

DEPARTMENT OF WATER RESOURCES

1416 NINTH STREET, P.O. BOX 942836
SACRAMENTO, CA 94236-0001
(916) 653-5791

**NOTICE OF WORKSHOP****Governor's Water Conservation
Statewide Implementation Plan**

Friday, May 29, 2009 – 10:00 a.m. to no later than 1:00 p.m.
John Moss Federal Building – 5th floor
CALFED Bay and Delta Rooms
650 Capitol Mall
Sacramento, CA 95814

NOTICE IS HEREBY GIVEN that the Governor's 20X2020 Agency Team on Water Conservation (20X2020 Agency Team) is holding a workshop to receive public comment on the final draft statewide implementation plan for urban water conservation.

BACKGROUND

In February 2008 Governor Schwarzenegger called for a 20 percent reduction in per-capita water use by 2020 and asked state agencies to develop a more aggressive plan of conservation to achieve the goal. A team of state and federal agencies (20X2020 Agency Team) was formed consisting of the Department of Water Resources, the State Water Resources Control Board, the California Energy Commission, the Public Utilities Commission, the Department of Public Health, the Air Resources Board, the CALFED Program, and the U.S. Bureau of Reclamation with technical assistance from the California Urban Water Conservation Council. The 20x2020 Agency Team was formed to develop a statewide implementation plan for achieving this goal.

The 20x2020 Agency Team has prepared a draft of its final report entitled "20x2020 Water Conservation Plan." The draft report includes urban water use data for a selected baseline year, water conservation targets for year 2020, a strategy with multiple actions for achieving those targets, and an implementation plan.

During development of the plan the Agency Team developed research papers (Technical Memoranda). Two public workshops and a conference call were held to receive input based on the Technical Memoranda. Written comments were also received. Refer to Document Availability below to see the Technical Memoranda and public comments received.

MEETING PURPOSE AND DESCRIPTION

The purpose of this workshop is to solicit public input on the draft of the final report, entitled "20x2020 Water Conservation Plan." This will be the final workshop to solicit comments on the conservation plan.

WRITTEN COMMENTS

All written comments must be received by **5:00 p.m. on May 22, 2009**, and should be sent by email to: 2020comments@waterboards.ca.gov

We strongly suggest that you visit the 20x2020 Agency Team Web site before the workshop to read the public comments in case you may wish to respond to comments by others during the workshop process. Public comments are expected to be posted by May 27, 2009.

DOCUMENT AVAILABILITY

For more information about this workshop and to view or download the agenda, the draft of the final report, and other pertinent information, please visit the 20X2020 Agency Team website at:

http://www.swrcb.ca.gov/water_issues/hot_topics/20x2020/index.shtml

ACCESSIBILITY

Please allow extra time for parking and federal building security screening procedures. Current photo identification is required for building access.

With prior approval, visitors may bring cameras and cell phones with camera capability into the building. However their use in the building will be subject to federal restrictions.

Please contact Debbie Mininfield, cell (916) 275-0971, office (916) 445-5511, TDD (800) 735-2929 or debbie.mininfield@calwater.ca.gov for camera guidelines and building access information.

If you need reasonable accommodation due to disability, you should also contact Ms. Mininfield.

ADDITIONAL INFORMATION

A live video broadcast of the workshop will be available via the Internet and can be accessed at:

<http://cawater.rmxpres.com/webcast/data/dwr05292009/msh.htm>

Interested parties may subscribe to an e-mail list serve for future notices about this and other water conservation activities at:

http://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.shtml. Select Water Conservation.

If you have any questions, please contact Rick Breitenbach of the CALFED Program at (916) 445-0144.