



# California Regional Water Quality Control Board Los Angeles Region

320 W. 4<sup>th</sup> Street, Suite 200, Los Angeles, California 90013  
(213) 576-6600 • FAX (213) 576-6640  
<http://www.waterboards.ca.gov/losangeles>



Matthew Rodriquez  
Secretary for  
Environmental Protection

Edmund G. Brown Jr.  
Governor

October 6, 2011

Mr. Enrique C. Zaldivar, Director  
Department of Public Works, Bureau of Sanitation  
City of Los Angeles  
1149 South Broadway Street, 9<sup>th</sup> Floor  
Los Angeles, CA 90015-2213

Dear Mr. Zaldivar:

**REVISED TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – CITY OF LOS ANGELES, DONALD C. TILLMAN WATER RECLAMATION PLANT (NPDES NO. CA0056227, CI NO. 5695)**

On August 4, 2011, the Los Angeles Regional Water Quality Control Board (Regional Water Board) staff sent you the tentative Waste Discharge Requirements (WDRs) for the above-mentioned Wastewater Treatment Plant. Regional Water Board staff considered comments submitted by Discharger, Heal the Bay, and United States Environmental Protection Agency by the September 6, 2011, public comment deadline. Where appropriate, the tentative Order is modified to reflect such changes. Enclosed are the following:

1. Revised Tentative for the NPDES permit:  
(Additions are underlined; deletions are lined over.)
  - a. Waste Discharge Requirements;
  - b. Monitoring and Reporting Program;
  - c. Fact Sheet;
  - d. Attachment J; and,
  - e. Attachment p.

Additional comments on the revised tentative WDRs will only be accepted if they pertain to revisions made to the enclosed revised Order. Written comments regarding the revised tentative WDRs must be received at the Regional Water Board office by **12:00 p.m. (noon) on November 4, 2011**, in order to be evaluated by Regional Water Board staff and included in the Board's agenda folder. Comments received after that date would be provided, ex agenda, to the Board for their consideration. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Regional Water Board staff is able to provide timely review, and that Board members have sufficient time to give full consideration to the comments and issues raised. Comments received after the requested date may result in delay in consideration of the tentative Order.

Mr. Enrique C. Zaldivar  
City of Los Angeles

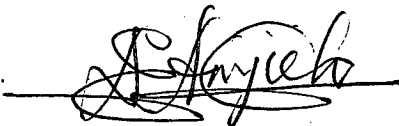
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Pursuant to Division 7 of the California Water Code, this Regional Water Board will conduct a hearing on these matters at a Board meeting to be held on **December 8, 2011**, at 9:00 a.m., at the Metropolitan Water District Board Room, 700 North Alameda Street, Los Angeles, California. The Board will hear any testimony pertinent to this Order. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

If you have any questions, please contact Don Tsai at (213) 576-6665 or the undersigned at (213) 576-6664.

Sincerely,



*for* Brandi Outwin-Beals, P.E., Chief  
Municipal Permitting Unit (NPDES)

Enclosures

cc:

Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Jennifer Fordyce, State Water Resources Control Board, Office of Chief Counsel  
Department of Fish and Game, Region 5  
California State Parks and Recreation  
State Coastal Conservancy  
Los Angeles County, DPW, Watershed Division  
Los Angeles County, Department of Health Services  
Water Replenishment District of Southern California  
Main San Gabriel Basin Watermaster  
Heal the Bay  
Environment Now  
Santa Monica Baykeeper  
Natural Resources Defense Council  
Friends of the Los Angeles River  
Los Angeles and San Gabriel Rivers Watershed Council  
Sierra Club  
Ms. Belinda Faustinos, San Gabriel and lower Los Angeles Rivers and Mountains  
Conservancy

*California Environmental Protection Agency*