# REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

## EXECUTIVE OFFICER SUMMARY REPORT NOVEMBER 9, 2022

#### ITEM 2

#### **SUBJECT**

Chairman's, Board Members', State Water Board Liaison's, and Executive Officer's Reports

#### **DISCUSSION**

These items are for Board discussion only. No public testimony will be allowed, and no formal action will be taken by the Board

### **SUPPORTING DOCUMENTS**

1. Executive Officer's Report

The Executive Officer's Report will be included in the supplemental mailing.