CHIEF OF DESIGN		BERTHS 226-236 WHARF AND BACKLAND TERMINAL IMPROVEMENTS			
								DRAWN: F. CAMAL		ASSISTANT CHIEF HARBOR ENGINEER		<b>PROPOSED DREDGING PLAN</b>			
								CHECKED: B. CORREA							
								DESIGNED: F. CAMAL		CHIEF HARBOR ENGINEER		DRAWING NUMBER		SHEET NUMBER	
								ENGINEER/ARCHITECT		DATE		425 S. PALOS VERDES STREET SAN PEDRO CA 90731-3300		<b>SK-01</b>	

CONCEPTUAL

NO.	DATE	DRAWN	REVISIONS	CHKD	APPD	NO.	DATE	DRAWN	REVISIONS	CHKD	APPD
1						2					
3						4					
5						6					
7						8					
9						10					
11						12					
13						14					

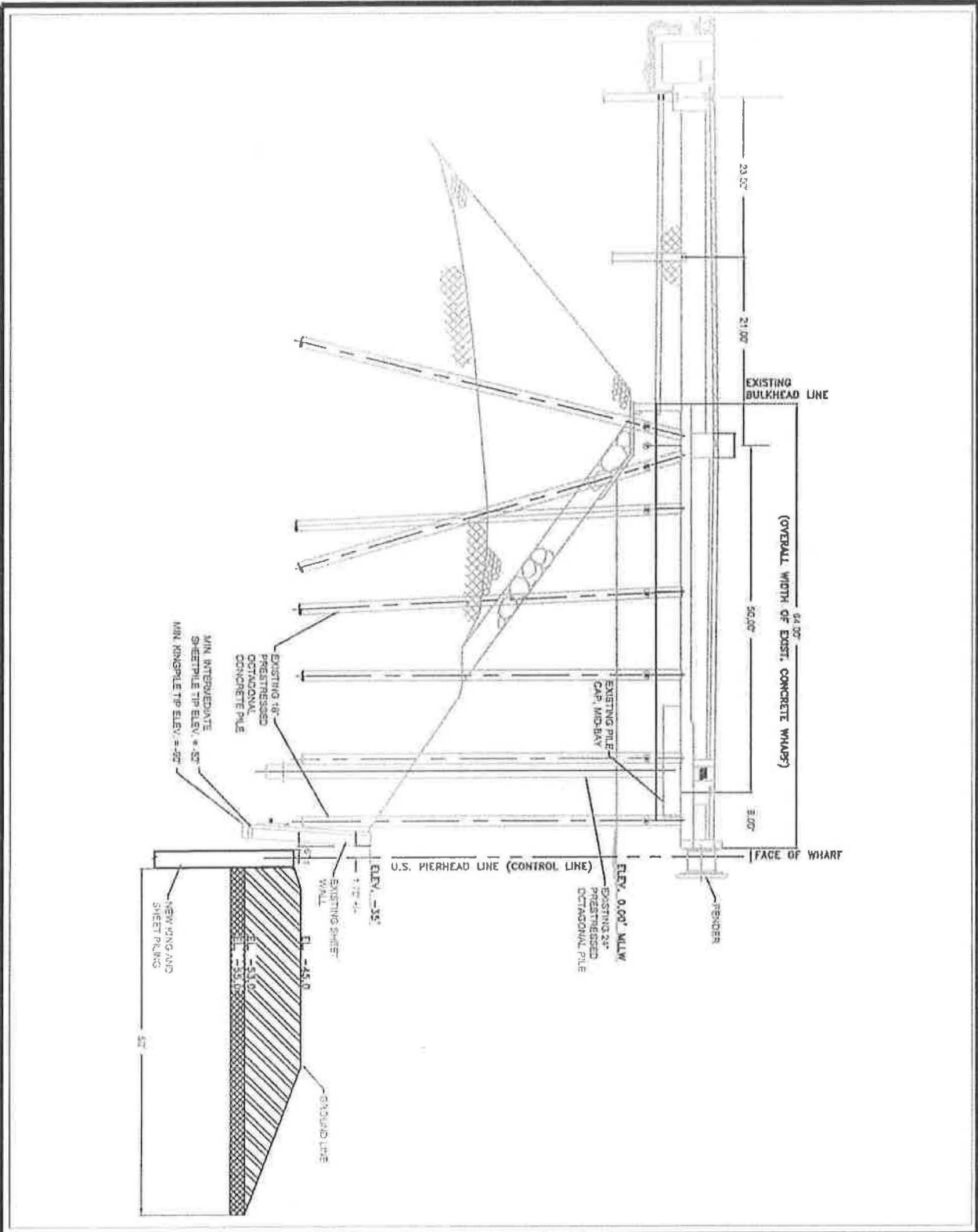
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 DATE: Nov 15, 2013 1:06pm XREFS: IMAGES  
 POLARIS\_VER\_1\_12/08



