



# California Regional Water Quality Control Board Los Angeles Region

Over 50 Years Serving Coastal Los Angeles and Ventura Counties

Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful

320 W. 4th Street, Suite 200, Los Angeles, California 90013

Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>



Gray Davis  
Governor

Winston H. Hickox  
Secretary for  
Environmental  
Protection

*Hickox*

April 2, 2002

Mr. Derek Povah  
Chimera Associates  
4370 Tujunga Avenue, Suite 215  
Studio City, CA 91604

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
CLAIM NO. 7001 0360 0000 3649 5709

Dear Mr. Povah:

**GENERAL WASTE DISCHARGE REQUIREMENTS FOR SMALL COMMERCIAL AND MULTIFAMILY RESIDENTIAL SUBSURFACE SEWAGE DISPOSAL SYSTEM - CHIMERA ASSOCIATES AT 22601 PACIFIC COAST HIGHWAY, MALIBU, CALIFORNIA, (FILE NO. 86-72, ORDER NO. 87-117, CI NO. 6787)**

Reference is made to our letter of January 7, 2002, indicating that your Waste Discharge Requirements, Order No. 87-117 for the discharge of domestic wastewater at 22601 Pacific Coast Highway will be replaced by the General Permit Order No. 01-031.

Regional Board staff have reviewed the information provided and have determined that the proposed discharge meets the conditions specified in Order No. 01-031, "General Waste Discharge Requirements for Small Commercial and Multifamily Residential Subsurface Sewage Disposal Systems," adopted by this Regional Board on February 22, 2001. Therefore, your individual WDR permit Order No. 87-117 adopted on August 24, 1987 will be rescinded at a Board Meeting to be held on April 25, 2002 in the City of Agoura Hills, Council Chambers located at 30001 Lady Face Court, Agoura Hills, California. Your enrollment under this general WDR Order No. 01-031 is effective on April 25, 2002.

Enclosed are your Waste Discharge Requirements, consisting of Order No. 01-031 and Monitoring and Reporting Program No. CI-6787. Your Monitoring and Reporting Program number (CI-6787) remains the same. Attached is the new Monitoring and Reporting Program. Please note that the discharge limits in Attachment A Table 3-10 water quality objectives for selected constituents are applicable to your discharge.

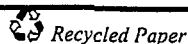
The "Monitoring and Reporting Program" requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, Attn: Information Technology Unit.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-6787", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as separate document.

We are sending a copy of Order No. 01-031 only to the applicant. A copy of the Order will be furnished to anyone who requests it.

**California Environmental Protection Agency**

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



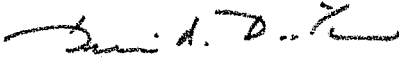
Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Derek Povah  
Chimera Associates

April 2, 2002

If you have any additional questions, please contact Ms. Hoan Tang at (213) 620-6156.

Sincerely,



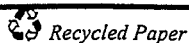
Dennis A. Dickerson  
Executive Officer

Enclosures

cc: Mike Floyd, Division of Water Quality, State Water Resources Control Board  
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board  
Robert Sams, Office of Chief Counsel, State Water Resources Control Board  
Victor Peterson, City of Malibu  
John N. Yaroslaski, Ensitu Engineering, Inc.

**California Environmental Protection Agency**

**\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\***



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*