

Agency Secretary

## California Regional Water Quality Control Board

## Los Angeles Region

Over 51 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful



Arnold Schwarzenegger

Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

December 5 2008

Ms. Tobi Waxman Griffin Industries Inc. 588 Ventura Street Fillmore, CA 93015

TERMINATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT—GRIFFIN INDUSTRIES INC., HERITAGE VALLEY PARK PROJECT, PERMIT B, BETWEEN HIGHWAY 126 AND SANTA CLARA RIVER, FILLMORE, CALIFORNIA (CAG994004, CI—9188)

Dear Ms. Waxman:

In our letter dated October 19, 2006, we informed you that the subject discharge is regulated under Order No. R4-2003-0111, General NPDES and Waste Discharge Requirements for Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties, which also serves as your NPDES permit.

On November 13, 2008, you informed Regional Board staff that the above-referenced project was completed on September 7, 2007. Since the NPDES permit is no longer necessary, you requested termination of your coverage under the above-referenced General NPDES permit. On December 2, 2008, our staff inspected the facility and verified that there is no discharge to the storm drain.

Since there is no discharge from the site to the storm drain, coverage under Board Order No. R4-2003-0111 for the subject facility is hereby terminated except for enforcement purposes. Please note that if future discharges of groundwater to surface water becomes necessary, you must file a Report of Waste Discharge with this office and obtain Waste Discharge Requirements (WDRs) prior to discharging any groundwater from the site to surface waters. If you have any questions, please contact Vilma Correa at (213) 576–6794.

Sincerely,

Tracy J. Egoscue Executive Officer

cc: See attached mailing list

California Environmental Protection Agency

Ms. Waxman Griffin Industries, Inc. (Heritage Valley Park Project-Permit B) CI-9188 Page 2 of 2

## Mailing list

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5) U.S. Army Corps of Engineers
U.S. Fish and Wildlife Services, Division of Ecological Services
NOAA, National Marine Fisheries Service
Bob Rinker, Permit Unit Fee, State Water Resources Control Board
Philip Isorena, State Water Resources Control Board, NPDES Unit
Stephanie Trotter, State Water Resources Control Board, NPDES Unit
California Department of Fish and Game, Marine Resources, Region 5
California Department of Public Health, Environmental Branch
Ventura County Environmental Programs Division
Ventura County DPW, Flood Control Division
Jae Kim, Tetratech
Carl W. Lotzgessell Jr. The Planning Center (Los Angeles Office)
John F. Coffman, RBF Consulting (Camarillo Office)