



**ITEM -6**  
**AG ORDER 4.0**  
**STAKEHOLDER PANEL DISCUSSIONS**  
**WORKSHOP DAY-1**

SEPTEMBER 20-21, 2018

CHRIS ROSE

ELAINE SAHL

ARWEN-WYATT MAIR

# WORKSHOP GOALS

- FOR STAKEHOLDERS INTERACT DIRECTLY WITH THE BOARD
- TO LISTEN, HEAR AND UNDERSTAND STAKEHOLDER IDEAS AND CONCERNS
- TO CONSIDER INCORPORATION OF STAKEHOLDER IDEAS AND CONCERNS IN AG ORDER 4.0

# FRAMING QUESTIONS

1. WHAT CAN GROWERS AND THE REGIONAL BOARD DO TO DEMONSTRATE QUANTIFIABLE PROGRESS TO MINIMIZE NITRATE DISCHARGE TO GROUNDWATER TO ACHIEVE WATER QUALITY OBJECTIVES?
2. WHAT CAN GROWERS AND THE REGIONAL BOARD DO TO DEMONSTRATE QUANTIFIABLE PROGRESS TO MINIMIZE NUTRIENT DISCHARGE TO SURFACE WATERS TO ACHIEVE WATER QUALITY OBJECTIVES?
3. WHAT CAN GROWERS AND THE REGIONAL BOARD DO TO DEMONSTRATE QUANTIFIABLE PROGRESS TO MINIMIZE TOXICITY IN SURFACE WATERS FROM PESTICIDE DISCHARGES TO ACHIEVE WATER QUALITY OBJECTIVES?

# FRAMING QUESTIONS

4. WHAT CAN GROWERS AND THE REGIONAL BOARD DO TO ENSURE THAT RIPARIAN AND WETLAND HABITAT IS PROTECTED DUE TO AGRICULTURAL ACTIVITIES AND DISCHARGES?
5. WHAT CAN GROWERS AND THE REGIONAL BOARD DO TO DEMONSTRATE QUANTIFIABLE PROGRESS TO MINIMIZE SEDIMENT DISCHARGE TO ACHIEVE WATER QUALITY OBJECTIVES?
6. HOW CAN THE REGIONAL BOARD USE DISCHARGE PERMIT REQUIREMENTS TO ENSURE CURRENT AND FUTURE AFFORDABLE, SAFE, AND CLEAN WATER FOR DRINKING AND ENVIRONMENTAL USES?

# WORKSHOP SCHEDULE

- THURSDAY
  - AGRICULTURAL PANEL:
    1. NUTRIENT, IRRIGATION AND PESTICIDE MANAGEMENT
    2. FARM MANAGEMENT CONSIDERATIONS
    3. GENERATING MEANINGFUL DATA AND BALANCING LEVEL OF DETAIL WITH REPORTING BURDEN
    4. LOOKING FORWARD/SUMMATIONS
  - COMMENT CARDS



THANK YOU TO ALL PARTICIPATING AND OBSERVING



DAY 2



**ITEM -6**  
**AG ORDER 4.0**  
**STAKEHOLDER PANEL DISCUSSIONS**  
**WORKSHOP DAY-2**

SEPTEMBER 20-21, 2018

CHRIS ROSE

ELAINE SAHL

ARWEN-WYATT MAIR



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# WORKSHOP SCHEDULE

- FRIDAY
  - ENVIRONMENTAL ADVOCATE PANEL
    1. WATER QUALITY PROTECTION AND HOW TO ACHIEVE IT
  - CREEKLANDS CONSERVATION OF PEOPLE, AG AND WILDLIFE
    2. HABITAT ENHANCEMENT IN AGRICULTURAL LAND USE AREAS
  - ENVIRONMENTAL JUSTICE ADVOCATE PANEL
    3. ENVIRONMENTAL JUSTICE IMPLICATIONS AND RECOMMENDATIONS FOR AG ORDER 4.0
  - AGRICULTURAL/ENVIRONMENTAL PARTNERSHIPS FOR IMPROVING WATER QUALITY
    4. PARTNERSHIPS TO ACHIEVE GOALS
- COMMENT CARDS



THANK YOU TO ALL PARTICIPATING AND OBSERVING

# WRAP UP

The background features a light gray gradient with several realistic water droplets of various sizes scattered in the corners. The droplets have highlights and shadows, giving them a three-dimensional appearance.

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# PATH AHEAD INCLUDES...

- NOVEMBER 8-9, 2018 BOARD MEETING
  - SAN LUIS OBISPO
- STAFF PRESENTING REQUIREMENT OPTION TABLES FOR DISCUSSION
  - KICKS OFF 60-DAY COMMENT PERIOD
- NOVEMBER STAKEHOLDER MEETINGS