



# California Regional Water Quality Control Board

## Los Angeles Region



**Winston H. Hickox**  
Secretary for  
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Protection

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Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

January 27, 2003

Ms. Susan M. Damron  
Manager of Wastewater Quality  
City of Los Angeles, Department of Water and Power  
111 North Hope Street  
Box 51111  
Los Angeles, CA 90051-0100

Certified Mail  
Return Receipt Requested  
No. 7002 2410 0005 0647 7553

Dear Ms. Damron:

**REVISED COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND REVISED WASTE DISCHARGE REQUIREMENTS – CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER, BURBANK TRUNK LINE PROJECT, LOS ANGELES, CALIFORNIA (NPDES NO. CAG994002, CI-8260)**

Discharge of treated groundwater from construction dewatering activities at Burbank Trunk Line Project is currently regulated under NPDES General Permit No. CAG994002, Order No. 97-043, adopted by this Board on May 12, 1997. In your letter dated December 16, 2002, you requested to include coverage of discharge of treated groundwater from the extension of Burbank Trunk Line, located along Magnolia Boulevard between Noble Avenue and Coldwater Canyon, Sherman Oaks, to the above-referenced permit.

Regional Board staff have reviewed the information that you have provided. We have revised the Monitoring and Reporting Program (MRP) to include the additional discharge location. In addition, we have made other modifications to the MRP, including new due dates for monitoring report submittal. This revised MRP supersedes the MRP previously sent to you on May 3, 2001.

Enclosed is the revised MRP No. CI-8260. You are required to implement the attached revised "Monitoring and Reporting Program" on the effective date of this letter. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8260 and NPDES No. CAG994002", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

**California Environmental Protection Agency**

**\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\***

**\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at:  
<http://www.swrcb.ca.gov/news/echallenge.html>\*\*\***



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Ms. Susan Damron  
City of Los Angeles  
Department of Water and Power

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January 27, 2003

We are sending a copy of Order No. 97-043 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson  
Executive Officer

Enclosures

General NPDES Permit No. CAG994002, Order No. 97-043  
Fact Sheet  
Revised Monitoring and Reporting Program No. CI-8260  
Appendix A – SWRCB Minimum Levels

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
U.S. Army Corps of Engineers  
U.S. Fish and Wildlife Services, Division of Ecological Services  
NOAA, National Marine Fisheries Service  
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board  
James Maughan, Division of Water Quality, State Water Resources Control Board  
California Department of Fish and Game, Marine Resources, Region 5  
California Department of Health Services, Environmental Branch  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services

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