March 29, 2005

Ms. Candace Gibson
Landfill Management
County of San Diego
5201 Ruffin Road, Suite D
San Diego, CA 92123

Dear Ms. Gibson:

TECHNICAL CHANGE ORDER NO. 1 TO MONITORING AND REPORTING PROGRAM NO. 95-29: VALLEY CENTER LANDFILL

In September 2004, the State Water Resources Control Board (SWRCB) adopted regulations requiring that Dischargers begin electronic submittal of information (ESI) for all groundwater cleanup programs regulated by the Regional Water Quality Control Boards. You may already know that for several years, parties responsible for cleanup of leaks from underground storage tanks (LUST) have been required to submit groundwater analytical data, the surveyed locations of monitoring wells, and certain other data to the SWRCB’s Geotracker database via the internet. Beginning January 1, 2005, the electronic submittal of all technical reports and monitoring reports was extended to include all reports filed by Dischargers regulated by our Land Disposal Program (units regulated pursuant to California Code of Regulations – CCR Title 27 and CCR Title 23, Chapter 15). Enclosed with this letter is TCO No. 1 to Monitoring and Reporting Program no. 95-29 requiring the County of San Diego to comply with the electronic reporting regulations, and continue to provide the Regional Board with paper copies of selected technical documents, beginning July 1, 2005.

You should be aware that the San Diego Regional Board staff is not responsible for the maintenance and administration of the Geotracker database. For information on how to access and use the Geotracker database, please contact the SWRCB staff Mr. Hamid Foolad at (916) 341-5791, or the "Geotracker Help Desk" at (866) 480-1028 and via their website: Geotracker@waterboards.ca.gov.

For your convenience, a link to the Geotracker and Electronic Reporting web page can be found on our Regional Board web page under “WATER NEWS” or on the State Water Board’s website at: http://www.waterboards.ca.gov/iastc/cleanup/electronic_reporting/

The heading portion of this letter includes a Regional Board code number noted after “In reply refer to:” In order to assist us in the processing of your correspondence please include this code.
number in the heading or subject line portion of all correspondence and reports to the Regional Board pertaining to this matter.

If you have any questions, please contact Mrs. Amy Grove at (858) 637-7136, or via e-mail at agrove@waterboards.ca.gov.

Sincerely,

[Signature]
John H. Robertus
Executive Officer

Enclosure

California Environmental Protection Agency
CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
SAN DIEGO REGION

TECHNICAL CHANGE ORDER NO. T-1
FOR MONITORING AND REPORTING PROGRAM 95-29
FOR THE
COUNTY OF SAN DIEGO
VALLEY CENTER LANDFILL

It is hereby ordered that the following changes be made to Monitoring and Reporting Program No. 95-29 and Addendum No. 1 to the MRP:

1. **Add Monitoring Provision A.9 to Monitoring and Reporting Program (MRP) No. 95-29, as follows:**

   After July 1, 2005, the discharger shall submit any reports required by this Order electronically, in accordance with Section 3890 et. seq., of the California Code of Regulations, Title 23, Division 3. Any page of a report that is larger than 8.5" x 11" shall be provided on paper and mailed to this Regional Board office. In addition, complete paper copies of any joint Technical Document (or addenda thereto), Closure/Post-Closure Plan, Final Design Report or Construction Quality Assurance Report, shall be submitted to this Regional Board office.

2. **Revise the first sentence of the first paragraph of MRP No. 95-29, Section D. REPORTS TO BE FILED WITH THE BOARD to read as follows:**

   All reports shall be submitted electronically (after July 1, 2005) no later than one month following the end of their respective Reporting Period.

3. **Revise Addendum No. 1 to MRP No. 95-29, Section E. REPORTING to read as follows:**

   All reports shall be submitted electronically in accordance with the following schedule:

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<thead>
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<th>Report Frequency</th>
<th>Report Period</th>
<th>Report Due</th>
</tr>
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<tbody>
<tr>
<td>Semiannually</td>
<td>April – September</td>
<td>October 30</td>
</tr>
<tr>
<td></td>
<td>October – March</td>
<td>April 30</td>
</tr>
<tr>
<td>Annually</td>
<td>April – March</td>
<td>April 30</td>
</tr>
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</table>

Ordered by [Signature]
John H. Robberson
Executive Officer
March 29, 2005