



## Los Angeles Regional Water Quality Control Board

February 10, 2021

Mr. William J. Winter, Assistant Deputy Director Los Angeles County Department of Public Works 900 South Fremont Avenue Alhambra, CA 91803

Dear Mr. Winter:

REQUEST FOR COMMENTS ON THE TENTATIVE WASTE DISCHARGE
REQUIREMENTS (WDRS) AND NATIONAL POLLUTANT DISCHARGE
ELIMINATION SYSTEM (NPDES) PERMIT RENEWAL – LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS, MALIBU MESA WATER RECLAMATION
PLANT, MALIBU, CA (NPDES PERMIT NO. CA0059099, CI-6599)

We have completed our review of your application for a renewal of your permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES) Program. Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed please find copies of the following:

- 1. Tentative requirements consisting of:
  - a. Board Order;
  - b. Standard Provisions (Attachment D);
  - c. Monitoring and Reporting Program (Attachment E);
  - d. Fact Sheet (Attachment F); and,
  - e. Attachments A, B1, B2, C, and G
- Public Notification consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Notice of Public Hearing; and
  - c. Statement of Posting Notice.

In accordance with administrative procedures, this Board at a public hearing to be held on **April 8, 2021, at 9:00 A.M**., via a remote meeting, will consider the enclosed tentative requirements, and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as

IRMA MUÑOZ, CHAIR | RENEE PURDY, EXECUTIVE OFFICER



testimony indicates, the Board, at its discretion, may order further action by staff. The date and location of the April Board meeting are subject to change and updates will be provided on the Los Angeles Regional Water Quality Control Board's website approximately one week prior to the meeting: <a href="https://www.waterboards.ca.gov/losangeles/board">https://www.waterboards.ca.gov/losangeles/board</a> info/meetings/.

Written comments or testimony regarding this tentative Order must be received at the Los Angeles Water Board office by 5:00 p.m. on **March 12**, **2021**, in order to be evaluated by Board staff and included in the Board's agenda folder. Comments received after that date will be provided, ex agenda, to the Board for their consideration. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised.

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than **February 17**, **2021**.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify the Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Water Board no later than **February 22, 2021**.

If you have any questions, please contact me at <u>Jeong-Hee.Lim@waterboards.ca.gov</u>, or Don Tsai at <u>Don.Tsai@waterboards.ca.gov</u>.

Sincerely,

Jeong-Hee, Ph.D., P.E. Chief, Municipal Permitting Unit (NPDES)

Enclosures

cc: See Mailing List

Natural Resources Defense Council

Pepperdine University PG Environmental

## Mailing List (Via Email Only)

United States Environmental Protection Agency, Region 9, Permits Branch (WTR2-3) United States Army Corps of Engineers NOAA, National Marine Fisheries Service Department of Interior, U.S. Fish and Wildlife Service Department of Fish and Wildlife, Region 5 Los Angeles County Department of Public Works California Coastal Commission, South Coast Region California Coastal Conservancy Los Angeles County Department of Public Health Heal the Bay Environmental Now Ventura Coastkeeper Los Angeles WaterKeeper