



EDMUND G. BROWN JR.
GOVERNOR



MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

NOTICE OF PREPARATION AND SCOPING MEETING FOR AN ENVIRONMENTAL IMPACT REPORT

KILARC-COW CREEK HYDROELECTRIC PROJECT LICENSE SURRENDER

NOTICE IS HEREBY GIVEN THAT the State Water Resources Control Board (State Water Board) will be preparing an Environmental Impact Report for Pacific Gas and Electric Company's (PG&E) Kilarc-Cow Creek Hydroelectric Project License Surrender (Project), Federal Energy Regulatory Commission Project No. 606. Additionally, State Water Board staff will be holding a public scoping meeting at the time and location below to collect comments on the Project. The Notice of Preparation (NOP) may be viewed at:

http://www.swrcb.ca.gov/waterrights/water_issues/programs/water_quality_cert/ceqa_projects.shtml

Public Scoping Meeting
Wednesday, April 10, 2013 – 6:00 p.m.
Millville Grange
20237 Old 44 Drive
Palo Cedro, CA 96073

SUBMISSION OF COMMENTS

Written comments on the NOP are due by **Noon (12:00 PM) on Monday, April 22, 2013**, and should be addressed to Mr. Jeffrey Parks at the address below. Oral comments must be made at the public scoping meeting.

Comment letters may be submitted electronically, in pdf text format (if less than 15 megabytes in total size), to Jeffrey Parks via email at jparks@waterboards.ca.gov. If the file is greater than 15 megabytes in total size, then the comment letter may be submitted by fax at (916) 341-5400. Please indicate the subject line: "**Comment Letter – Kilarc-Cow NOP.**" Couriers delivering hard copies of comment letters must check in with Cal/EPA Building lobby security personnel, who can contact Mr. Parks at (916) 341-5319.

CHARLES R. HOPPIN, CHAIRMAN | THOMAS HOWARD, EXECUTIVE DIRECTOR

1001 I Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 | www.waterboards.ca.gov

EMAIL LIST SERVICE

Interested persons are encouraged to subscribe to an email list serve for future notices about the Water Rights Water Quality Certification program at:

http://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.shtml, under Water Rights Topics choose "*Water Rights Water Quality Certifications*." The email list service will be the primary method for providing future notices related to the Pinecrest Conditions and other notices pertaining to PG&E's Project Certification. Persons without access to email may request paper copies of future notices by mailing such request to the above address.

Please direct questions about this notice to Mr. Jeffrey Parks at (916) 341-5319, by email to jparks@waterboards.ca.gov. Written correspondence should be addressed as follows:

State Water Resources Control Board
Division of Water Rights
Attn: Jeffrey Parks
P.O. Box 2000
Sacramento, CA 95812