



# California Regional Water Quality Control Board

## Los Angeles Region



Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Linda S. Adams  
Agency Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

October 25, 2006

Mr. John Hundley  
World Oil Marketing Company  
9302 S. Garfield Avenue  
South Gate, CA 90280

Dear Mr. Hundley:

**TERMINATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – WORLD OIL MARKETING COMPANY– STATION NO. 62, 391 S. ROBERTSON BOULEVARD, BEVERLY HILLS, CALIFORNIA (NPDES NO. CAG914001, CI-8533)**

In our letter dated February 4, 2003, we informed you that the subject discharge is regulated under Order No. R4-2002-0107, *Waste Discharge Requirements for Treated Groundwater From Investigation and/or Cleanup of Volatile Organic Compounds Contaminated-Sites to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on May 23, 2002, which also serves as your NPDES permit.

We have reviewed the June 22, 2006, Second Quarter 2006 Monitoring Report from your consultant, The Source Group, Inc. You have requested termination of your coverage under the General Permit. It is our understanding that you have completed the diversion of the treated groundwater discharge to the sanitary sewer system and have not discharged groundwater from the subject facility since Second Quarter 2006.

On October 24, 2006, Board staff inspected the project site and verified that there is no discharge of groundwater from the site to the storm drain. Since there is no discharge of groundwater from the subject site, coverage under Board Order No. R4-2002-0107, General NPDES Permit No. CAG914001 for the subject site is hereby terminated except for enforcement purposes.

Please note that if future discharges of groundwater to surface waters or land become necessary, you must file a Report of Waste Discharge with this Board and obtain waste discharge requirements.

If you have any questions, please contact Dr. James Tang at (213) 576-6696.

Sincerely,

**ORIGINAL SIGN BY**

Jonathan S. Bishop  
Executive Officer

*California Environmental Protection Agency*



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. John Hundley  
World Oil Marketing Company  
(Station No. 62)

- 2 -

October 25, 2006

cc: Environmental Protection Agency, Region 9, Clean Water Act Standards and  
Permits Office (WTR-5)  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Philip Isorena, State Water Resources Control Board, NPDES Unit  
Bob Rinker, Permit Fee Unit, State Water Resources Control Board  
Department of Fish and Game, Region 5  
Los Angeles County, Department of Public Works, Flood Control and Drainage  
Los Angeles County, Department of Environmental Program Division  
City of Beverly Hills, Department of Public Works, Stormwater management Division  
Ms. Laura Noguera, The Source Group, Inc. (Thousand Oaks Office)  
Lee Solomon, Tetra Tech

/jt

***California Environmental Protection Agency***



Recycled Paper

*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. John Hundley  
World Oil Marketing Company  
(Station No. 62)

- 3 -

October 25, 2006

***California Environmental Protection Agency***

---



*Recycled Paper*

*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. John Hundley  
World Oil Marketing Company  
(Station No. 62)

- 4 -

October 25, 2006

***California Environmental Protection Agency***

---



*Recycled Paper*

*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*