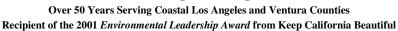
California Regional Water Quality Control Board

Los Angeles Region





320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

January 8, 2002

Winston H. Hickox

Secretary for

Environmental

Protection

Mr. T.E. Minton, Regional Manager Equilon Enterprises LLC 20945 South Wilmington Avenue P.O. Box 6249 Carson, CA 90749-6249

Dear Mr. Minton:

AMENDMENT TO WASTE DISCHARGE REQUIREMENTS FOR EQUILON ENTERPRISES LLC, CARSON TERMINAL, 20945 SOUTH WILMINGTON AVENUE, CARSON, CALIFORNIA (NPDES NO. CA0000809, CI NO. 6108)

Our letter dated October 26, 2001, transmitted the tentative requirements for amendment to your waste discharge.

Pursuant to Division 7 of the California Water Code, this Regional Board at a public hearing held on December 13, 2001, reviewed the tentative amendment to waste discharge requirements, considered all factors in the case, and adopted Order No. 01-181 amending Order No. 00-165. Enclosed is a copy of amendment Order No. 01-181. In addition, enclosed is a copy of Order No. 00-165, conformed to incorporate changes in the requirements by this Order.

The Monitoring and Reporting Program No. CI-6108 is unchanged and remain in full force and effect. Your monitoring report, for December 2001 to March 2002, is due by April 15, 2002. All monitoring reports should be continued sending to the Regional Board, <u>ATTN: Information Technology Unit.</u>

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File CI-6108 and NPDES No. CA0000809" which will assure that the reports are directed to the appropriate file and staff. Please do not combine your discharge monitoring reports with other reports. Submit each type of report as a separate document.

California Environmental Protection Agency

If you have any questions, please call Thizar Tintut-Williams at (213) 576-6752, or me at (213) 576-6657.

Sincerely,

Augustine Anijielo, Chief General Permitting/Special Projects Unit

Enclosure: Order No. 01-181, Amendment to Waste Discharge Requirements

Order No. 01-165 (As Amended by Order No. 01-181), Waste Discharge

Requirements

cc: U.S. Environmental Protection Agency, Region 9,

Clean Water Act Standards and Permits Office (WTR-5)

U.S. Army Corps of Engineers

NOAA, National Marine Fisheries Service

Department of Interior, U.S. Fish and Wildlife Service

Jim Kassel, Division of Water Quality, State Water Resources Control Board

Mr. Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board

Department of Fish and Game, Region 5

Department of Health Services, Drinking Water Field Operations Branch

South Coast Air Quality Management District

Los Angeles County, Department of Public Works, Flood Control Division

Los Angeles County, Department of Public Works, Environmental Programs Division

Los Angeles County, Department of Health Services

City of Los Angeles, Bureau of Sanitation

City of Los Angeles, Department of Public Works, stormwater Management Division

City of Carson, City Manager

Dr. Mark Gold, Heal the Bay

Mr. David S. Beckman, Natural Resources Defense Council

Mr. Steve Fleischli, Santa Monica Bay Keeper

Mr. Terry Tamminen, Environment Now

Ms. Jennifer Costanza. Baker & Hostetler

Mr. Brian E. Wall, Mayer, Brown & Platt

Mr. Tom Jackson, Equilon Enterprises, LLC

/ttw

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption

For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html