

## Los Angeles Regional Water Quality Control Board

October 14, 2025

Gina Dorrington  
Ventura Water General Manager  
City of Ventura  
501 Poli Street  
Ventura, CA 93001

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – CITY OF VENTURA, VENTURA WATER RECLAMATION FACILITY, VENTURA, CA (NPDES PERMIT NO. CA0064726, CI-10859)**

Dear Gina Dorrington:

Enclosed please find copies of:

1. Tentative requirements, consisting of the following:
  - a. Tentative Order;
  - b. Tentative Monitoring and Reporting Program (Attachment E);
  - c. Tentative Fact Sheet (Attachment F); and
  - d. Tentative Attachments A, B1, B2, C1, C2, D, G, H, and I;
2. Public Notification package consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

These documents are also available on the Los Angeles Regional Water Quality Control Board's (Los Angeles Water Board's) [website](http://www.waterboards.ca.gov/losangeles/board_decisions/tentative_orders/index.html) for review:  
[www.waterboards.ca.gov/losangeles/board\\_decisions/tentative\\_orders/index.html](http://www.waterboards.ca.gov/losangeles/board_decisions/tentative_orders/index.html).

In accordance with administrative procedures, the Los Angeles Water Board, at a public hearing to be held on **December 18, 2025** at 9:00 a.m., at the Los Angeles Regional Water Quality Control Board, Carmel Room, 320 W 4<sup>th</sup> St., Los Angeles, CA 90013, will consider the enclosed tentative requirements and comments thereof. A virtual platform is also available for those who want to join online. The Los Angeles Water Board will hear any testimony pertinent to the tentative requirements. It is expected that the Los Angeles Water Board will take action at the hearing; however, as testimony indicates, the Los Angeles Water Board, at its discretion, may order further action. The agenda for the meeting will be posted on the Los Angeles Water Board's [website](http://www.waterboards.ca.gov/losangeles)

---

NORMA CAMACHO, CHAIR | SUSANA ARREDONDO, EXECUTIVE OFFICER

([http://www.waterboards.ca.gov/losangeles/board\\_info/agenda/index.shtml](http://www.waterboards.ca.gov/losangeles/board_info/agenda/index.shtml))  
approximately one week prior to the meeting.

Written comments or testimony regarding this Tentative Order must be received at the Los Angeles Water Board's office (320 W 4<sup>th</sup> Street, Suite 200, Los Angeles, California 90013) or by email submitted to [losangeles@waterboards.ca.gov](mailto:losangeles@waterboards.ca.gov) with a copy to [danielle.robinson@waterboards.ca.gov](mailto:danielle.robinson@waterboards.ca.gov) by 5:00 p.m. on **November 13, 2025**, in order to be evaluated by Board staff and included in the Los Angeles Water Board's agenda folder. Comments received after that date will not be considered, absent extraordinary circumstances. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that the Los Angeles Water Board staff is able to provide timely review, and that the Los Angeles Water Board members have sufficient time to give full consideration to the comments and issues raised. The Los Angeles Water Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23 § 648.4).

With respect to the public notices, as well as in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than October 28, 2025.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify the Los Angeles Water Board when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of Posting or publication of the notice must be received by the Los Angeles Water Board no later than November 4, 2025.

If you have any questions, please contact [me](#) at [steven.webb@waterboards.ca.gov](mailto:steven.webb@waterboards.ca.gov) or (213) 576-6793, or [Danielle Robinson](#) at [danielle.robinson@waterboards.ca.gov](mailto:danielle.robinson@waterboards.ca.gov) or (213) 576-6656.

Sincerely,

 Digitally signed by Steven Webb  
Date: 2025.10.14 09:34:36 -07'00'

Steven Webb, P.E.  
Supervisor, Municipal Permitting Unit (NPDES)

Enclosures  
Tentative Order  
Public Notice  
Instructions for Posting

cc: See Mailing List

**Mailing List (Via Email Only)**

United States Environmental Protection Agency, Region 9, Permits Branch (WTR-2-3)  
NOAA, National Marine Fisheries Service  
Department of Interior, US Fish and Wildlife Service  
State Water Resources Control Board  
Department of Fish and Wildlife, Region 5  
California State Parks and Recreation  
California Coastal Conservancy  
California Coastal Commission, South Coast Region  
Heal the Bay  
Natural Resources Defense Council  
US Army Corps of Engineers  
Los Angeles Waterkeeper  
Surfrider Foundation  
Ventura County Air Pollution Control District  
Department of Toxic Substances Control  
County of Ventura, District 1  
Ventura County Farm Bureau