<b>SCALE:</b> 1" = 20'		<b>CHIEF OF DESIGN</b> <i>Stewart L. Finkle</i>		<b>BERTHS 226-236 TERMINAL IMPROVEMENTS</b> <b>BERTHS 226-229 TYPICAL SECTION</b>	
<b>DRAWN:</b> B. CORREA		<b>ASSISTANT CHIEF OF HARBOR ENGINEER</b> <i>D. J. Wall</i>			
<b>CHECKED:</b> H. CISNEROS		<b>DESIGNED:</b> B. CORREA		<b>THE PORT OF LOS ANGELES</b> <b>ENGINEERING DIVISION</b> 435 S. PALOS VERDES STREET SAN PEBRO CA 90731-3300	
<b>ENGR/ANCH</b>		<b>CHIEF HARBOR ENGINEER</b>			
		DATE: 11-22-13			

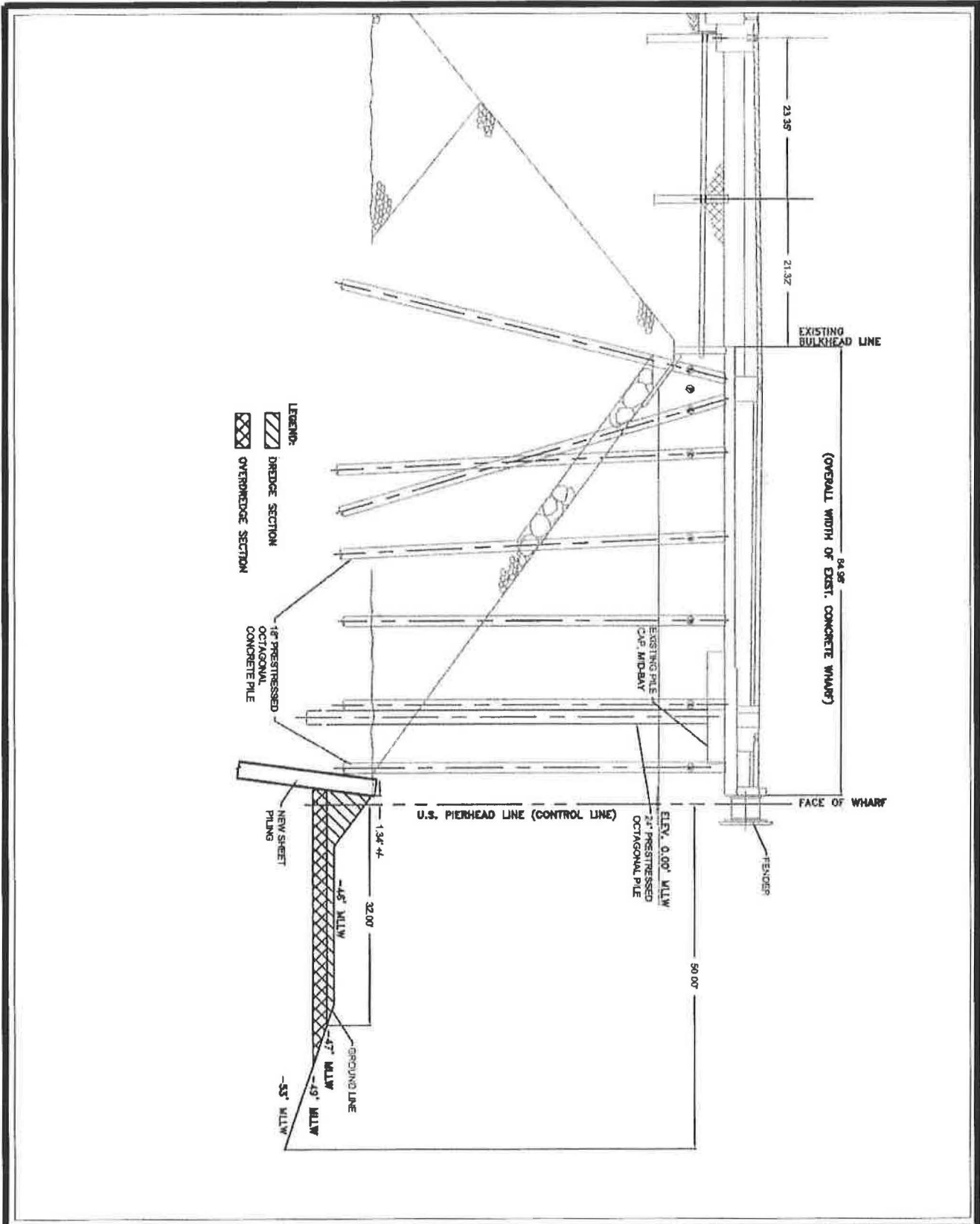
C:\Users\Boris\Documents\Projects\Terminal Improvements\Berths\Berth 229\Berth 229 Typical Section.dwg USER: boris  
 11/22/13 11:58:21 AM 2013

