### Notice of Completion & Environmental Document Transmittal

**Mail to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814

**SCH #** 2009102012

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**Project Title:** General WDRs for In situ Soil & Groundwater Remediation for VOC &/or Metals Impacted Sites

**Lead Agency:** North Coast Regional Water Quality Control Board  
**Contact Person:** Caryn Woodhouse  
**Phone:** (707) 576-2701

**Mailing Address:** 5550 Skylane Blvd., Suite A

**City:** Santa Rosa, CA  
**Zip:** 95403  
**County:** Various throughout North Coast Region

**Project Location:**  
**Cross Streets:**

**Longitude/Latitude (degrees, minutes and seconds):** $\text{N} \text{, W} \text{, Total Acres:}$

**Assessor's Parcel No.:**

**Section:**  
**Twp.:**  
**Range:**  
**Base:**

**Within 2 Miles:**

**State Hwy #:**

**Airport:**

**Railways:**

**Waterways:**

**Schools:**

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### Document Type:

- **CEQA:**
  - [ ] NOP
  - [ ] Early Cons
  - [ ] Neg Dec
  - [ ] Mit Neg Dec
  - [ ] Supplement/Subsequent EIR
  - [ ] Draft EIR
  - [ ] NEPA:
    - [ ] NOI
    - [ ] Other:
    - [ ] Joint Document
    - [ ] Final Document
    - [ ] Other:__
  - [ ] Draft EIS
  - [ ] Other:

**Local Action Type:**

- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] Specific Plan
- [ ] Master Plan
- [ ] Rezone
- [ ] Specific Plan
- [ ] General Plan Element
- [ ] Master Plan
- [ ] City/Nearest Community:__
- [ ] Proposed Use Permit
- [ ] Land Division (Subdivision, etc.)
- [ ] Community Plan
- [ ] Site Plan
- [ ] Other:__

**Development Type:**

- [ ] Residential: Units __ Acres__
- [ ] Office: Sq.ft. __ Acres__ Employees__
- [ ] Commercial: Sq.ft. __ Acres__ Employees__
- [ ] Industrial: Sq.ft. __ Acres__ Employees__
- [ ] Educational:
- [ ] Recreational:
- [ ] Water Facilities: Type MGD__
- [ ] Other: Soil & Groundwater Remediation

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### Project Issues Discussed in Document:

- [ ] Aesthetic/Visual
- [ ] Agricultural Land
- [ ] Air Quality
- [ ] Archeological/Historical
- [ ] Biological Resources
- [ ] Coastal Zone
- [ ] Diminishing/Absorption
- [ ] Economic/Jobs
- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [ ] Forest Land/Fire Hazard
- [ ] Geologic/Seismic
- [ ] Minerals
- [ ] Noise
- [ ] Population/Housing Balance
- [ ] Public Services/Facilities
- [ ] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [ ] Sever Capacity
- [ ] Soil Erosion/Compaction/Grading
- [ ] Solid Waste
- [ ] Toxic/Hazardous
- [ ] Traffic/Circulation
- [ ] Vegetation
- [ ] Water Quality
- [ ] Water Supply/Groundwater
- [ ] Wetland/Riparian
- [ ] Growth Inducement
- [ ] Land Use
- [ ] Cumulative Effects
- [ ] Other:__

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### Present Land Use/Zoning/General Plan Designation:

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### Project Description:

**(please use a separate page if necessary)**

The project is to consider adoption of General Waste Discharge Requirements (WDRs) for in-situ soil and groundwater remediation for volatile organic compounds (VOCs) and metals (including hexavalent chromium) impacted sites within the North Coast Region.

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**Note:** The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft documents) please fill in.

**Revised 2008**
**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- [X] Air Resources Board
- [ ] Boating & Waterways, Department of
- [ ] California Highway Patrol
- [ ] Caltrans District #
- [ ] Caltrans Division of Aeronautics
- [ ] Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mts. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- [X] Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #
- Resources Agency
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mts. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mts. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other:
- Other:

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date ___________________________ Ending Date ___________________________

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**Lead Agency (Complete if applicable):**

Consulting Firm: ___________________________ Applicant: ___________________________
Address: ___________________________ Address: ___________________________
City/State/Zip: ___________________________ City/State/Zip: ___________________________
Contact: ___________________________ Contact: ___________________________
Phone: ___________________________ Phone: ___________________________

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Signature of Lead Agency Representative: Original signed by ___________________________

Date: 9.30.07

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