



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **WM- 7**

June 15, 2016

Mr. Samuel Unger, P.E.  
Executive Officer  
California Regional Water Quality  
Control Board – Los Angeles Region  
320 West 4th Street, Suite 200  
Los Angeles, CA 90013

Attention Ms. Renee Purdy

Dear Mr. Unger:

### **SUBMITTAL OF SEMI-ANNUAL REPORT (JULY 1 – DECEMBER 31, 2015) MARINA DEL REY COORDINATED INTEGRATED MONITORING PROGRAM**

This letter serves to notify the California Regional Water Quality Control Board – Los Angeles (Regional Board) that the County of Los Angeles, Los Angeles County Flood Control District, and the cities of Los Angeles and Culver City (collectively the Marina del Rey (MdR) agencies) are not submitting a 2016 Semi-Annual Report.

Pursuant to Part XIV.L of the Monitoring and Reporting Program of the Los Angeles County Municipal Separate Storm Sewer System Permit (Order No. R4-2012-0175), results of monitoring from receiving water or outfall based monitoring are to be submitted semi-annually to the Regional Board upon approval of a Coordinated Integrated Monitoring Program (CIMP). However, since the Marina del Rey CIMP plan was not approved until May 23, 2016, the MdR agencies did not carryout monitoring activities between July 1 – December 31, 2015.

Mr. Samuel Unger, P.E.  
June 15, 2016  
Page 2

If you have any questions, please contact Mr. Paul Alva at (626) 458-4325 or [palva@dpw.lacounty.gov](mailto:palva@dpw.lacounty.gov) or your staff may contact Mr. Bruce Hamamoto at (626) 458-5918 or [bhamamo@dpw.lacounty.gov](mailto:bhamamo@dpw.lacounty.gov).

Very truly yours,

GAIL FARBER  
Director of Public Works



ANGELA R. GEORGE  
Assistant Deputy Director  
Watershed Management Division

TM:pt

P:\wmpubl\Secretarial\2016 Documents\Letters\Submittal of 2016 Semi Annual Report.doc\C16109

cc: City of Los Angeles  
City of Culver City