

## Los Angeles Regional Water Quality Control Board

July 3, 2015

Mr. Robert J. Hayward  
General Manager  
Lincoln Avenue Water Company  
564 W. Harriet Street  
Altadena, CA 91001

Dear Mr. Hayward:

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR LINCOLN AVENUE WATER COMPANY, SOUTH COULTER SURFACE WATER TREATMENT PLANT (NPDES NO. CA0064068, CI NO. 7752).**

We have completed our review of your application for a renewal of your permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES). Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative requirements, consisting of:
  - a. Board Order;
  - b. Definitions, Acronyms & Abbreviations (Attachment A);
  - c. Site Map (Attachment B);
  - d. Flow Schematic (Attachment C);
  - e. Federal Standard Provisions (Attachment D);
  - f. Monitoring and Reporting Program (Attachment E);
  - g. Fact Sheet (Attachment F);
  - h. Storm Water Pollution Prevention Plan Requirements (Attachment G)
  - i. SWRCB Minimum Levels (Attachment H);
  - j. List of Priority Pollutants (Attachment I); and
  - k. Reasonable Potential Analysis and Limits Calculations (Attachment J).
2. Publication package, consisting of:
  - a. Instruction Sheet for Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

July 3, 2015

In accordance with administrative procedures, this Board at a public hearing to be held on September 10, 2015, at 9:00 A.M., at Metropolitan Water District of Southern California Board Room, 700 North Alameda Street, Los Angeles, California, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

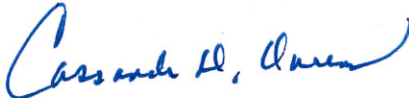
Written submissions pertaining to this proposed Board action must be submitted to the Regional Board staff no later than 5:00 p.m. on August 10, 2015, in order to be evaluated by Board staff and included in the Board's agenda folder. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised. The Regional Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23, § 648.4.)

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than July 7, 2015.

Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than July 14, 2015.

If you have any questions, please contact Gensen Kai at (213) 576-6651.

Sincerely,



Cassandra D. Owens, Chief  
Industrial Permitting Unit

Enclosures

cc: Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Mr. William Paznokas, Department of Fish and Game, Region 5  
Department of Public Health, Sanitary Engineering Section  
California State Parks and Recreation  
California Coastal Commission, South Coast Region  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services  
Ms. Rita Kampalath, Heal the Bay  
Ms. Liz Crosson, LA Waterkeeper  
Ms. Anna Kheyfets, Natural Resources Defense Council