



# California Regional Water Quality Control Board

## Los Angeles Region



Winston H. Hickox  
Secretary for  
Environmental  
Protection

Over 50 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

September 14, 2001

Mr. John Lohmaugh  
Jack in the Box #3304  
100 N. Barranca, Suite 200  
West Covina, CA 91791-1600

Dear Mr. Lohmaugh:

**GENERAL WASTE DISCHARGE REQUIREMENTS FOR SMALL COMMERCIAL AND MULTIFAMILY RESIDENTIAL SUBSURFACE SEWAGE DISPOSAL SYSTEMS – JACK IN THE BOX #3304, 3838 SIERRA HIGHWAY, ACTON (FILE NO. 01-085, CI-8311)**

We have completed our review of your application for Waste Discharge Requirements to discharge wastewater from Jack in the Box #3304, in the Acton area of Los Angeles County.

Regional Board staff have reviewed the information provided and have determined that the proposed discharge meets the conditions specified in Order No. 01-031, "*General Waste Discharge Requirements for Small Commercial and Multifamily Residential Subsurface Sewage Disposal Systems*," adopted by this Regional Board on February 22, 2001. Refer to the attached Fact Sheet.

Enclosed are your Waste Discharge Requirements, consisting of Order No. 01-031 and Monitoring and Reporting Program No. CI-8311. Please note that the discharge limits in Attachment A of this Order No. 01-031 are applicable to your discharge.

The "Monitoring and Reporting Program" requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8311", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

We are sending a copy of Order No. 01-031 only to the applicant. A copy of the Order will be furnished to anyone who requests it.

### California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Lohmaugh  
Jack in the Box # 3304

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September 14, 2001

If you have any additional questions, please contact Mr. Carey Wilder at (213) 576-1365.

Sincerely,

Dennis A. Dickerson  
Executive Officer

Enclosures

cc: Mr. Mike Floyd, Division of Water Quality, State Water Resources Control Board  
Mr. Jorge Leon, Office of Chief Counsel, State Water Resources Control Board  
Mr. Robert Sams, Office of Chief Counsel, State Water Resources Control Board  
Mr. Richard Wagener, Los Angeles County, Department of Health Services  
Mr. Chuck Dowdell, C & M Partnership

***California Environmental Protection Agency***

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