POLAPROS\_VER1\_12/86



SCALE: <b>1" = 20'</b>	CHIEF OF DESIGN <i>Stuart L. Frick</i> ASSISTANT CHIEF OF HARBOR ENGINEER <i>Ed P. M. Wald</i>	<h2 style="margin: 0;">BERTHS 226-236 TERMINAL IMPROVEMENTS</h2> <h1 style="margin: 0;">BERTH 229 TYPICAL SECTION</h1>
DRAWN: B. CORREA CHECKED: H. CISNEROS DESIGNED: B. CORREA ENGR/ARCH	CHIEF HARBOR ENGINEER <i>Ed P. M. Wald</i> DATE 11/22/13	 <p style="font-size: small; margin: 0;">             THE PORT OF LOS ANGELES  <b>ENGINEERING DIVISION</b>              425 S. PALOM VERDES STREET SAN PEDRO CA 90731-3309           </p>
		DRAWING NUMBER <h2 style="margin: 0;">5-7312-2</h2>

DWG: H:\dwg\cpro\01-2512\Borin\226-236 Terminal Imp\01 Production\01 Drawng\01 Working Files\Struct\A\A-my Corp\K-Suabram\020 X-Section.dwg USER: corminb  
 DATE: Nov 15, 2013 11:24am XREFS: IMAGES:  
 POLAPROJ\_VER\_1\_12/06



