Means, Christopher@Waterboards

From: Means, Christopher@Waterboards

Sent: Wednesday, June 22, 2016 9:01 AM

To: Lormon, John J. (john.lormon@procopio.com); Rmertzel@kbhome.com; Barry Jones

(BarryJ@helixepi.com); Kurt Bausback (kbausback@kbhome.com)

Cc: Clemente, Chiara@Waterboards; Kaplowitz, Naomi@Waterboards; Haas,

Jeremy@Waterboards; Jayne, Deborah@Waterboards; Hagan, Catherine@Waterboards; Smith, James@Waterboards; Boyers, David@Waterboards; Porter, Mike@Waterboards;

Adriana.Munoz@waterboards.ca.gov; Honma, Lisa@Waterboards; Becker,

Eric@Waterboards

Subject: Evidence and Policy Statements submittal, KB Home ACLC R9-2016-0092

Attachments: Evidence Submit ltr R920160092.pdf

All,

In accordance with the Hearing Procedures for Administrative Civil Liability Complaint R9-2016-0092 issued to KB Home, the Prosecution Team of the San Diego Water Board submits the Evidence and Policy Statement as required.

Attached you will find the Prosecution Teams transmittal letter to the Advisory Team. Electronic copies of the package (CD) have been mailed to KB Home, Procopio and Helix Environmental Planning staff.

A copy of the complete submission package is available for immediate download via our FTP site. The package consist of:

- 1) Evidence submission transmittal letter, dated June 22, 2016
- 2) Exhibit list
- 3) Pdf copies of exhibits 1-43

To access the FTP site simply connect via url: https://ftp.waterboards.ca.gov

USER ID: RB9Public User Password: rqfa51

File Name: KB Home_R920160092_CJM

Please contact me if you have any problems accessing the material, email is preferred.

Respectfully,

Christopher Means Environmental Scientist Compliance Assurance Unit San Diego RWQCB

Phone: 619-521-3365

Email: cmeans@waterboards.ca.gov





San Diego Regional Water Quality Control Board

June 22, 2016

Catherine Hagan
Senior Staff Counsel
Office of Chief Counsel
State Water Resources Control Board
2375 Northside Drive, Suite 100
San Diego, California 92108-0002
chagan@waterboads.ca.gov

In reply refer to: SM-826199:CMeans

Evidence and Policy Statements, ACL Complaint No. R9-2016-0092

In accordance with the Hearing Procedure for Administrative Civil Liability (ACL) Complaint No. R9-2016-0092, issued to KB Home, the Prosecution Team submits the following information:

- A list of all evidence utilized in drafting, and supporting the issuance of the ACL Complaint Package, attached and marked as Exhibits Nos. 1- 45;
- ACL Complaint No. R9-2016-0092, its technical analysis, and all attachments (ACL Complaint package) thereto;¹ attached and marked as Exhibit Nos. 2-5;
- United States Postal Service Domestic Return Receipt No. 9590 9403 0584 5183 2019 96 proving service via certified mail of the ACL Complaint package to Mr. Ron Mertzel, Legally Responsible Person for KB Home, attached and marked as Exhibit No. 6;
- 4. California Regional Water Quality Control Board, San Diego Region (San Diego Water Board Resolution No. R9-2015-0041, Resolution to Support Restoration of Aquatic Ecosystems in the San Diego Region. The document is incorporated by reference and can be downloaded from the San Diego Water Board's website at:

http://www.waterboards.ca.gov/sandiego/board_decisions/adopted_orders/2015/R9-2015-0041.pdf.

5. San Diego Water Board Water Quality Control Plan for the San Diego Basin (Basin Plan). The document is incorporated by reference and can be downloaded from the San Diego Water Board's website at:

¹ The ACL Complaint package was provided to the Advisory Team and KB Home on April 22, 2016.

Catherine Hagan
Office of Chief Counsel
State Water Resources Control Board
ACL Complaint No. R9-2016-0092

http://www.waterboards.ca.gov/sandiego/water issues/programs/basin plan/index.shtml

Legal and Technical Arguments or Analysis

This information was provided with the ACL Complaint package.

