

# Affidavit of Publication

SUPPORTING DOCUMENT # 6

ATTN: IRENE ANDAL	Affidavit of Publication of
CALIFORNIA NEWSPAPER SERVICE	Legal Classified Advertisement
PO BOX 60460	Ad # 2446567 / PO# CNS1209683
LOS ANGELES CA 90060	Ordered by: IRENE

STATE OF CALIFORNIA } ss.  
County of San Diego }

The Undersigned, declares under penalty of perjury under the laws of the State of California: That....She is a resident of the County of San Diego. THAT....She is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that .....She is not a party to, nor interested in the above entitled matter; that ....She is..... Chief Clerk for the publisher of .....

### The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

OCTOBER 07, 2007

*Debbie Alberts*  
Chief Clerk for the Publisher

### NOTICE OF PUBLIC HEARING

#### CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

The California Regional Water Quality Control Board, San Diego Region (Regional Water Board) will consider the following actions:

1. NPDES Permit Reissuance: General Waste Discharge Requirements for Discharge of Groundwater Extraction Waste to Surface Waters Within The San Diego Region Except For San Diego Bay. (NPDES No. CA919002, Tentative Order No. R9-2007-0071).
2. NPDES Permit Reissuance: Waste Discharge Requirements for the Hubbs-Seaworld Research Institute Leon Raymond Hubbard, Jr. Marine Fish Hatchery Discharge to Agua Hedionda Lagoon (NPDES No. CA010935, Tentative Order No. R9-2007-0026).
3. ACL Order: Imposition of civil liability recommended in Administrative Civil Liability (ACL) Complaint No. R9-2007-0093, against the North County Transit District in the amount of \$160,000 for alleged construction storm water violations of State Water Resources Control Board General Order No. 99-08-DWQ, from the Sprinter Rail Project, and
4. ACL Order: Imposition of civil liability recommended in Administrative Civil Liability (ACL) Complaint No. R9-2007-0061, against the San Diego Unified School District in the amount of \$128,000 for alleged construction storm water violations of State Water Resources Control Board General Order No. 99-08-DWQ, from the Scripps Ranch Middle School.

The Regional Water Board wishes to obtain public input on these matters. The Regional Water Board will hear oral testimony and consider written comments associated with the above listed proposed actions at its meeting on November 14, 2007 beginning at 9:00 a.m. in the Regional Water Board Meeting room located at the address listed below.

Interested persons are invited to attend to present testimony. Oral statements will be heard, but for the accuracy of the record, important testimony should be in writing.

We encourage written comments to be submitted to the Regional Water Board's office by October 31, 2007. Written comments received after 5:00 p.m. on November 7, 2007 will not be provided to the Regional Water Board members prior to the hearing. Written testimony must be mailed, faxed, or delivered to the Regional Water Board's office at:

9174 Sky Park Court  
Suite 100  
San Diego, CA 92123  
Phone:  
(858) 467-2952  
FAX: (858) 571-6972

Testimony may also be submitted by e-mail subject to the above time deadlines and as long as the total submittal (including attachments) does not exceed five printed pages in length. E-mail testimony must be submitted to: [RB9agenda@waterboards.ca.gov](mailto:RB9agenda@waterboards.ca.gov) to ensure consideration by the Regional Water Board; insert the word "Agenda" in the subject line.

Pursuant to Title 23, California Code of Regulations, Section 648.2, the Regional Water Board may refuse to admit written testimony into evidence if it is not submitted to the Regional Water Board in a timely manner, unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would create an unreasonable hardship.

Information related to these matters is currently available and may be reviewed at the Regional Water Board's office or on the Regional Water Board's web page at: <http://www.waterboards.ca.gov/sandiego>

For additional information regarding Item No. 1 above, please contact Mr. Vicente Rodriguez at (858) 627-3940 or e-mail at: [vrodriguez@waterboards.ca.gov](mailto:vrodriguez@waterboards.ca.gov)

For additional information regarding Item No. 2 above, please contact Mr. Eric Becker at (858) 492-1785 or e-mail at: [ebecker@waterboards.ca.gov](mailto:ebecker@waterboards.ca.gov)

For additional information regarding Item No. 3 above, please contact Mr. Ben Neill at (858) 467-2983 or e-mail at: [bsnell@waterboards.ca.gov](mailto:bsnell@waterboards.ca.gov)

For additional information regarding Item No. 4 above, please contact Mr. Peter Peuron at (858) 637-7137 or e-mail at: [ppeuron@waterboards.ca.gov](mailto:ppeuron@waterboards.ca.gov)

Please bring the foregoing to the attention of any persons you know who would be interested in these matters.

JOHN H. ROBERTUS  
Executive Officer

October 4, 2007

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Union-Tribune

