



California Regional Water Quality Control Board

Los Angeles Region

(50 Years Serving Coastal Los Angeles and Ventura Counties)

Winston H. Hickox
Secretary for
Environmental
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640
Internet Address: <http://www.swrcb.ca.gov/rwqcb4>



Gray Davis
Governor

May 5, 2003

Mr. Ed Gallo
McDonald's Restaurant
2770 W. Lake Hughes Road
Castaic, CA 91385

Certified Mail
Return Receipt Requested
Claim No. 7001 2510 0003 6055 6678

Dear Mr. Gallo:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND REVISED WASTE DISCHARGE REQUIREMENTS – MCDONALD'S RESTAURANT, 49714 GORMAN SCHOOL ROAD, GORMAN, CALIFORNIA (NPDES NO. CAG994001, CI-7464)

Discharge of groundwater from the above-referenced site is currently regulated under NPDES General Permit No. CAG994001 (Order No. 97-045) adopted by this Board on May 12, 1997. On February 13, 2003, you met with our staff and requested to reduce, or remove, monitoring of all the constituents listed in your Monitoring and Reporting Program (MRP) No. CI-7464.

Regional Board staff have reviewed the information that you have provided with your request. The information indicates that the constituents regulated in your discharge have consistently been detected below the effluent limitations in your permit for the past eight years. The exception was the detection of nitrate and nitrite as nitrogen detected above the effluent limitations on four earlier occasions. Currently, these constituents have not been detected above the effluent limitations. Accordingly, we have revised the MRP from quarterly to annual monitoring, except for the monitoring of flow data, which we will keep at quarterly. In addition, we have made other modifications to the MRP, including new due dates for monitoring report submittal. This revised MRP supersedes the MRP previously sent to you on February 11, 2000.

Enclosed is the revised MRP No. CI-7464. You are required to implement the attached revised "Monitoring and Reporting Program" on the effective date of this letter. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring and technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-7464 and NPDES No. CAG994001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine your discharge monitoring reports with other reports. Submit each type of report as a separate document.

We are sending Board Order No. 97-045 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone else who requests it.

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption
For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>



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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Ed Gallo
McDonald's Restaurant

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May 5, 2003

If you have any questions, please contact Thizar Tintut-Williams at (213) 576-6752.

Sincerely,

Dennis A. Dickerson
Executive Officer

Enclosures: Fact Sheet
Monitoring and Reporting Program No. 7464 (revised)
General NPDES Permit No. CAG994001, Order No. 97-045
Appendix I: SWRCB Minimum Levels

cc: Environmental Protection Agency, Region 9, Clean Water Act Standards and Permits
Office (WTR-5)
U.S. Army Corps of Engineers
NOAA, National Marine Fisheries Service
Department of Interior, U.S. Fish and Wildlife Service
James Maughan, Division of Water Quality, State Water Resources Control Board
Michael Lauffer, Office of the Chief Counsel, State Water Resources Control Board
California Department of Health Services, Drinking Water and Field Operations Branch
California Department of Fish and Game, Region 5
Los Angeles County, Department of Public Works, Environmental Programs Division
Los Angeles County, Department of Health Services
Los Angeles County, Department of Public Works, Flood Control Division
City of Gorman, City Manager
Friends of Santa Clara River
B.J. Atkins, Environmental H.E.L.P., Inc.

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