



# California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams  
Cal/EPA Secretary

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Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

June 23, 2009

Mr. Cassidy Jones, P.E.  
Northrop Grumman Corporation  
One Hornet Way, M/S PA12/W5  
El Segundo, CA 90245

**REVISED WASTE DISCHARGE REQUIREMENTS FOR IN-SITU BIOREMEDIATION PILOT TESTS FOR VOLATILE ORGANIC COMPOUNDS IN GROUNDWATER – FORMER NORTHROP GRUMMAN SYSTEM CORPORATION EAST COMPLEX, VOUGHT AEROSPACE FACILITY, ONE NORTHROP AVENUE, HAWTHORNE, CALIFORNIA (FILE NO. 06-089, WDR Order No. R4-2009-0072, CI-9178)**

Dear Mr. Jones:

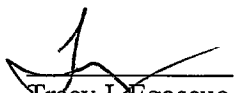
Our letter dated March 27, 2009, transmitted the tentative Revised Waste Discharge Requirements (WDR) for above-referenced site. Pursuant to Division 7 of the California Water Code, this Regional Board at a public hearing during the Board meeting held on June 4, 2009, reviewed the tentative Revised WDRs, considered all factors in the case, and adopted the Revised WDR Order No. R4-2009-0072 relative to the East Complex.

Enclosed are Revised WDR Order No. R4-2009-0072, and Revised Monitoring and Reporting Program No. CI-9178.

All monitoring reports shall be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to “Compliance File No. CI-9178”, which will assure that the reports are directed to the appropriate file and staff. Submit each type of report as a separate document. Please do not combine other reports with your monitoring reports.

We are sending a copy of Order No. R4-2009-0072 only to the applicant. A copy of the Order can be obtained using our web site at <http://www.waterboards.ca.gov/losangeles>. **If you have any questions regarding this matter, please contact Ms. Thizar Tintut-Williams at (213) 576-6723.**

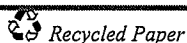
Sincerely,

  
Tracy J. Egoscue  
Executive Officer

Enclosures: Revised Order No. R4-2009-0072 and Monitoring and Reporting Program No. CI-9178

cc: List

**California Environmental Protection Agency**



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. Cassidy Jones  
Northrop Grumman Corporation

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June 23, 2009

List

Mr. Mike Floyd, Division of Water Quality, State Water Resources Control Board  
Ms. Jennifer Fordyce, Office of Chief Counsel, State Water Resources Control Board  
Mr. Alex Carlos, California Regional Water Quality Control Board – Los Angeles Region  
Mr. Alfonso Medina, Public Health, Environmental Health, County of Los Angeles  
Ms. Maria Teresa M. Fabella, Department of Toxic Substances Control, Chatsworth, CA  
Ms. DeAnn Johnson, County of Los Angeles, Community Development Commission  
Mr. Patrick Nejadian, Los Angeles County, Water and Sewerage Program  
Mr. Michael T. Martin, Northrop Grumman Corporation  
Mr. Roy Hauger, ENSR International

/ttw

***California Environmental Protection Agency***

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