



## California Regional Water Quality Control Board, San Diego Region

## NOTICE OF PUBLIC HEARING CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) is proposing to issue a National Pollutant Discharge Elimination System (NPDES) permit and Waste Discharge Requirements for the discharge outlined in Table 1 below.

**Table 1. Discharge Information** 

Table to Execute go the contact	
NPDES No.	CA0109193
Tentative Order No.	R9-2014-0004
Discharger	Genentech, Inc.
Name of Facility	Genentech, Inc.
Facility Address	One Antibody Way
	Oceanside, CA 92056
	San Diego County
Facility Contact, Title, and Phone	Gary Merrill, Senior Environmental Health and Safety Specialist, (760) 231-2427
Type of Facility	Pharmaceutical Manufacturing Facility (SIC Code 2836)
Description of Wastewater	Combined discharges from water softening and purification processes and other non-biologics maintenance activities (including vapor compression stills blowdown)
Facility Design Flow	0.155 million gallons per day (MGD)
Receiving Water	Pacific Ocean via the Oceanside Ocean Outfall

A public hearing on the Tentative Order will be held during the San Diego Water Board meeting scheduled for **February 12, 2014** in the Board Room, San Diego Water Board, 2375 Northside Drive, Suite 100, San Diego, CA 92108. The item will be heard during a meeting that starts at 9:00 A.M. The meeting agenda, which will indicate any changes in the meeting location and may provide other specific information concerning this hearing, will be posted at least two weeks prior to the meeting date at

http://www.waterboards.ca.gov/sandiego/board\_info/agendas/ .

The Tentative Order will be issued on or about **December 17, 2013**. Persons wishing to comment on this noticed hearing item shall submit testimony, if any, evidence, if any, and/or comments in writing to the San Diego Water Board no later than **5:00 p.m. on January 16, 2014**. Written evidence, testimony or

## Agenda Notice

comments submitted after **5:00 p.m. on January 16, 2014**, will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party.

All designated parties and interested persons may speak at the San Diego Water Board meeting and are expected to orally summarize their written comments. No new issues, not raised in timely submitted written testimony, evidence, or comments, will be permitted. Oral testimony will be limited in time by the Board Chair.

Timely written materials must be sent to the San Diego Water Board's office at 2375 Northside Drive, Suite 100, San Diego, CA 92108, faxed to (619) 516-1994, or e-mailed to the attention of Michelle Mata at Michelle.Mata@waterboards.ca.gov. Please indicate in the subject line of all written comments "Comment - Tentative Order No. R9-2014-0004, Place ID: 627547, MMata".

The procedures governing San Diego Water Board meetings may be found at Title 23, California Code of Regulations, section 647, et seq. and are available upon request. Information related to this matter, including the Tentative Order, is currently available and may be reviewed at the San Diego Water Board's office or on the San Diego Water Board's web page at <a href="http://www.waterboards.ca.gov/sandiego/">http://www.waterboards.ca.gov/sandiego/</a>. The hearing facilities will be accessible to persons with disabilities. The meeting notice and agenda for this meeting will provide contact information for persons requesting special accommodations.

Information related to this matter, including the draft permit, is currently available and may be reviewed at the San Diego Water Board's office or on the San Diego Water Board's web page at http://www.waterboards.ca.gov/sandiego.

Please contact Ms. Michelle Mata at (619) 521-3369 or by email at <a href="michelle.mata@waterboards.ca.gov">michelle.mata@waterboards.ca.gov</a> for information regarding the above listed proposed permit action.

Please bring the foregoing to the attention of any person known to you who would be interested in these matters.

DAVID W. GIBSON Executive Officer December 17, 2013



