



EDMUND G. BROWN JR.
GOVERNOR



MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

Los Angeles Regional Water Quality Control Board

March 25, 2015

Ms. Katherine Rubin
City of Los Angeles,
Department of Water and Power
111 North Hope Street, Room 1213,
Los Angeles, CA 90012

TERMINATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT—CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER—SYCAMORE TRUNK LINE HYDROSTATIC PROJECT, ALONG SYCAMORE AVENUE, BETWEEN THIRD STREET AND SUNSET BOULEVARD, LOS ANGELES, CALIFORNIA (NPDES NO. CAG6744001, CI—9731)

Dear Ms. Rubin:

In our letter dated June 28, 2011, we informed you that the subject discharge is regulated under Order No. R4-2009-0068, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Discharges of Low Threat Hydrostatic Test Water to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on June 4, 2009.

On December 31, 2014, you informed Regional Board staff that the above-referenced project was completed and the subject NPDES permit is no longer needed. Since the NPDES permit is no longer necessary, you requested termination of your coverage under the above-referenced General NPDES permit.

On March 24, 2015, staff inspected the facility and verified that there is no discharge of hydrostatic water to the storm drain. Since there is no discharge from the site to the storm drain, coverage under Board Order No. No. R4-2009-0068, General NPDES Permit No. CAG674001, CI-9731 for the facility is hereby terminated except for enforcement purposes.

Please note that if future discharges of groundwater to surface water becomes necessary, you must file a Report of Waste Discharge with this office and obtain Waste Discharge Requirements (WDRs) prior to discharging any groundwater from the site to surface waters.

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

A handwritten signature in blue ink that reads "Samuel Unger".

Samuel Unger, P.E.
Executive Officer

cc: See attached mailing list

CHARLES STRINGER, CHAIR | SAMUEL UNGER, EXECUTIVE OFFICER

320 West 4th St., Suite 200, Los Angeles, CA 90013 | www.waterboards.ca.gov/losangeles

Ms. Katherine Rubin
City of Los Angeles,
Department of Water and Power
(Sycamore Trunk Line Hydrostatic Test Project)
CI-9731

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Mailing list

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)
U.S. Army Corps of Engineers
U.S. Fish and Wildlife Services, Division of Ecological Services
NOAA, National Marine Fisheries Service
California Department of Fish and Wildlife, Marine Resources, Region 5
California Coastal Commission
Los Angeles County, Department of Public Works, Environmental Program Division
Los Angeles County, Department of Public Works, Flood Control Division
Los Angeles County, Department of Health Services
Jae Kim, Tetratex
Charlynn Rachell, City of Los Angeles, Department of Water and Power