



# California Regional Water Quality Control Board

## Los Angeles Region



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

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**Gray Davis**  
Governor

May 4, 2001

Mr. James B. McDaniel  
City of Los Angeles, Department of Water and Power  
111 N. Hope Street, Room 1213  
Los Angeles, California 90012

Dear Mr. McDaniel:

**COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS – CITY OF LOSANGELES, DEPARTMENT OF WATER AND POWER, BURBANK TRUNK LINE, LOS ANGELES, CALIFORNIA (NPDES NO. CAG674001, CI-8262)**

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the information provided, the proposed discharge of hydrostatic test water meets the conditions specified in Order No. 97-047, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Discharges of Hydrostatic Test Water to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. 97-047 and Monitoring and Reporting Program No. 8262. The discharge limitations in Part E of Order No. 97-047 are applicable to your discharge. In addition, the discharge limitations in Attachment A.7.c and Attachment B are applicable to your discharge. Prior to discharge, Department of Water and Power shall take a representative sample of the effluent to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under Order No. 97-047. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring and technical reports to the Regional Board per these requirements, please include a reference to 'Compliance File No. CI-8262 and NPDES No. CAG674001', which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine your discharge monitoring reports with other reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

**California Environmental Protection Agency**



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. James B. McDaniel  
City of Los Angeles, Department of Water and Power  
(Burbank Trunk Line)

- 2 -

May 4, 2001  
CI-8262

We are sending Board Order No. 97-047 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Thizar Tintut-Williams at (213) 576-6752.

Sincerely,

Dennis A. Dickerson  
Executive Officer

Enclosures: Fact Sheet  
Monitoring and Reporting Program No. 8262  
Board Order No. 97-047, General NPDES Permit No. CAG674001  
Appendix I

cc: Environmental Protection Agency, Region 9, Clean Water Act Standards and Permits Office (WTR-5)  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
John Kassel, Division of Water Quality, State Water Resources Control Board  
Jorge Leon, Office of the Chief Counsel, State Water Resources Control Board  
California Department of Health Services, Drinking Water and Field Operations Branch  
California Department of Fish and Game, Region 5  
Los Angeles County, Department of Public Works, Environmental Programs Division  
Los Angeles County, Department of Health Services  
Los Angeles County, Department of Public Works, Flood Control Division  
Los Angeles County, Air Pollution Control District  
City of Los Angeles  
Fazi Mofidi, Department of Water and Power  
Susan M. Damron, Department of Water and Power

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***California Environmental Protection Agency***



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