Witnesses

The following people may be used as Prosecution Team witnesses:

| Name | Subject | Estimated Testimony Time | Qualifications |
|---|---|---|--|
| Chiara Clemente, San Diego Water Board | Introduction, Administrative analysis of San Diego Water Board's regulatory oversight of the site. | 5 minutes. Available upon request during ACL Hearing. | Senior Environmental Scientist, Supervisor of the Compliance Assurance Unit. |
| Christopher Means, San Diego Water Board | Technical and Administrative analysis of San Diego Water Board's regulatory oversight of the site. | 45 minutes | Environmental Scientist, Compliance Assurance Unit |
| James Smith, San Diego Water Board | Closing remarks. Administrative analysis of San Diego Water Board's regulatory oversight of the site. | 5 minutes. Available upon request during ACL Hearing. | Assistant Executive Officer, Head of the Prosecution Team. |
| Bryan Elder, State Board | Economic Benefit analysis. | None. Available upon request during ACL Hearing. | WRC Engineer, Office of Enforcement, State Water Resources Control Board |
| Eric Becker, San Diego Water Board | 401 certification process, Discovery of violation, Waters of the US on Brightwater property. | None. Available upon request during ACL Hearing. | WRC Engineer, Supervisor of the Wetland and Riparian Protection Unit |

In the subject line of any response, please include the requested "In reply refer to:" information located in the heading of this letter. For questions pertaining to the subject matter, please contact Christopher Means at (619) 521-3365 or by email at Christopher.Means@waterboards.ca.gov.

Respectfully,

Chiara Clemente

Senior Environmental Scientist

San Diego Water Board

Enclosures:

- 1. Evidence and Policy Submission List
- 2. Exhibit Nos. 1-45

cc without enclosures:

Chiara Clemente, San Diego Water Board, cclemente@waterboards.ca.gov
Naomi Kaplowitz, State Water Resources Control Board, Naomi.Kaplowitz@waterboards.ca.gov
Jeremy Haas, San Diego Water Board, jhaas@waterboards.ca.gov
Deborah Jayne, San Diego Water Board, djayne@waterboards.ca.gov
James Smith, San Diego Water Board, jsmith@waterboards.ca.gov
David Boyers, State Water Board, Mike.Porter@waterboards.ca.gov
Adriana Nunez, State Water Board, Adriana.Nunez@waterboards.ca.gov

cc with enclosures CD:

John Lormon, Procopio, <u>John.lormon@procopio.com</u>
Barry Jones, Helix Environmental Planning Inc., <u>BarryJ@helixepi.net</u>
Ron Mertzel, KB Home, <u>Rmertzel@kbhome.com</u>
Kurt Bausback, KB Home, <u>Kbausback@kbhome.com</u>

CIWQS:

Place ID: SM-826199 Enforcement ID: 405422

Evidence and Policy Submission

| Exhibit No. | Date | Title | Author | ECM Doc Handle |
|----------------|------------|---|------------------------------------|-------------------|
| 1 | 2003 | Where Rivers Are Born: The Scientific Imperative for Defending Small Streams and Wetlands | Meyer et al. | 2272547 |
| 2 | 04/22/2016 | ACLC R9-2016-0092, KB Home, transmittal letter | San Diego Water Board | 2293328 |
| 3 | 04/22/2016 | ACLC R9-2016-0092, KB Home | San Diego Water Board | 2293323 |
| 4 | 04/22/2016 | ACLC R9-2016-0092, KB Home, Technical Analysis | San Diego Water Board | 2293336 |
| 5 | 04/22/2016 | ACLC R9-2016-0092, KB Home, Technical Analysis Appendices | San Diego Water Board | 2293343 |
| 6 | 04/25/2016 | KB Home ACLC certified mail receipt | USPS | 2278946 |
| 7 | 04/22/2016 | Email dissemination of ACL complaint package to interested parties | San Diego Water Board | 2278377 |
| 8 | 02/2006 | Biological Technical Report for Settler's Point Subdivision and Rezone | Robin Church | 2270037 |
| 9 | 07/31/2008 | Settlers Point Updated Project Description | REC Consultants | 2270127 |
| 10 | 06/05/2009 | Centex Homes Permission to grade letter | Centex Homes | 2270249 |
| 11 | 06/2009 | Drainage Study for Settlers Point | REC Consultants | 2270566 |
| 12 | 02/10/2012 | CEQA Initial Study for Settlers Point Project | County of San Diego | 2270271 |
| 13 | 02/10/2012 | CEQA Mitigated Negative Declaration for Settlers Point Project | County of San Diego | 2270278 |
| 14 | 03/19/2013 | Settlers Point Project No. PDS2013-STP-13- 002 Updated Project Description | REC Consultants | 2270078 |
| 15 | 05/09/2014 | KB Home Due Diligence Assessment for Settlers Point Project | Helix Environmental Planning | 2270438 |
| 16 | 03/10/2015 | Pages 126-154, Preliminary Jurisdictional Delineation Report from Pulte Home Request for Clean Water Act Section 401 Water Quality Certification. The rest of the Application Package is incorporated by reference. | Helix Environmental Planning | 2270305 |
| 17 | 04/09/2015 | Pulte Home Brightwater Ranch 401 cert. application incomplete letter | Lisa Honma | 2296991 |
| 18 | 07/01/2015 | San Diego Water Board Site Inspection Report Brightwater Ranch/Settlers point | Lisa Honma | 2270444 |
| 19 | 07/01/2015 | 07/01/2015 Inspection Photos Brightwater Ranch/Settlers Point | Lisa Honma | 2296963 |
| 20 | 07/10/2015 | KB Home Timeline of Events | Helix Environmental Planning | 2270516 |