SCALE: 1" = 20'
DRAWN: B. CORREA
CHECKED: H. CISNEROS
DESIGNED: B. CORREA
ENGR/ARCH

CHIEF OF DESIGN  
*Stuart L. Fricke*  
 ASSISTANT CHIEF OF HARBOR ENGINEER  
 CHIEF HARBOR ENGINEER  
 DATE: 11.22.13

# BERTHS 226-236 TERMINAL IMPROVEMENTS

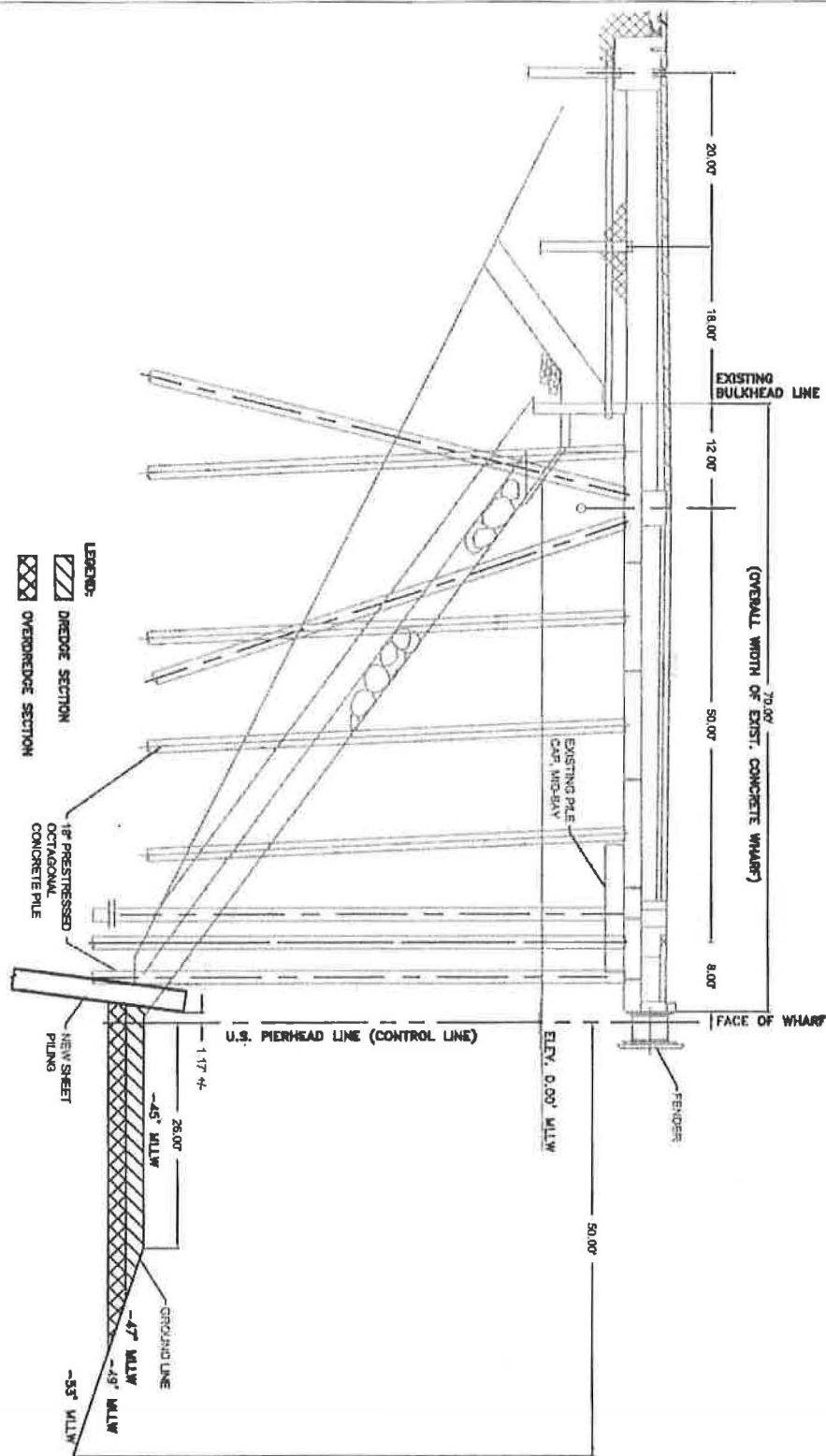
## BERTH 230 TYPICAL CROSS SECTION



THE PORT OF LOS ANGELES  
 ENGINEERING DIVISION  
 426 S. PALM TREES STREET SAN PEDRO CA 90731-3300

DRAWING NUMBER  
**5-7312-3**

DWG: N:\a\c\proj\1-0514\Berths\_226-236\_Terminal\_Improvements\1\_Drawing\01\_Production\01\_Drawing\01\_Working Files\Structural\A\my Comp\X-Station\8224-232.X-Section.dwg USER: corneb  
 DATE: Nov 15, 2013 11:30am XREFS: IMAGES  
 POLARPROJ\_VERT\_1\_12/06



SCALE	1" = 20'
DRAWN:	B. CORREA
CHECKED:	H. CISNEROS
DESIGNED:	B. CORREA
ENGR/ARCH	

CHIEF OF DESIGN  
*Stewart F. Frick*  
 ASSISTANT CHIEF OF HARBOR ENGINEER  
*[Signature]*  
 CHIEF HARBOR ENGINEER  
 DATE: 11.22.13

# BERTHS 226-236 TERMINAL IMPROVEMENTS BERTHS 231-232 TYPICAL SECTION



THE PORT OF LOS ANGELES  
**ENGINEERING DIVISION**  
 425 S. PALM TREES STREET SAN PEDRO CA 90731-3300

DRAWING NUMBER  
**5-7312-4**



## Correa, Brian

---

**From:** Stevens, Theresa SPL <Theresa.Stevens@usace.army.mil>  
**Sent:** Monday, July 11, 2016 4:06 PM  
**To:** Rogers, Bonnie L SPL; Ota, Allan; Scianni, Melissa; Simon, Larry@Coastal; 'Roberts, Carol'; Bryant.Chesney@noaa.gov; 'Adams, Loni'; 'Lyons, Michael@Waterboards'  
**Cc:** Stevens, Theresa SPL; Curtis, Kathryn; Correa, Brian  
**Subject:** Port of Los Angeles Everport Terminal Improvements-Follow up to June 22, 2016 DMMT (UNCLASSIFIED)  
**Attachments:** \$2016\_07\_08 Letter to Army Corps\_Follow up to June 22 DMMT.pdf  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

