



California Regional Water Quality Control Board

Los Angeles Region



Linda S. Adams
Cal/EPA Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger
Governor

December 8, 2010

Mr. Cassidy Jones, P.E.
Remediation Project Manager
Aerospace Systems
Northrop Grumman Corporation
One Hornet Way, Mail Stop PA13/W5
El Segundo, CA 90245-2804

TERMINATION OF COVERAGE UNDER GENERAL WASTE DISCHARGE REQUIREMENTS – FORMER NORTHROP GRUMMAN EAST COMPLEX FACILITY, (PLANT 3 AREA – BUILDING 3-10 PILOT PROJECT) ONE NORTHROP AVENUE, HAWTHORNE, CALIFORNIA (ORDER NO. R4-2002-0030, SERIES NO. 055, CI-8822)

Dear Mr. Jones:

In our letter dated December 10, 2004, we informed you that the subject discharge is regulated under Order No. R4-2002-0030, (Series No. 055), which specifies your Waste Discharge Requirements (WDR).

In a letter dated July 13, 2007, you notified the Regional Board that you ceased hydrogen peroxide with fenton's reagent and sodium lactate and phosphate buffer solution injection for this site and that you requested termination of the WDR.

Because the ongoing remediation does not plan to continue to inject hydrogen peroxide and fenton's reagent, you no longer need the WDR. The coverage under Board Order No. R4-2002-0030, (Series No. 055), for the subject facility is hereby terminated with the exception of enforcement under the term of the permit.

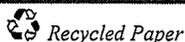
If you have any questions, please contact the Section Chief of Groundwater Permitting and Land Disposal, Dr. Rebecca Chou, at (213) 576-6618.

Sincerely,


Samuel Unger, P.E.
Executive Officer

cc: Maria Fabella, Department of Toxic Substances Control

California Environmental Protection Agency



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.