



---

## Los Angeles Regional Water Quality Control Board

August 30, 2022

Ms. Barbara Romero  
Director and General Manager  
Los Angeles Sanitation and Environment  
1149 S. Broadway, 9<sup>th</sup> Floor, Los Angeles, California 90015

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – CITY OF LOS ANGELES’ LOS ANGELES SANITATION AND ENVIRONMENT (LASAN) HYPERION WATER RECLAMATION PLANT (HYPERION WRP), (NPDES NUMBER CA0109991, CI NUMBER 1492)**

Dear Ms. Romero:

Enclosed are copies of the following:

1. Tentative requirements, consisting of:
  - a. Tentative WDRs Order;
  - c. Tentative Monitoring and Reporting Program (Attachment E);
  - d. Tentative Fact Sheet (Attachment F); and
  - e. Tentative Attachments A, B1, B2, B3, C1, C2, D, G, H, I, J;
2. Publication package, consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

These documents are also available on the Los Angeles Regional Water Quality Control Board’s (Los Angeles Water Board’s) [website](http://www.waterboards.ca.gov/losangeles/) for review:  
[www.waterboards.ca.gov/losangeles/](http://www.waterboards.ca.gov/losangeles/).

In accordance with administrative procedures, the United States Environmental Protection Agency (USEPA) Region 9 and the Los Angeles Water Board, at a joint public hearing to be held on **October 13, 2022** at 9:00 a.m., at the Paramount City Hall, 16400 Colorado Avenue, Paramount, CA 90723, will consider the enclosed tentative requirements and comments thereof. A virtual platform is also available for those who want to join online. Please follow the directions provided in the agenda to register or to view the joint public hearing. The Los Angeles Water Board will hear any testimony pertinent to the tentative requirements. The agenda for the meeting will be posted on the Los Angeles Water Board [website](http://www.waterboards.ca.gov/losangeles/board_info/agenda/index.shtml) ([http://www.waterboards.ca.gov/losangeles/board\\_info/agenda/index.shtml](http://www.waterboards.ca.gov/losangeles/board_info/agenda/index.shtml)) approximately one week prior to the meeting.

JAMES STAHL, ACTING CHAIR | RENEE PURDY, EXECUTIVE OFFICER

Interested persons may submit written comments on the tentative requirements/permit during the public comment period, either in person, by mail, or at the public hearing. Although the public comment period will remain open until the close of the joint public hearing on October 13, persons commenting on the draft permit are strongly encouraged to submit written comments or testimony regarding this Tentative Order to the Los Angeles Water Board's office (320 West 4th Street, Suite 200, Los Angeles, California, 90013) or by email to [xiaofei.cui@waterboards.ca.gov](mailto:xiaofei.cui@waterboards.ca.gov) and [Kozelka.Peter@epa.gov](mailto:Kozelka.Peter@epa.gov) by the 5:00 p.m. on **September 29, 2022**, to facilitate consideration of the comments by the USEPA Region 9 and the Los Angeles Water Board. In order to ensure the accuracy of the record, all oral comments made at the public hearing must also be submitted in writing. All timely comments received shall be considered in making the final permit decision.

With respect to the public notices, as well as in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than September 13, 2022.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify the USEPA Region 9 and the Los Angeles Water Board when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of Posting or publication of the notice must be received by the Los Angeles Water Board no later than September 20, 2022.

If you have any questions, please contact [me](mailto:me) at [steven.webb@waterboards.ca.gov](mailto:steven.webb@waterboards.ca.gov) or (213) 576-6793, [Xiaofei Cui](mailto:Xiaofei Cui) at [xiaofei.cui@waterboards.ca.gov](mailto:xiaofei.cui@waterboards.ca.gov) or (213) 576-6696, or [Peter Kozelka](mailto:Peter Kozelka) at [kozelka.peter@epa.gov](mailto:kozelka.peter@epa.gov) or at (415) 972-3448.

Sincerely,

Steven Webb, P.E.  
Supervisor, Municipal Permitting Unit (NPDES)

Enclosures

Tentative Order  
Public Notice  
Instructions for Posting

cc: United States Environmental Protection Agency, Region 9, Permits Branch  
(WTR-2-3)  
NOAA, National Marine Fisheries Service  
Department of Interior, US Fish and Wildlife Service  
State Water Resources Control Board, Division of Drinking Water  
Department of Fish and Wildlife, Region 5  
California State Parks and Recreation  
California Coastal Conservancy  
California Coastal Commission, South Coast Region  
Heal the Bay  
Natural Resources Defense Council  
US Army Corps of Engineers  
Los Angeles County Department of Public Works  
Los Angeles Waterkeeper  
Surfrider Foundation