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LETTER OF TRANSMITTAL

DATE	12/13/2018	JOB NO.	N/A
ATTENTION Ivar K. Ridgeway			
RE: City of Walnut NPDES 2017-2018 Annual Report			

TO
Los Angeles Regional Water Quality Control Board
320 West 4th Street, Suite 200
Los Angeles, CA 90013

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items.
☐ Shop Drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications
☐ Copy of Letter ☐ Change Order ☒ Other: **Compact Disks (CD)**.

COPIES	DATE	NO	DESCRIPTION
3	12/13/18		City of Walnut NPDES 2017-2018 Annual Report (CDs)
1	12/13/18		Annual Report Form (Hard Copy)

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input checked="" type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> _____. | |
| <input type="checkbox"/> FOR BIDS DUE _____ | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | |

REMARKS _____

COPY TO: _____ SIGNED: Brandon Chen
Project Engineer

If enclosures are not as noted, please notify us at once.