



# California Regional Water Quality Control Board Los Angeles Region

Over 50 Years Serving Coastal Los Angeles and Ventura Counties

Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

320 W. 4th Street, Suite 200, Los Angeles, California 90013

Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

Winston H. Hickox  
Secretary for  
Environmental  
Protection



Gray Davis  
Governor

June 13, 2003

Mr. Bernard Cohen  
Former Pierce Service Station  
12720 Hartland Street  
North Hollywood, CA 91605

**GENERAL WASTE DISCHARGE REQUIREMENTS COVERAGE FOR PROPOSED HYDROGEN PEROXIDE COMPOUND INJECTION TO GROUNDWATER (ORDER NO. R4-2002-0030: SERIES 025) AT FORMER PIERCE SERVICE STATION 2868 SOUTH ROBERTSON BOULEVARD, LOS ANGELES (ID#900340061) (UST CLEANUP FUND CLAIM NO. 7161)**

Dear Mr. Cohen:

We have received your application for coverage under General Waste Discharge Requirements to inject Hydrogen Peroxide Compound into groundwater for in-situ bioremediation to address the MTBE plume in groundwater which is originated from the subject site.

We have reviewed the information provided and determined that the proposed discharge meets the conditions specified in Regional Board Order No. R4-2002-0030, "*General Waste Discharge Requirements for Groundwater Remediation at Petroleum Hydrocarbon Fuel and/or Volatile Organic Compound Impacted Sites*," adopted by this Regional Board on January 24, 2002. Please refer to the attached Fact Sheet.

Also, enclosed are Waste Discharge Requirements, Order No. R4-2002-0030, and Monitoring and Reporting Program No. CI-8588. Please note that the discharge limits in Attachment A (DWR Basin No. 4-11 [Los Angeles Coastal Plain Groundwater Basin, Central Basin]) of this Order are applicable to your discharge.

The "Monitoring and Reporting Program" requires you to implement the monitoring program on the effective date of this enrollment under Regional Board Order No. R4-2002-0030. Your first monitoring report is due to this Board by **July 15, 2003**. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8588," which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

We are sending a copy of Order No. R4-2002-0030 only to the applicant. A copy of the Order will be furnished to anyone who requests it.

## **California Environmental Protection Agency**

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



Recycled Paper

Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Bernard Cohen  
Former Pierce Service Station

- 2 -

June 13, 2003

**If you have any questions, please contact Dr. Yue Rong at (213) 576-6710, or Mrs. Mercedes Hsu at (213) 576-6712.**

Sincerely,

Original signed by

Dennis A. Dickerson  
Executive Officer

Enclosures:

Fact Sheet  
Board Order No. R4-2002-0030  
Monitoring and Reporting Program No. CI-8588

Cc (w/o Board Order No. R4-2002-0030):

Mr. Mike Floyd, Division of Water Quality, State Water Resources Control Board  
Mr. Hari Patel, State Water Resources Control Board, Underground Storage Tank  
Cleanup Fund  
Capt. Frank Comfort, Los Angeles City Fire Department, Underground Tank Unit  
Mr. Patrick Nejadian, Water Well Permits, Los Angeles County Department of Health  
Services  
Ms. Vera Melnick-Vechio, State Department of Health Services, Field Operation  
Mr. Neal Beaty, Tait Environmental Management, Inc.

***California Environmental Protection Agency***

***\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\****



Recycled Paper

*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*