CLASSIFICATION: UNCLASSIFIED

Hi everyone,

The purpose of this correspondence is to transmit the memorandum (requested by the DMMT/CSTF; prepared by the Port), which explains the amount of uncharacterized material at the Berths 226-236 (Everport) project area which the Port would like to dispose at LA-2. As you recall, all of the tested material was found to be suitable for ocean disposal at LA-2 in 2015. Further, the Corps recently brought this project back to the DMMT due to findings by Port Engineering staff that the north end of the proposed dredge area would encounter shallow utilities. This discovery resulted in a planned shift of the proposed deep berth dredging (to -53 MLLW plus 2 feet of overdredge depth) to include Berth 229 (ie, a shift to the south).

Following your review of the enclosed materials, please reply to me if you have any other questions or if further discussion is required.

Also, the Corps respectfully requests your agency make a suitability determination via an email reply. If for some reason you cannot do this, please let me know.

Thank you for considering this additional memorandum and the Corps request for your suitability determination.

Please reply no later than July 15, 2016. If you need more time, please let me know.

Theresa

CLASSIFICATION: UNCLASSIFIED

## Correa, Brian

---

**From:** Scianni, Melissa <Scianni.Melissa@epa.gov>  
**Sent:** Tuesday, July 12, 2016 2:25 PM  
**To:** Lyons, Michael@Waterboards; Roberts, Carol; Simon, Larry@Coastal  
**Cc:** Stevens, Theresa SPL; Rogers, Bonnie L SPL; Ota, Allan; Bryant.Chesney@noaa.gov; Adams, Loni@Wildlife; Curtis, Kathryn; Correa, Brian  
**Subject:** RE: Port of Los Angeles Everport Terminal Improvements-Follow up to June 22, 2016 DMMT (UNCLASSIFIED)

EPA concurs that the 38,000 cy at Berths 226-236 described in the memo is suitable for placement at LA-2, based on the 2015 test results and the geotechnical engineer's finding that the material below -44' MLLW consists of native sand.

---

Melissa Scianni  
Wetlands Office  
US EPA, Region IX, Southern CA Field Office  
600 Wilshire Blvd, Suite 1460  
Los Angeles, CA 90017  
(213) 244-1817  
scianni.melissa@epa.gov

---

**From:** Lyons, Michael@Waterboards [mailto:Michael.Lyons@waterboards.ca.gov]  
**Sent:** Tuesday, July 12, 2016 1:39 PM  
**To:** Roberts, Carol <carol\_a\_roberts@fws.gov>; Simon, Larry@Coastal <Larry.Simon@coastal.ca.gov>  
**Cc:** Stevens, Theresa SPL <Theresa.Stevens@usace.army.mil>; Rogers, Bonnie L SPL <Bonnie.L.Rogers@usace.army.mil>; Ota, Allan <Ota.Allan@epa.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Bryant.Chesney@noaa.gov; Adams, Loni@Wildlife <Loni.Adams@wildlife.ca.gov>; Curtis, Kathryn <KCurtis@portla.org>; Correa, Brian <BCorrea@portla.org>  
**Subject:** RE: Port of Los Angeles Everport Terminal Improvements-Follow up to June 22, 2016 DMMT (UNCLASSIFIED)

The Los Angeles Regional Water Quality Control Board concurs with the modied suitability determination.

*Michael Lyons*  
*Staff Environmental Scientist*  
*Los Angeles Regional Water Quality Control Board*  
*(213) 576-6718*

**From:** Roberts, Carol [mailto:carol\_a\_roberts@fws.gov]  
**Sent:** Tuesday, July 12, 2016 11:50 AM  
**To:** Simon, Larry@Coastal  
**Cc:** Stevens, Theresa SPL; Rogers, Bonnie L SPL; Ota, Allan; Scianni, Melissa; [Bryant.Chesney@noaa.gov](mailto:Bryant.Chesney@noaa.gov); Adams, Loni@Wildlife; Lyons, Michael@Waterboards; Curtis, Kathryn; Correa, Brian  
**Subject:** Re: Port of Los Angeles Everport Terminal Improvements-Follow up to June 22, 2016 DMMT (UNCLASSIFIED)

The US Fish and Wildlife Service has no objection to the proposed disposal based on the limited volume and the geologist's findings.

