

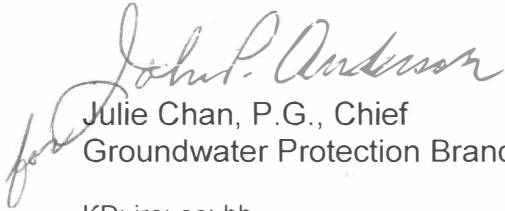


Mr. Lund

August 2, 2017

In the subject line of any response, please include reference **213364:BBushnell**. Please contact Mr. Brandon Bushnell at 619-521-8044, or at [Brandon.Bushnell@waterboards.ca.gov](mailto:Brandon.Bushnell@waterboards.ca.gov) if you have any questions or comments.

Respectfully,



Julie Chan, P.G., Chief  
Groundwater Protection Branch

KD: jro: oo: bb

Enclosure: Tentative Order No. R9-2016-0104  
Notice of Public Hearing and Written Comment Period

CIWQS INFO	Number
Place IDs	213364
Party ID	19795
Regulatory Measure ID	142585