



Los Angeles Regional Water Quality Control Board

March 30, 2023

Lysa Gaboudian, Supervising Engineer
County Sanitation Districts of Los Angeles County
Joint Outfall System
1955 Workman Mill Road
Whittier, CA 90601

TENTATIVE WASTE DISCHARGE REQUIREMENTS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT – JOINT OUTFALL SYSTEM – JOINT WATER POLLUTION CONTROL PLANT, CARSON, CALIFORNIA (NPDES NO. CA0053813, CI NO. 1758)

Dear Lysa Gaboudian:

Enclosed are copies of the following:

1. Tentative requirements, consisting of:
 - a. Tentative Order;
 - b. Tentative Monitoring and Reporting Program (Attachment E);
 - c. Tentative Fact Sheet (Attachment F);
 - d. Attachments A, B.1, B.2, B.3, C, D, G, H, I, and J;
2. Public Notification consisting of:
 - a. Instruction Sheet for Posting Public Notice;
 - b. Statement of Posting Notice; and,
 - c. Public Notice.

These documents are also available on the Los Angeles Regional Water Quality Control Board's (Los Angeles Water Board's) for review (www.waterboards.ca.gov/losangeles/board_decisions/tentative_orders/index.html).

In accordance with administrative procedures, this Board at a public hearing to be held on **May 25, 2023, at 9:00 A.M.**, at 320 W. 4th Street, Carmel Room, Los Angeles, California 90013, will consider the enclosed tentative requirements and comments thereof. A virtual platform is also available for those who want to join online. The Los Angeles Water Board will hear any testimony pertinent to the tentative requirements. It is expected that the Los Angeles Water Board will take action at the hearing; however, as testimony indicates, the Los Angeles Water Board, at its discretion, may order further action. The agenda for the meeting will be posted on the [Los Angeles Regional Water Quality Control Board's](#)

NORMA CAMACHO, CHAIR | RENEE PURDY, EXECUTIVE OFFICER

website (http://www.waterboards.ca.gov/losangeles/board_info/agenda/index.shtml) approximately one week prior to the meeting.

Written comments or testimony regarding this tentative Order must be received at the Los Angeles Water Board's office (320 W 4th Street, Suite 200, Los Angeles, California 90013) or by email submitted to losangeles@waterboards.ca.gov with a copy to Don.Tsai@waterboards.ca.gov by **5:00 p.m. on May 1, 2023**, in order to be evaluated by Board staff and included in the Board's agenda folder. Comments received after that date will not be considered, absent extraordinary circumstances. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Los Angeles Water Board staff is able to provide timely review, and that Los Angeles Water Board members have sufficient time to give full consideration to the comments and issues raised. The Los Angeles Water Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23 § 648.4)

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than **April 13, 2023**.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify the Los Angeles Water Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Los Angeles Water Board no later than **April 20, 2023**.

If you have any questions, please contact me at steven.webb@waterboards.ca.gov or (213) 576-6793, or Don Tsai at Don.Tsai@waterboards.ca.gov or (213) 576-6681.

Sincerely,

For Steven Webb, P.E.
Municipal Permitting Unit Supervisor
Los Angeles Regional Water Quality Control Board

Enclosures

Tentative Order
Public Notice for Posting
Instructions for Posting

cc: See Mailing List

Mailing List (Via Email Only)

Afroz Farsimadan, State Water Resources Control Board
California Coastal Conservancy
California Coastal Commission, South Coast Region
California State Parks and Recreation
Department of Fish and Wildlife, Region 5
Environmental Protection Agency, Region 9, Permits Branch (WTR-2-3)
Gabrieleño Band of Mission Indians/Kizh Nation
Heal the Bay
Los Angeles County Department of Public Works
Los Angeles County of Sanitation Districts
Los Angeles WaterKeeper
Natural Resources Defense Council
NOAA, National Marine Fisheries Service
PG Environmental
Surfrider Foundation
U.S. Army Corps of Engineers
U.S. Fish and Wildlife Service
Water Replenishment District of Southern California