# CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

#### NOTICE OF PUBLIC HEARING AND WRITTEN COMMENT PERIOD

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board), is releasing Tentative Order No R9-2023-0042, *An Order Rescinding Order No. 93-47, Waste Discharge Requirements for County of Orange, Joplin Youth Center, Orange County* (Tentative Order), for public review and comment. The San Diego Water Board will consider adoption the Tentative Order at its regularly scheduled meeting on **December 13, 2023**. The Tentative Order, if adopted, will rescind Order No. 93-47, Waste Discharge Requirements for County of Orange, Joplin Youth Center, Orange County.

## **Document Availability**

The Tentative Order and related documents are available online at:

https://www.waterboards.ca.gov/sandiego/board decisions/tentative orders/

Interested persons may receive copies of the Tentative Order by contacting Dr. Mahsa Izadmehr by phone at (619) 521-8048, or by email at <a href="Mahsa.Izadmehr@waterboards.ca.gov">Mahsa.Izadmehr@waterboards.ca.gov</a>, or by visiting the San Diego Water Board office at 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, weekdays between 8:00 a.m. and 5:00 p.m.

#### **Submission of Written Comments**

Notice is hereby given that the San Diego Water Board will accept written comments regarding the Tentative Order in accordance with this notice.

The written comment period provides an opportunity for interested persons to comment on the Tentative Order. All written comments regarding the Tentative Order must be received no later than **5:00 p.m. on Monday, October 16, 2023**, to be considered by the San Diego Water Board. Written comments sent by mail must be addressed to California Regional Water Quality Control Board – San Diego Region, 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, and ATTN: Dr. Mahsa Izadmehr. Comments can also be submitted by e-mail to <a href="mailto:sandiego@waterboards.ca.gov">sandiego@waterboards.ca.gov</a>. The subject line of all written comments must include "Comment – Tentative Order No. R9-2023-0042."

The early submission of written comments on the Tentative Order is encouraged. Written comments received by **5:00 p.m. on Monday, October 16, 2023**, will be provided to the San Diego Water Board members for their review in advance of the public hearing to consider the adoption of the Tentative Order. The San Diego Water Board will prepare written responses to significant comments that are timely received. Consistent with State Water Resources Control Board regulations that apply to this

proceeding, written comments received after **5:00 p.m. on Monday, October 16, 2023**, will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party.

## **Public Hearing for Consideration of the Tentative Order**

The San Diego Water Board will conduct the public hearing for the proposed rescission at the following time and location:

December 13, 2023, beginning promptly at 9:00 a.m.
San Diego Water Board Meeting Room
2375 Northside Drive, Suite 100
San Diego, California, 92108
Video broadcast of meetings will be available at:

https://cal-span.org/

The *Meeting Notice and Agenda*, which will indicate any changes in the meeting location and may provide other specific information concerning this hearing, will be posted at least two weeks prior to the meeting date on the following webpage:

https://www.waterboards.ca.gov/sandiego/board info/agendas/

The procedures governing San Diego Water Board meetings are found in the California Code of Regulations, title 23, section 647, et seq., and are available upon request.

The hearing facilities will be accessible to persons with disabilities. The *Meeting Notice* and *Agenda* for this meeting will provide contact information for persons requesting special accommodations.

### **Contact for Further Information**

Please contact Dr. Mahsa Izadmehr by phone at (619) 521-8048, or by e-mail at <a href="Mahsa.Izadmehr@waterboards.ca.gov">Mahsa.Izadmehr@waterboards.ca.gov</a> for information regarding the above-proposed action. Please share this information with any person who would be interested in this matter.