



# California Regional Water Quality Control Board Los Angeles Region

320 West Fourth Street, Suite 200, Los Angeles, California 90013

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<http://www.waterboards.ca.gov/losangeles>



Edmund G. Brown Jr.  
Governor

Linda S. Adams  
Acting Secretary for  
Environmental Protection

October 13, 2011

Mr. Rich Nagel, General Manager  
West Basin Municipal Water District  
17140 S. Avalon Boulevard, Suite 210  
Carson, CA 90746

Dear Mr. Nagel:

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – WEST BASIN MUNICIPAL WATER DISTRICT, EDWARD C. LITTLE WATER RECYCLING PLANT (NPDES PERMIT NO. CA0063401, CI # 7449)**

We have completed our review of your application and of the supplemental information for renewal of a permit to discharge wastes under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative Requirements consisting of:
  - a. Board Order;
  - b. Definitions (Attachment A);
  - c. Map (Attachment B);
  - d. Wastewater Flow Schematic (Attachment C);
  - e. Standard Provisions (Attachment D);
  - f. Monitoring and Reporting Program (Attachment E);
  - g. Fact Sheet (Attachment F);
  - h. Storm Water Pollution Prevention Requirements (Attachment G); and,
  - i. Biosolids and Sludge Management (Attachment H).
2. Public Notification consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Public Hearing Notice; and,
  - c. Statement of Posting Notice.

In accordance with administrative procedures, U.S. Environmental Protection Agency (USEPA) and Los Angeles Regional Water Quality Control Board (Regional Water Board) will conduct a joint public hearing to consider the enclosed tentative permit and comments submitted in writing regarding any and all portions thereof, during the regularly scheduled Regional Water Board

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meeting to be held on **December 8 (9 a.m.), 2011** at the Metropolitan Water District of Southern California, Board Room, 700 North Alameda Street, Los Angeles, California. The Board will hear any testimony pertinent to this discharge and the tentative permit.

Interested persons may submit written comments on the tentative permit during the public comment period, either in person or by mail, to the attention of Robyn Stuber at USEPA and Don Tsai at the Regional Water Board; or at the public hearing. Although the public comment period will remain open until the close of the joint public hearing in December, persons commenting on the tentative permit are strongly encouraged to submit their comments in writing by November 14, 2011, to facilitate consideration of the comments by the USEPA and Regional Water Board. In order to assure the accuracy of the record, all oral comments made at the public hearing must be submitted also in writing. All timely comments received shall be considered in making the final permit decision.

The Regional Water Board will not be adopting the NPDES permit during their December 8, 2011 meeting, but will formally act on the permit at a subsequent Board meeting. Upon issuance of a final permit decision and response to comments, the USEPA and Regional Water Board will notify the applicant and persons who submitted written comments or requested notice of the final permit decision.

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than **October 28, 2011**.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify this Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than **November 4, 2011**.

If you have any questions, please contact Don Tsai at (213) 576-6665 or the undersigned at (213) 576-6664.

Sincerely,



Brandi Outwin-Beals, P.E., Chief  
Municipal Permitting Unit (NPDES)

Enclosures

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### MAILING LIST

Environmental Protection Agency, Region IX, Clean Water Act Standards and Permits (WTR-5)  
U.S. Army Corp of Engineers  
NOAA, National Maritime Fisheries Service  
U.S. Fish and Wildlife Service, Division of Ecological Services  
Ms. Jennifer Fordyce, State Water Resources Control Board, Office of Chief Counsel  
California Department of Public Health  
California Department of Parks and Recreation, Los Angeles District  
California Coastal Commission, South Coast Region  
California Coastal Conservancy  
California State Parks and Recreation  
California Department of Water Resources  
Santa Monica Bay Restoration Commission  
Los Angeles County, Department of Public Health  
Los Angeles County, Department of Public Works  
Los Angeles County Lifeguard Association  
Los Angeles County Sanitation Districts  
City of Los Angeles, Department of Public Works, Bureau of Engineering, Regulatory Affairs  
Division  
City of Los Angeles, Department of Public Works, Bureau of Sanitation, Industrial Waste  
Management  
City of Los Angeles, Department of Public Works, Bureau of Sanitation, Watershed Protection  
Division  
City of Los Angeles, Office of Chief Legislative Analyst - Rafael Prieto  
Environment Now  
Heal the Bay  
Natural Resources Defense Council  
Resource Conservation District of Santa Monica Mountains  
Santa Monica BayKeeper  
Sierra Club  
Surfrider Foundation  
Southern California Coastal Water Research Project