



California Regional Water Quality Control Board

Los Angeles Region



Terry Tamminen
Secretary for
Environmental
Protection

Over 51 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

September 22, 2004

Ms. Irene De Anda Lewis, Executive Director
The Salvation Army
1532 West 11th Street
Los Angeles, CA 90015

Certified Mail
Return Receipt Requested
Claim No. 7002 2410 0005 0647 9663

Dear Ms. Lewis:

CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – THE SALVATION ARMY, RED SHIELD YOUTH AND COMMUNITY CENTER, 1532 WEST 11TH STREET, LOS ANGELES, CALIFORNIA (NPDES NO. CAG994003, CI-0565)

We have completed our review of your Notice of Intent (NOI) and analytical results of representative wastewater samples that you submitted in order to obtain enrollment under the General NPDES Permit. Discharge of nonprocess wastewater at the above-referenced facility was regulated under NPDES Permit No. CA0055409 (Order No. 97-091).

Based on the attached Fact Sheet and other information provided, we have determined that the wastewater discharge meets the conditions to be regulated under Order No. R4-2004-0058, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Nonprocess Wastewater to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on April 1, 2004.

The existing enrollment under NPDES Permit No. CA0055409, Order No. 97-091, which was issued to you on July 25, 1997, is superseded by this new permit and your coverage under Order No. 97-091 will be rescinded in a separate letter.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2004-0058 and Monitoring and Reporting Program No. CI-0565. The discharge limitations in Part E.1.a.i. and Part E.1.b.i. of Order No. R4-2004-0058 for the specific constituents listed on the Table with the enclosed Fact Sheet are applicable to your discharge. The wastewater from the facility discharges into a nearby storm drain that flows into the Ballona Creek, a Miscellaneous Los Angeles County Coastal Stream. Therefore, the discharge limits in Attachment B of Order No. R4-2004-0058 are not applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-0565 and NPDES No. CAG994003", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

California Environmental Protection Agency



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Ms. Irene De Anda Lewis
The Salvation Army

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September 22, 2004

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2004-0058 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at http://www.swrcb.ca.gov/rwqcb4/html/permits/general_permits.html.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Jonathan Bishop
Executive Officer

Enclosures:

General NPDES No. CAG994003, Order No. R4-2004-0058
Fact Sheet
Monitoring and Reporting Program No. CI-0565

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)
U.S. Army Corps of Engineers
U.S. Fish and Wildlife Services, Division of Ecological Services
NOAA, National Marine Fisheries Service
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board
California Department of Fish and Game, Marine Resources, Region 5
California Department of Health Services, Environmental Branch
Los Angeles County, Department of Public Works, Waste Management Division
Los Angeles County, Department of Health Services
City Manager, City of Los Angeles
Lee Solomon, Tetrattech

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