



## Los Angeles Regional Water Quality Control Board

October 14, 2022

Ms. Barbara Romero Director and General Manager Los Angeles Sanitation and Environment 1149 S. Broadway, 9<sup>th</sup> Floor, Los Angeles, California 90015

EXTENDED PUBLIC COMMENT PERIOD FOR TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – CITY OF LOS ANGELES' LOS ANGELES SANITATION AND ENVIRONMENT (LASAN) HYPERION WATER RECLAMATION PLANT (HYPERION WRP), (NPDES NUMBER CA0109991, CI NUMBER 1492)

Dear Ms. Romero:

Enclosed are copies of the following:

- 1. Tentative requirements, consisting of:
  - a. Tentative Order:
  - c. Tentative Monitoring and Reporting Program (Attachment E);
  - d. Tentative Fact Sheet (Attachment F); and
  - e. Tentative Attachments A, B1, B2, B3, C1, C2, D, G, H, I, J;
- 2. Publication package, consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Revised Public Notice; and
  - c. Statement of Posting Notice.

These documents are also available on the Los Angeles Regional Water Quality Control Board's (Los Angeles Water Board's) <u>website</u> for review: <u>www.waterboards.ca.gov/losangeles/.</u>

The USEPA Region 9 and Los Angeles Water Board held a joint public hearing on the Tentative WDRs and NPDES permit during the regular Los Angeles Water Board meeting (Board meeting) on October 13, 2022.

At the public hearing, the USEPA Region 9 and the Los Angeles Water Board heard testimony pertinent to the discharge, tentative WDRs, and NPDES permit. To provide additional time for the public to comment on the Tentative Order, the Los Angeles Water Board and the USEPA Region 9 decided to extend the public comment period to November 14, 2022.

Interested persons may submit written comments on the tentative requirements/permit during the public comment period, either in person or by mail to the Los Angeles Water

James Stahl, acting chair | Renee Purdy, executive officer

Board's office (320 West 4th Street, Suite 200, Los Angeles, California, 90013), or by email to <a href="mailto:xiaofei.cui@waterboards.ca.gov">xiaofei.cui@waterboards.ca.gov</a> and <a href="mailto:Kozelka.Peter@epa.gov">Kozelka.Peter@epa.gov</a> by the 5:00 p.m. on <a href="mailto:November 14">November 14</a>, 2022 to facilitate consideration of the comments by the USEPA Region 9 and the Los Angeles Water Board. All timely comments received shall be considered in making the final permit decision.

With respect to the public notices, as well as in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than October 28, 2022.

Failure to publish or post the notice by the above date may delay consideration of this item by the Board and will require the publication or posting of an additional notice. Please notify the USEPA Region 9 and the Los Angeles Water Board when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of Posting or publication of the notice must be received by the Los Angeles Water Board no later than November 4, 2022.

If you have any questions, please contact <u>me</u> at steven.webb@waterboards.ca.gov or (213) 576-6793, <u>Xiaofei Cui</u> at xiaofei.cui@waterboards.ca.gov or (213) 576-6696, or <u>Peter Kozelka</u> at kozelka.peter@epa.gov or at (415) 972-3448.

Sincerely,

Steven Webb, P.E. Supervisor, Municipal Permitting Unit (NPDES)

Enclosures

Tentative Order Revised Public Notice Instructions for Posting

cc: See email list on the next Page

## **Email List**

United States Environmental Protection Agency, Region 9, Permits Branch (WTR-2-3)

NOAA, National Marine Fisheries Service

Department of Interior, US Fish and Wildlife Service

State Water Resources Control Board, Division of Drinking Water

Department of Fish and Wildlife, Region 5

California State Parks and Recreation

California Coastal Conservancy

California Coastal Commission, South Coast Region

Heal the Bay

Natural Resources Defense Council

**US Army Corps of Engineers** 

Los Angeles County Department of Public Works

Los Angeles Waterkeeper

Surfrider Foundation

City of El Segundo

South Coast Air Quality Management District

California Senator Office

West Basin Water Management District

Los Angeles County Department of Public Health

Los Angeles County Board of Supervisors