



# California Regional Water Quality Control Board Los Angeles Region



Matthew Rodriguez  
Secretary for  
Environmental Protection

320 W. 4<sup>th</sup> Street, Suite 200, Los Angeles, California 90013  
(213) 576-6600 • FAX (213) 576-6640  
<http://www.waterboards.ca.gov/losangeles>

Edmund G. Brown Jr.  
Governor

November 16, 2011

Mr. Joe Calleja  
Environmental Programs  
County of Los Angeles Fire Department  
1320 N. Eastern Ave, FCCF Building Room #118  
Los Angeles, CA 90063-3294

**TERMINATION OF GENERAL WASTE DISCHARGE REQUIREMENTS AT COUNTY FIRE STATION #127, 2049 EAST 223<sup>RD</sup> STREET, CARSON, CALIFORNIA (ORDER NO. R4-2007-0019, SERIES NO. 087, CI-9484)**

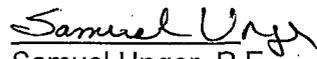
Dear Mr. Calleja:

In our letter dated February 19, 2008, we informed you that the subject discharge is regulated under Order No. R4-2007-0019, which specifies your Waste Discharge Requirements (WDR).

In the letter dated October 26, 2011, you requested the termination of the WDR coverage under Board Order No. R4-2007-0019 because the Regional Board - Underground Storage Tank Program issued case closure for the subject site in the letter dated March 28, 2011. Therefore, you no longer need the WDR. The coverage under Board Order No. R4-2007-0019, for the subject site is hereby terminated with the exception of enforcement under the term of the permit.

If you have any questions, please contact the Project Manager, Dr. Ann Chang at (213) 620-6122 or the Chief of Groundwater Permitting Unit, Dr. Eric Wu, at (213) 576-6683.

Sincerely,

  
Samuel Unger, P.E.  
Executive Officer

cc: Ms. Kathy Jundt, State Water Resources Control Board, UST Cleanup Fund,  
Mr. Robert Trommer, State Water Resources Control Board, UST Cleanup Fund  
Mr. Tim Smith, Los Angeles County Department of Public Works  
Mr. Richard Lavin, County of Los Angeles, Department of Public Health,  
Drinking Water Program

*California Environmental Protection Agency*



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE  
LOS ANGELES, CALIFORNIA 90063-3294  
(323) 881-6180

DARYL L. OSBY  
FIRE CHIEF  
FORESTER & FIRE WARDEN

October 26, 2011

Eric Wu, Ph.D., P.E.  
Chief of Groundwater Permitting Unit  
Los Angeles Regional Water Quality Control Board  
320 West 4<sup>th</sup> Street, Suite 200  
Los Angeles, CA 90013

Dear Mr. Wu:

TERMINATION OF COVERAGE UNDER WASTE DISCHARGE REQUIREMENTS  
ORDER NO.: R4-2007-0019 (MONITORING AND REPORTING PROGRAM NO.: CI-9484)  
FIRE STATION 127 – 2049 EAST 223<sup>rd</sup> Street  
CARSON, CALIFORNIA

On March 28, 2011, Los Angeles County Fire Department received case closure (RWQCB) for this site. The Underground Tanks Program identified Fire Station 127 as UST Case No. R-12498. The letter confirms all corrective actions have been performed.

Please use this correspondence as our official request to terminate the above Waste Discharge Requirements.

If you need further information, please contact me at (323) 881-6122.

Very truly yours,

JAMES G. BAILEY, INTERIM DIVISION CHIEF  
CONSTRUCTION AND MAINTENANCE DIVISION

JGB:fm

Enclosure

c: Tony Jimenez

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS	CALABASAS	DIAMOND BAR	HIDDEN HILLS	LA MIRADA	MALIBU	POMONA	SIGNAL HILL
ARTESIA	CARSON	DUARTE	HUNTINGTON PARK	LA PUENTE	MAYWOOD	RANCHO PALOS VERDES	SOUTH EL MONTE
AZUSA	CERRITOS	EL MONTE	INDUSTRY	LAKWOOD	NORWALK	ROLLING HILLS	SOUTH GATE
BALDWIN PARK	CLAREMONT	GARDENA	INGLEWOOD	LANCASTER	PALMDALE	ROLLING HILLS ESTATES	TEMPLE CITY
BELL	COMMERCE	GLENORA	IRWINDALE	LAWDALE	PALOS VERDES ESTATES	ROSEMEAD	WALNUT
BELL GARDENS	COVINA	HAWAIIAN GARDENS	LA CANADA FLINTRIDGE	LOMITA	PARAMOUNT	SAN DIMAS	WEST HOLLYWOOD
BELLFLOWER	CUDAHY	HAWTHORNE	LA HABRA	LYNWOOD	PICO RIVERA	SANTA CLARITA	WESTLAKE VILLAGE
BRADBURY							WHITTIER



# California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams  
Acting Secretary for  
Environmental Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640  
<http://www.waterboards.ca.gov/losangeles>

Edmund G. Brown Jr.  
Governor

March 28, 2011

Mr. Joe Calleja  
Environmental Programs  
County of Los Angeles Fire Department  
1320 N. Eastern Ave., FCCF Building Room #118  
LA, CA 90063-3294

**UNDERGROUND TANKS PROGRAM – CASE CLOSURE  
COUNTY FIRE STATION #127 (PRIORITY A-1 CASE)  
2049 EAST 223<sup>RD</sup> STREET, CARSON, CA (UST CASE NO. R-12498)**

Dear Mr. Calleja:

This letter confirms the completion of a site investigation and corrective action for the underground storage tank(s) formerly located at the above-described location. Thank you for your cooperation throughout this investigation. Your willingness and promptness in responding to our inquiries concerning the former underground storage tank(s) are greatly appreciated.

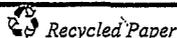
Based on information in the above-referenced file and with the provision that the information provided to this agency was accurate and representative of site conditions; this agency finds that the site investigation and corrective action carried out at your underground tank(s) site is in compliance with the requirements of subdivision (a) and (b) of Section 25296.10 of the Health and Safety Code and with corrective action regulations adopted pursuant to Section 25299.3 of the Health and Safety Code and that no further action related to the petroleum release(s) at the site is required.

This notice is issued pursuant to subdivision (g) of section 25296.10 of the Health and Safety Code.

If you have groundwater monitoring wells or vapor extraction wells at the subject property, you must comply with the following:

1. All wells must be located and properly abandoned.
2. Well abandonment permits must be obtained from the Los Angeles County Department of Public Health, Environmental Health Division, and all other necessary permits must be obtained from the appropriate agencies prior to the start of work.
3. You must submit a report on the abandonment of the wells to this office by **June 15, 2011**. This report must include, at a minimum, a site map, a description of the well abandonment process, and copies of all signed permits.

*California Environmental Protection Agency*



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

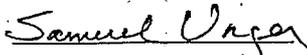
Mr. Joe Calleja  
Environmental Programs

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March 28, 2011

If you have any questions on this matter, please contact Mr. Magdy Baiady at (213) 576-6699 or Mbaiady@waterboards.ca.gov.

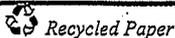
Sincerely,



Samuel Unger, P.E.  
Executive Officer

Cc: Kathy Jundt, State Water Resources Control Board, UST Cleanup Fund  
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