# REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

# EXECUTIVE OFFICER SUMMARY REPORT DECEMBER 10, 2025

### ITEM 2

### **SUBJECT**

Chairman's, Board Members', State Water Board Liaison's, and Executive Officer's Reports

## **DISCUSSION**

These items are for Board discussion only. No public testimony will be allowed, and no formal action will be taken by the Board

## SUPPORTING DOCUMENTS

1. Executive Officer's Report