



# California Regional Water Quality Control Board

## Los Angeles Region



Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Linda S. Adams  
Agency Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

July 20, 2006

Mr. James E. Henwood  
President and Chief Executive Officer  
Los Angeles County Fair, Hotel and Exposition Complex  
P. O. Box 2250  
Pomona, CA 91769-2250

VIA CERTIFIED MAIL  
RETURNED RECEIPT REQUESTED  
No. 7002 0860 0004 5295 5225

Dear Mr. Henwood:

### **WASTE DISCHARGE REQUIREMENTS – LOS ANGELES COUNTY FAIR, HOTEL, AND EXPOSITION COMPLEX (FAIRPLEX), POMONA, CA. (NPDES NO. CA0064254 NO. 8101)**

Our letters dated May 25, 2006, August 19, 2005, and April 12, 2006, respectively transmitted tentative order and revised tentative orders for renewal of your permit to discharge wastes under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to Division 7 of the California Water Code, this Regional Board at a public hearing held on July 13, 2006, reviewed the revised tentative requirements, considered all factors in the case, and adopted Order No. R4-2006-0061 (copy attached) relative to this waste discharge. Order No. R4-2006-0061 serves as your permit under the NPDES and expires on June 10, 2011. Section 13376 of the California Water Code requires that an application for a new permit must be filed at least 180 days before the expiration date.

You are required to implement the *Monitoring and Reporting Program* (MRP) on the effective date of Order No. R4-2006-0061. Your first monitoring report for the July – September reporting period is due by November 1, 2006. All monitoring reports should be sent to the Regional Board, Attn: Information Technology Unit.

When submitting monitoring, technical reports, or any correspondence regarding the discharge under Order No. R4-2006-0061 to the Regional Board, please include a reference to *Compliance File No. CI 8101 and NPDES No. CA0064254*, which will assure that the reports are directed to the appropriate file and staff. Please do not combine your discharge monitoring reports with other reports. Please submit each type of report as a separate document.

We are sending the final copy of the permit only to the Discharger. For those on the mailing list who would like access to a copy of the final permit, please go to the Regional Board's website <http://www.waterboards.ca.gov/losangeles/>.

**California Environmental Protection Agency**



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. James E. Henwood  
Los Angeles County Fair, Hotel and Exposition Complex  
(FAIRPLEX)

- 2 -

July 20, 2006

If you have any questions, please contact Mazhar Ali at (213) 576-6652.

Sincerely,

**ORIGINAL SIGNED BY**

David Hung, Acting Chief  
Watershed Regulatory Section

Enclosures:

cc: Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel  
Mr. Philip Isorena, State Water Resources Control Board, NPDES Unit  
Mr. William Paznokas, Department of Fish and Game, Region 5  
Department of Health Services, Sanitary Engineering Section  
California State Parks and Recreation  
California Coastal Commission, South Coast Region  
South Coast Air Quality Management District  
Water Replenishment District of Southern California  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services  
Dr. Mark Gold, Heal the Bay  
Mr. Daniel Cooper, Lawyers for Clean Water  
Mr. David Beckman, Natural Resources Defense Council  
Ms. Martha Rincon, County Sanitation Districts of Los Angeles County  
Ms. Shanda Beltran, Latham & Watkins, LLP  
Mr. Richard von Langen, HDR Engineering, Inc.  
Ms. Catherine Tyrrell, Psomas  
Mr. Steve Guice, Los Angeles Turf Club  
Mr. Lee Solomon, Tetra Tech

***California Environmental Protection Agency***



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