

From: [Gasca, Monica](#)
To: Amah_Ginachi@Waterboards
Subject: RE: LACSD Comment Letter - Salt and Nutrient Management Measures for the Main San Gabriel Basin
Date: Thursday, November 10, 2016 3:29:18 PM
Attachments: [image001.png](#)
[image003.jpg](#)

Ginachi,
In reviewing the documents they were also three small errors I found that you may want corrected. Let me know if you have any questions.
-Monica

[Proposed Basin Plan Amendment](#)

Projected Impacts of Future Project on Water Quality (page 17) – The reference to Table 8.6-4 should instead be Table 8.6-5.
...The detailed results of the analysis are presented in Table 8.6-45.

Salt and Nutrient Load Limits (page 19) - The reference to Table 8.6-5 should instead be Table 8.6-4.
Salt and nutrient loads to the Main San Gabriel Basin will be managed with the existing and planned programs/projects discussed above, in conjunction with other potential water quality management measures described in Table 8.6-54...

[Draft Substitute Environmental Document \(SED\)](#)

Section IV.1.2.1. Groundwater Replenishment – This section describes the potential implementation measures for the SNMP. The IRRP project, which is listed in Table 8.6-4B: Potential Future Management Measures of the Basin Plan Amendment, is inadvertently missing from this list and should be included.

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From: Perez, Elizabeth
Sent: Thursday, November 10, 2016 3:17 PM
To: 'losangeles@waterboards.ca.gov'
Cc: 'gamah@waterboards.ca.gov'; 'shane@usgvmwd.org'; 'tony@watermaster.org'; 'kelly@watermaster.org'; Hall, Andrew; Gasca, Monica
Subject: LACSD Comment Letter - Salt and Nutrient Management Measures for the Main San Gabriel Basin

Attention: Dr. Amah

Attached please find the “*Comment Letter – Incorporation of Salt and Nutrient Management Measures for the Main San Gabriel Basin*” from the Sanitation Districts of Los Angeles County. There is one file attached in PDF format. Please contact Elizabeth Perez at (562) 908-4288, ext. 2800 if the file did not transmit properly.

Thank you

ELIZABETH PEREZ | Secretary | Reuse and Compliance | (562) 908-4288 x2800
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