



# California Regional Water Quality Control Board

## Los Angeles Region



Terry Tamminen  
Secretary for  
Environmental  
Protection

Over 51 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

Arnold Schwarzenegger  
Governor

April 23, 2004

CERTIFIED MAIL No. 7000 0520 0024 7128 1788  
RETURN RECEIPT REQUESTED

Mr. Patrick Scanlon, Vice President  
Southern California Water Company  
12035 Burke Street, Suite #1  
Santa Fe Springs, CA 90670

Dear Mr. Scanlon:

**COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – SOUTHERN CALIFORNIA WATER COMPANY, WATSON PLANT, 7026 WALKER AVENUE, CITY OF BELL, CALIFORNIA (NPDES NO. CAG994005, CI-8729)**

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES) permit.

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0108, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Potable Water Supply Wells to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003.

Enclosed are your Waste Discharge Requirements, which also serve as a NPDES permit, consisting of Order No. R4-2003-0108 and Monitoring and Reporting Program No. CI-8729. The discharge limitations in Section E.1 and Section E.2 of Order No. R4-2003-0108 are applicable to your discharge. Discharge from the project drains to the Los Angeles River; therefore, the discharge limitations in Attachment B.7.d are applicable to your discharge. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8729 and NPDES No. CAG994005", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document. In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

**California Environmental Protection Agency**



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. Patrick Scanlon  
Southern California Water Company

April 23, 2004

We are sending a copy of Order No. R4-2003-0108 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it, or it can be obtained at our web site address: [http://www.swrcb.ca.gov/rwqcb4/html/permits/general\\_permits.html](http://www.swrcb.ca.gov/rwqcb4/html/permits/general_permits.html).

If you have any questions, please contact Gensen Kai at (213) 576-6651.

Sincerely,

Dennis A. Dickerson  
Executive Officer

Enclosures:

Order No. R4-2003-0108  
Monitoring and Reporting Program No. CI-8729  
Fact Sheet

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
U.S. Army Corps of Engineers  
U.S. Fish and Wildlife Services, Division of Ecological Services  
NOAA, National Marine Fisheries Service  
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board  
California Department of Fish and Game, Marine Resources, Region 5  
California Department of Health Services, Environmental Branch  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services  
City Manager, City of Bell

***California Environmental Protection Agency***



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