



# California Regional Water Quality Control Board

## Los Angeles Region

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Terry Tamminen  
Secretary for  
Environmental  
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

Arnold Schwarzenegger  
Governor

December 21, 2004

Mr. Shan Kwan  
City of Pasadena  
Department of Water and Power  
150 S. Robles Avenue, Suite 200  
Pasadena, CA 91101

Certified Mail  
Return Receipt Requested  
Claim No. 7003 0500 0000 5777 4566

Dear Mr. Kwan:

**COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – CITY OF PASADENA, DEPARTMENT OF WATER AND POWER, WILSON TUNNEL DRAIN PROJECT, ROSEMONT AVENUE AND WASHINGTON BOULEVARD, PASADENA (NPDES NO. CAG994004, CI-8843)**

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0111, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-8843. The discharge limitations in Part E.1.a of Order No. R4-2003-0111 for the specific constituents listed on the Table with the enclosed Fact Sheet are applicable to your discharge. The discharge from the project will drain into the Arroyo Seco Flood Control Channel, thence into the Los Angeles River (Other tributaries to Los Angeles River). Therefore, the discharge limits in Attachment B.7.e of Order No. R4-2003-0111 are also applicable to your discharge. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8843 and NPDES No. CAG994004", which will assure that the reports are directed to the

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appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at [http://www.swrcb.ca.gov/rwqcb4/html/permits/general\\_permits.html](http://www.swrcb.ca.gov/rwqcb4/html/permits/general_permits.html).

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

Jonathan Bishop  
Executive Officer

Enclosures:

General NPDES No. CAG994004, Order No. R4-2003-0111  
Fact Sheet  
Monitoring and Reporting Program No. CI-8843

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
U.S. Army Corps of Engineers  
U.S. Fish and Wildlife Services, Division of Ecological Services  
NOAA, National Marine Fisheries Service  
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board  
California Department of Fish and Game, Marine Resources, Region 5  
California Department of Health Services, Environmental Branch  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services  
City of Pasadena, Department of Public Works  
Cathy Chang, City of Pasadena, Department of Water and Power

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