
San Francisco Bay Regional Water Quality Control Board

NOTICE OF OPPORTUNITY TO COMMENT ON

NOTICE OF APPLICABILITY FOR ENROLLMENT UNDER GENERAL WASTE DISCHARGE REQUIREMENTS FOR

LAWSON'S LANDING WASTEWATER FACILITY, LAWSON'S LANDING, MARIN COUNTY

NOTICE IS HEREBY GIVEN THAT the San Francisco Bay Regional Water Quality Control Board (Regional Water Board) will accept written comments on the draft Notice of Applicability for Lawson's Landing Wastewater Facility enrollment under General Waste Discharge Requirements for Small Domestic Wastewater Treatment Systems, Order WQ 2014-0153-DWQ (General Order).

Enrollment will authorize the use of proposed new collection, treatment, and discharge systems to manage domestic wastewater (sewage) generated by residential and recreational uses at the Lawson's Landing property, located on the Pacific Ocean coast of Marin County at the north end of Tomales Bay and south of the residential community of Dillon Beach. Wastewater flows will vary according to the recreational season, averaging approximately 8,000 gallons per day (gpd) in the winter/low season months and up to about 20,000 gpd during the peak summer recreational period.

The draft Notice of Applicability and associated draft Monitoring and Reporting Program are available for review at:

https://www.waterboards.ca.gov/sanfranciscobay/board_decisions/tentative_orders.html

Attachments A through D of the draft Notice are available upon request.

SUBMISSION OF WRITTEN COMMENTS. Persons interested in the draft Notice of Applicability are encouraged to submit comments electronically. To be considered, comment letters must be received by **5:00 p.m. on December 20, 2019**. Submit comments to Blair Allen, by email to Blair.Allen@waterboards.ca.gov; or by mail or hand deliver to:

San Francisco Bay Regional Water Board, Attention: Blair Allen
1515 Clay Street, Suite 1400
Oakland, CA 94612

Please use the subject line: "**Comment Letter – Lawson's Landing.**"

Please direct questions about this notice to Blair Allen at (510) 622-2305 or Blair.Allen@waterboards.ca.gov.

Date: November 20, 2019

JIM McGRATH, CHAIR | MICHAEL MONTGOMERY, EXECUTIVE OFFICER