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## Los Angeles Regional Water Quality Control Board

December 7, 2016

Mr. Ted Semaan, Director  
Public Works Department  
Engineering Services Division  
City of Redondo Beach  
Seaside Lagoon  
414 Diamond Street  
Redondo Beach, CA 90277

Dear Mr. La Rock:

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR CITY OF REDONDO BEACH - SEASIDE LAGOON (NPDES NO. CA0064297, CI NO. 8034)**

We have completed our review of your application for renewal of your permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES) Program.

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative requirements, consisting of:
  - a. Board Order;
  - b. Definitions, Acronyms & Abbreviations (Attachment A);
  - c. Topographic Map (Attachment B);
  - d. Flow Schematic (Attachment C);
  - e. Federal Standard Provisions (Attachment D);
  - f. Monitoring and Reporting Program (Attachment E);
  - g. Fact Sheet (Attachment F);
  - h. SWPPP Requirements (Attachment G)
  - i. SWRCB Minimum Levels (Attachment H);
  - j. List of Priority Pollutants (Attachment I); and
  - k. Summary of Reasonable Potential Analysis (Attachment J)
  
2. Publication package, consisting of:
  - a. Instruction Sheet for Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

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In accordance with administrative procedures, this Board at a public hearing to be held on March 2, 2017, at 9:00 A.M., at Metropolitan Water District of Southern California Board Room, 700 North Alameda Street, Los Angeles, California, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

Written submissions pertaining to this proposed Board action must be submitted to the Regional Board staff at [losangeles@waterboards.ca.gov](mailto:losangeles@waterboards.ca.gov) with a copy submitted to Mazhar Ali at [mazhar.ali@waterboards.ca.gov](mailto:mazhar.ali@waterboards.ca.gov) no later than 5:00 p.m. on January 13, 2017, in order to be evaluated by Board staff and included in the Board's agenda folder. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised. The Regional Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23, § 648.4.)

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than December 13, 2016.

Please notify this Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than December 20, 2016.

If you have any questions, please contact Mazhar Ali at (213) 576-6652.

Sincerely,



Cassandra Owens, Chief  
Industrial Permitting Unit

Enclosures

cc: See mailing list

**Mailing List (via Email Only)**

Ms. Robyn Stuber, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Ms. Becky Mitschele, Environmental Protection Agency, Region 9  
Mr. Kenneth Wong, U.S. Army Corps of Engineers  
Mr. Bryant Chesney, NOAA, National Marine Fisheries Service  
Mr. Jeff Phillips, Department of Interior, U.S. Fish and Wildlife Service  
Mr. William Paznokas, Department of Fish and Wildlife, Region 5  
Ms. Teresa Henry, California Coastal Commission, South Coast Region  
Mr. Tommy Smith, Los Angeles County, Department of Public Works  
Mr. Angelo Bellomo, Los Angeles County, Department of Public Health  
Ms. Rita Kampalath, Heal the Bay  
Mr. Steven Johnson, Heal the Bay  
Ms. Rachel Stich, Los Angeles WaterKeeper  
Ms. Laura West, Natural Resources Defense Council  
Ms. Becky Hayat, Natural Resources Defense Council  
Ms. Mary Welch, PG Environmental, LLC  
Ms. Sarah Torres, PG Environmental, LLC  
Mr. James Ashby, PG Environmental, LLC