

## Los Angeles Regional Water Quality Control Board

December 18, 2018

Mr. Jason Lee  
Director – Health, Safety & Environmental  
Ultramar Inc.  
2402 East Anaheim Street  
Wilmington, CA 90744

Dear Mr. Lee:

**OPPORTUNITY TO COMMENT ON THE TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRS) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR ULTRAMAR INC., WILMINGTON MARINE TERMINAL, BERTH 164, 961 LA PALOMA AVENUE, WILMINGTON, CALIFORNIA (NPDES NO. CA0055719, CI NO. 2165)**

The California Regional Water Quality Control Board, Los Angeles Region (Regional Water Board) has completed the review of the application for a renewal of your permit to discharge waste under the NPDES Program. Pursuant to the federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements (WDRs) have been prepared.

Enclosed are copies of the following:

1. Tentative Requirements, consisting of:
  - a. Board Order;
  - b. Definitions, Acronyms & Abbreviations (Attachment A);
  - c. Map (Attachment B);
  - d. Flow Schematics (Attachment C);
  - e. Standard Provisions (Attachment D);
  - f. Monitoring and Reporting Program (Attachment E);
  - g. Fact Sheet (Attachment F);
  - h. Storm Water Pollution Prevention Plan Requirements (Attachment G);
  - i. State Water Resources Control Board Minimum Levels (Attachment H); and
  - j. List of Priority Pollutants (Attachment I).
2. Publication package, consisting of:
  - a. Instruction Sheet for Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

In accordance with administrative procedures, the Regional Water Board at a public hearing to be held on **February 14, 2019, at 9:00 a.m.**, at the City of Simi Valley (Council Chambers), 2929

Mr. Jason Lee  
Ultramar, Inc.  
Wilmington Marine Terminal, Berth 164

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Tapo Canyon Road, Simi Valley, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board members will also hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

Written submissions pertaining to this proposed Board action must be submitted to the Regional Water Board no later than **5:00 p.m. on January 19, 2019**, at [losangeles@waterboards.ca.gov](mailto:losangeles@waterboards.ca.gov) with a copy to [Ching-Yin.To@waterboards.ca.gov](mailto:Ching-Yin.To@waterboards.ca.gov), in order to be evaluated and included in the Board's agenda folder. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Regional Water Board staff is able to provide timely review, and that Board members have sufficient time to give full consideration to the comments and issues raised.

With respect to the public notice, in accordance with the federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than **December 27, 2018**.

Failure to publish or post the notice by the above date will force us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify Regional Water Board staff by telephone or email when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Water Board no later than **January 3, 2019**.

If you have any questions, please contact Ching Yin To at (213) 576-6696 or at [Ching-Yin.To@waterboards.ca.gov](mailto:Ching-Yin.To@waterboards.ca.gov).

Sincerely,



Cris Morris, P.E., Chief  
Watershed Regulatory Section (NPDES)

Enclosures

**MAILING LIST**

Ms. Elizabeth Sablad, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Ms. Robyn Stuber, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Ms. Becky Mitschele, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Mr. Kenneth Wong, U.S. Army Corps of Engineers  
Mr. Bryant Chesney, NOAA, National Marine Fisheries Service  
Mr. Jeff Phillips, Department of Interior, U.S. Fish and Wildlife Service  
Mr. William Paznokas, California Department of Fish and Wildlife, Region 5  
Ms. Amber Dobson, California Coastal Commission, South Coast Region  
Mr. Tim Smith, Los Angeles County, Department of Public Works  
Mr. Angelo Bellomo, Los Angeles County, Department of Public Health  
Ms. Linda Shadler, Los Angeles County Sanitation Districts  
Mr. Theodore Johnson, Water Replenishment Districts of Southern California  
Ms. Rachel McPherson, Port of Los Angeles  
Ms. Annelisa Moe, Heal the Bay  
Ms. Sylvie Makara, Heal the Bay  
Mr. Bruce Reznik, Los Angeles Waterkeeper  
Mr. Arthur Pugsley, Los Angeles Waterkeeper  
Ms. Joan Matthews, Natural Resources Defense Council  
Ms. Corinne Bell, Natural Resources Defense Council  
Mr. Jason Weiner, Ventura Coastkeeper  
Mr. Mark Phair, Ultramar, Inc.  
Mr. Mark Snyder, Ultramar, Inc.  
Ms. Shannon Hubbard, Ultramar, Inc.