



# California Regional Water Quality Control Board

## Los Angeles Region



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

Over 50 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

**Gray Davis**  
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

February 3, 2003

Mr. Rabbi David Akhamzadeh  
Robertson Office Plaza Maintenance Association  
1030 S. Robertson Boulevard  
Los Angeles, CA 90035

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
CLAIM NO. 7000 0520 0024 7219 8917

Dear Mr. Akhamzadeh:

**CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS – OHR HAEMET INSTITUTE, 1026 & 1030 SOUTH ROBERTSON BOULEVARD, LOS ANGELES, CALIFORNIA (NPDES NO. CAG914001, CI-6902)**

We have completed our review of your Notice of Intent for the above-referenced facility for a continuation to discharge waste under the National Pollutant Discharge Elimination System (NPDES). Based on the information provided, the discharge from your facility meets the conditions specified in Order No. R4-2002-0107, *Waste Discharge Requirements for Discharges of Treated Groundwater From Investigation and/or Cleanup of Volatile Organic Compounds Contaminated-sites to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties (General NPDES Permit No. 914001)*, adopted by this Board on May 23, 2002.

Enclosed are your Waste Discharge Requirements, which also serve as your General NPDES permit, consisting of Order No. R4-2002-0107 and Monitoring and Reporting Program (MRP) No. CI-6902. Order No. R4-2002-0107 replaced Order No. 97-044, which has been terminated. Discharges from the project site drains to Ballona Creek, therefore, the discharge limitations in Attachment B are not applicable to your discharge.

Compliance with the new permit Order No. R4-2002-0107 and MRP CI-6902 is effective upon receipt of this authorization letter. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-6902 and NPDES No. CAG914001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document. In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending Board Order No. R4-2002-0107 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it.

**California Environmental Protection Agency**

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at:  
<http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Rabbi David Akhamzadeh  
3, 2003  
Robertson Office Plaza Maintenance Association

- 2 -

February

If you have any questions, please contact Dr. James Tang at (213) 576-6696.

Sincerely,

Dennis A. Dickerson  
Executive Officer

Enclosures: Fact Sheet  
Monitoring and Reporting Program No. CI-6902  
Order No. R4-2002-0107, General NPDES Permit No. CAG914001

cc: Environmental Protection Agency, Region 9, Clean Water Act Standards and  
Permits Office (WTR-5)  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
James Maughan, Division of Water Quality, State Water Resources Control Board  
Michael Lauffer, Office of the Chief Counsel, State Water Resources Control Board  
Department of Fish and Game, Region 5  
Los Angeles County Department of Public Works, Flood Control and Drainage  
Los Angeles County, Department of Environmental Program Division  
City of Los Angeles, Department of Public Works, Stormwater Management Division

/jt

***California Environmental Protection Agency***

***\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\****

***\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at:  
<http://www.swrcb.ca.gov/news/echallenge.html>\*\*\****



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*