

## California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams
Cal/EPA Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.waterboards.ca.gov/losangeles

Arnold Schwarzenegger

Governor

May 20, 2010

Enrique C. Zaldivar, Director Bureau of Sanitation City of Los Angeles 1149 South Broadway, 9<sup>th</sup> Floor Los Angeles, CA 90015

TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT- CITY OF LOS ANGELES, HYPERION TREATMENT PLANT (NPDES PERMIT NO. CA0109991, CI # 1492)

Dear Mr. Zaldivar:

We have completed our review of your application and of the supplemental information for renewal of a permit to discharge wastes under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements/draft permit have been prepared.

Enclosed are copies of the following:

- Tentative Requirements/Draft Permit consisting of:
  - a. Board Order;
  - b. Standard Provisions (Attachment D);
  - c. Tentative Monitoring and Reporting Program (Attachment E);
  - d. Fact Sheet (Attachment F);
  - e. Generic Toxicity Reduction Evaluation Workplan (Attachment G);
  - f. Biosolids Use and Sludge Disposal (Attachment H); and
  - g. Pretreatment Reporting Requirements (Attachment I).
- 2. Public Notification consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Public Hearing Notice; and,
  - c. Statement of Posting Notice.

In accordance with administrative procedures, U.S. Environmental Protection Agency (USEPA) and Los Angeles Regional Water Quality Control Board (Regional Water Board) will conduct a joint public hearing to consider the enclosed tentative requirements/draft permit and comments submitted in writing regarding any and all portions thereof, during the regularly scheduled Regional Water Board meeting to be held on **July 8 (9 a.m.) and 9 (8 a.m.), 2010** at the County Government Center, Board of Supervisors Hearing Room, 800 S. Victoria Avenue, Ventura,

California Environmental Protection Agency

California. The Board will hear any testimony pertinent to this discharge and the tentative requirements/draft permit.

Interested persons may submit written comments on the tentative requirements/draft permit during the public comment period, either in person or by mail, to the attention of Robyn Stuber at USEPA and Cathy Chang at the Regional Water Board; or at the public hearing. Although the public comment period will remain open until the close of the joint public hearing in July, persons commenting on the draft permit are strongly encouraged to submit their comments in writing by June 21, 2010, to facilitate consideration of the comments by the USEPA and Regional Water Board. In order to assure the accuracy of the record, all oral comments made at the public hearing must be submitted also in writing. All timely comments received shall be considered in making the final permit decision.

The Regional Water Board will not be adopting the NPDES permit during their July 8 and 9, 2010 meeting, but will formally act on the permit at a subsequent Board meeting. Upon issuance of a final permit decision and response to comments, the USEPA and Regional Water Board will notify the applicant and persons who submitted written comments or requested notice of the final permit decision.

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than **June 3, 2010**.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify this Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than **June 10, 2010**.

If you have any questions, please contact Dr. Cathy Chang at (213) 576-6760, Robyn Stuber at (415) 972-3524, or the undersigned at (213) 576-6756.

Sincerely,

Rebecca E. Christmann, Unit Lead Municipal Permitting Unit (NPDES)

**Enclosures** 

cc: See Mailing List

/cc

## **MAILING LIST**

Environmental Protection Agency, Region IX, Clean Water Act Standards and Permits (WTR-5)

U.S. Army Corp of Engineers

NOAA, National Maritime Fisheries Service

U.S. Fish and Wildlife Service, Division of Ecological Services

Ms. Jennifer Fordyce, State Water Resources Control Board, Office of Chief Counsel

California Department of Public Health

California Department of Parks and Recreation, Los Angeles District

California Coastal Commission, South Coast Region

California Coastal Conservancy

California State Parks and Recreation

California Department of Water Resources

Santa Monica Bay Restoration Commission

Los Angeles County, Department of Public Health

Los Angeles County, Department of Public Works

Los Angeles County Lifeguard Association

Los Angeles County Sanitation Districts

City of Los Angeles, Department of Public Works, Bureau of Engineering, Regulatory Affairs Division

City of Los Angeles, Department of Public Works, Bureau of Sanitation, Industrial Waste Management

City of Los Angeles, Department of Public Works, Bureau of Sanitation, Watershed Protection Division

City of Los Angeles, Office of Chief Legislative Analyst - Rafael Prieto

**Environment Now** 

Heal the Bay

Natural Resources Defense Council

Resource Conservation District of Santa Monica Mountains

Santa Monica BayKeeper

Sierra Club

Surfrider Foundation

Southern California Coastal Water Research Project