Evidence and Policy Submission

| Exhibit No. | Date | Title | Author | ECM Doc Handle |
|----------------|------------|---|--------------------------------------|---------------------|
| 21 a & b | 08/13/2015 | NOV R9-2015-0120 & Transmittal letter | Christopher Means | 2270478, 2270482 |
| 22 | 07/07/2015 | Diagram of Impacted waters of the US/State, Brightwater Ridge Property (Cropped) | Helix Environmental Planning | 2270538 |
| 23 | 07/01/2015 | Knuckle diagram with SW inlets identified | Lisa Honma | 2299678 |
| 24 | 07/14/2015 | Pulte Home email to Eric Becker, re discharge of fill on Brightwater Ridge Property | Pulte home | 2271728 |
| 25 | 07/16/2015 | Email chain regarding request for 2009 drainage study for Settler's Point | Barry Jones, Christopher Means | 2297019 |
| 26 | 08/18/2014 | Stormwater Pollution Prevention Plan for Settlers Point. PDF provided, Incorporated by reference into hard copy | Waterlogged | 2270509 |
| 27 | 07/21/2015 | Inspection photos, Road Knuckle | Christopher Means | 2271636 |
| 28 | 08/2015 | County of San Diego Design Standard DS-15 for Street Knuckle | County of San Diego | 2297277 |
| 29 | 07/15/2015 | Information request email to County of San Diego | Christopher Means, Beth Ehsan | 2297080 |
| 30 | 08/11/2015 | County of San Diego response to questions about knuckle review and CEQA process | County of San Diego | 2297305 |
| 31 | 07/07/2015 | Diagram of Impacted waters of the US/State, Brightwater Ridge Property, (original) | Helix Environmental Planning | 2293291 |
| 32 | 02/06/2014 | Settlers Point Mitigation Purchase Crestridge Conservation Bank | J Whalen Assoc. | 2293244 |
| 33 | 03/2006 | Cultural Resource Evaluation of Settlers Point property. PDF available. Incorporated by reference into hard copy. | Affinis | 2293250 |
| 34 | 06/2009 | Settlers Point Stormwater Management Plan, 2009. PDF available. Incorporated by reference into hard copy. | REC Consultants | 2293268 |
| 35 | 07/06/2015 | Helix Environmental email confirming knuckle acres of impact and linear feet | Barry Jones, Lisa Honma | 2297043 |
| 36 | 10/30/2015 | Helix Environmental memorandum of alternative fill volume calculation | Helix Environmental Planning | 2271531 |
| 37 | 03/14/2016 | BEN Model economic benefit analysis | Bryan Elder | 2305650 |
| 38 | 10/30/2015 | KB Home Construction notes on road knuckle | KB Home | 2771534 |

Evidence and Policy Submission

| Exhibit No. | Date | Title | Author | ECM Doc Handle |
|----------------|------------|---|------------------------------------|-------------------|
| 39 | 07/01/2015 | Brightwater Ranch, Inspection notes re jurisdictional delineation verification | Lisa Honma | 2294973 |
| 40 | 08/29/2015 | Sign in sheet for August 19, 2015 meeting with KB Home | Christopher Means | 2297271 |
| 41 | 08/18/2015 | Estimation of Fill email | Procopio | 2271595 |
| 42 | 07/02/2015 | KB Home Meeting request email | Helix Environmental Planning | 2297033 |
| 43 | 03/15/2016 | Staff costs spreadsheet | San Diego Water Board | 2305598 |
| 44 | 06/24/2015 | Order No. R9-2015- 0041, Resolution to Support Restoration of Aquatic Ecosystems in the San Diego Region. Available on web at: www.waterboards.ca.gov/sandiego/ . Incorporated by reference. | San Diego Water board | n/a |
| 45 | 08/28/2012 | San Diego Water Board Basin Plan, Available on wed at: www.waterboards.ca.gov/sandiego/. Incorporated by reference. | San Diego Water board | n/a |