Thank you,

*- Carol*

\*+\*

**Carol A Roberts, Division Chief  
Environmental Contaminants/Federal Projects  
Collateral Duty Safety Officer  
Carlsbad Fish and Wildlife Office  
2177 Salk Avenue, Suite 250  
Carlsbad, CA 92008**

**(760) 431-9440, ext. 271/ fax (760) 431-5901  
24-hr spill phone number is 760-607-9768**

[carol\\_a\\_roberts@fws.gov](mailto:carol_a_roberts@fws.gov)

"The significant problems we have cannot be solved with the same level of thinking with which we created them." -Albert Einstein

On Tue, Jul 12, 2016 at 10:31 AM, Simon, Larry@Coastal <[Larry.Simon@coastal.ca.gov](mailto:Larry.Simon@coastal.ca.gov)> wrote:  
This memorandum is adequate and the Coastal Commission concurs with the modified suitability determination.

Larry Simon  
Federal Consistency Coordinator  
Energy, Ocean Resources and  
Federal Consistency Division  
California Coastal Commission  
45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219  
(415) 904-5288  
[larry.simon@coastal.ca.gov](mailto:larry.simon@coastal.ca.gov)  
[www.coastal.ca.gov](http://www.coastal.ca.gov)

-----Original Message-----

From: Stevens, Theresa SPL [mailto:[Theresa.Stevens@usace.army.mil](mailto:Theresa.Stevens@usace.army.mil)]  
Sent: Monday, July 11, 2016 4:06 PM  
To: Rogers, Bonnie L SPL; Ota, Allan; Scianni, Melissa; Simon, Larry@Coastal; 'Roberts, Carol'; [Bryant.Chesney@noaa.gov](mailto:Bryant.Chesney@noaa.gov); Adams, Loni@Wildlife; Lyons, Michael@Waterboards

Cc: Stevens, Theresa SPL; Curtis, Kathryn; Correa, Brian  
Subject: Port of Los Angeles Everport Terminal Improvements-Follow up to June 22, 2016 DMMT  
(UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

Hi everyone,

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Thank you for considering this additional memorandum and the Corps request for your suitability determination.

Please reply no later than July 15, 2016. If you need more time, please let me know.

Theresa

CLASSIFICATION: UNCLASSIFIED

## Correa, Brian

---

**From:** Adams, Loni@Wildlife <Loni.Adams@wildlife.ca.gov>  
**Sent:** Wednesday, July 13, 2016 11:24 AM  
**To:** Stevens, Theresa SPL; Rogers, Bonnie L SPL; Ota, Allan; Scianni, Melissa; Simon, Larry@Coastal; 'Roberts, Carol'; Bryant.Chesney@noaa.gov; Lyons, Michael@Waterboards  
**Cc:** Curtis, Kathryn; Correa, Brian; Paznokas, William@Wildlife  
**Subject:** RE: Port of Los Angeles Everport Terminal Improvements-Follow up to June 22, 2016 DMMT (UNCLASSIFIED)

Dear Theresa:

The Department of Fish and Wildlife (Department) has reviewed the memorandum with the additional information needed to make a more informed decision about dredging/disposal for the proposed new bulkhead for Berths 226-229. A new dredge area configuration requires dredging of 4,700 cubic yards (CY) of additional, uncharacterized material. The new total volume to be dredged is 38,000 CY. The additional information in the memorandum is adequate, and the Department concurs with the sediments suitability determination for offshore ocean disposal site LA-2.

Sincerely,

Loni Adams  
Marine Environmental Scientist  
California Department of Fish and Wildlife Marine Region  
3883 Ruffin Rd.  
San Diego, CA 92123  
858-627-3985 office  
858-627-3984 Marine FAX  
[loni.adams@wildlife.ca.gov](mailto:loni.adams@wildlife.ca.gov)

-----Original Message-----

**From:** Stevens, Theresa SPL [<mailto:Theresa.Stevens@usace.army.mil>]  
**Sent:** Monday, July 11, 2016 4:06 PM  
**To:** Rogers, Bonnie L SPL; Ota, Allan; Scianni, Melissa; Simon, Larry@Coastal; 'Roberts, Carol'; [Bryant.Chesney@noaa.gov](mailto:Bryant.Chesney@noaa.gov); Adams, Loni@Wildlife; Lyons, Michael@Waterboards  
**Cc:** Stevens, Theresa SPL; Curtis, Kathryn; Correa, Brian  
**Subject:** Port of Los Angeles Everport Terminal Improvements-Follow up to June 22, 2016 DMMT (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

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Theresa

CLASSIFICATION: UNCLASSIFIED