



# State Water Resources Control Board

## Re: May 13 Status Conference Ruling

### **Dear Parties:**

On May 13, 2025, the State Water Resources Control Board's Administrative Hearings Office (AHO) conducted a status conference in connection with the pending petitions for change and extension of time for Permit 14853 and Pending Water Right Application A031792 of North Gualala Water Company. In a joint status conference statement submitted to the AHO on May 9, 2025, North Gualala Water Company (North Gualala) and the California Department of Fish & Wildlife requested that the hearing for this matter be continued to October 2026. Based on the joint status conference statement and their representations at the status conference, I find that North Gualala and CDFW have demonstrated good cause for the requested continuance. An amended hearing notice adopting the schedule proposed in Attachment 2 of CDFW and North Gualala's joint status conference statement will be issued concurrently with this ruling.

NOAA Fisheries and Jerome P. Lucey did not appear at the status conference and failed to file complete NOIs by the deadline identified in the hearing notice. On May 15, 2025, I sent a letter to the parties directing NOAA Fisheries and Mr. Lucey to file complete NOIs no later than 11:59 p.m. on May 22, 2025. Because NOAA Fisheries declined to file an NOI, I find that NOAA Fisheries is no longer a party to this proceeding, should be removed from the service list, and that its protest should be canceled pursuant to Water Code section 1703.6 and section 766 of the State Water Board's regulations.

Mr. Lucey did file a complete NOI indicating that he intends only to present a policy statement at the start of the hearing, but does not intend to submit exhibits, provide witness testimony, or conduct cross-examination during the hearing itself. Mr. Lucey's cover letter also indicated that he has concerns about appearing remotely at hearings and conferences due to perceived security risks associated with his use of the internet.<sup>1</sup>

To accommodate Mr. Lucey's limited participation in this hearing while preserving the convenience to the AHO and other parties of conducting this hearing via Zoom, the AHO will make a laptop computer and internet connection available to Mr. Lucey at the AHO's

1001 I Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 | www.waterboards.ca.gov

<sup>&</sup>lt;sup>1</sup> A copy of Mr. Lucey's letter to the AHO is attached hereto as **Attachment 1**. E. JOAQUIN ESQUIVEL, CHAIR | ERIC OPPENHEIMER, EXECUTIVE DIRECTOR

offices in Sacramento at the start of the hearing so that he can provide an oral policy statement. (See Gov. Code, § 11425.20 subd. (b)(2).) Alternatively, Mr. Lucey may elect to submit a written policy statement and forego the opportunity to make an oral statement at the beginning of the hearing. If Mr. Lucey wishes to provide an oral statement, he shall contact the AHO by telephone at (916) 341-6940 no later than September 23, 2026 so that my staff can make the logistical arrangements necessary to accommodate his participation.

Date: <u>June 11, 2025</u>

<u>/s/ Sam Bivins</u> Sam Bivins, Hearing Officer

Encl: Attachment 1: 2025-05-22 J. Lucey letter to AHO.pdf Attachment 2: Service List

#### ATTACHMENT 1

To: MR- SAM BIJIMS, HEARING OFFICER Agmistratue HEARing office State WATER RESOURCES CONTROL BOARD. P.O. Box 100 SACRAMENTO, CALIE. 95812-0100 RE. PROLEEDING FOR PENDING PETITIONS FOR ChANGE ADD Extension of Time for PERMIT 14853 (AOZI883) AND PENDING WATER Right APPLICATION A031792 of: North Guild In WATER Company

ATTACHMENT 1 MR. SAM BIXINS, HEARING OFFICER - North Gualdin waterCo. DEAR MA Bixins: I CANMOR ACCEPT ELECTROMIC SERVICE DUE to DATA BREACHES AT A.T. T, Equi FAX, A bAMIC AND SUBSEQUENT Attem PTED IDENTY THEFT, Firenneial FRAND AND PROPERty title MANipulation. Out LUCEY FAmily TRUST ATTORNEY ADVISED US to Dis COMMECT from the INTERMET to AVOID potential Financial Risk. ) Apologise for the IN COUD ENIENCE. I have been at every heating at SWRCB SAEMAMENTO OR fields hearings, in person, for close to yEARS AMP will continent when ZUDUN MEETING ACTURATO "IN PERSON EVENTS. ThAme you for your consis sufficien. RESPECT Gully, June hurry JEROME P. LUCEY 66 MAMDERLY RO. SAN RUFARI, CALIE 94901 Tä. 415-459-7811 INC. - NOI + DECLINE ELECTROMIC SERVICE Copy-SERVICE LIST

### ATTACHMENT 1

## HEARING SCHEDULE AND DEADLINES

Deadlines / Schedule	Dates and Times
Deadline for filing NOIs and status conference statements.	February 24, 2025, at 11:59 pm
Status conference date and time.	February 28, 2025, at 9:00 am
Deadline to submit case-in-chief evidence	<del>October 3, 2025, at 11:59 pm</del>
and optional opening briefs (15-page limit).	June 5, 2026, at 11:59 pm
Deadline to submit evidentiary objections	October 24, 2025, at 11:59 pm
to case-in-chief evidence.	June 26, 2026, at 11:59 pm
Deadline to submit rebuttal evidence.	December 19, 2025, at 11:59 pm
	August 21, 2026, at 11:59 pm
Deadline to submit evidentiary objections	January 7, 2026, at 11:59 pm
to rebuttal evidence.	September 9, 2026, at 11:59 pm
Deadline to file pre-hearing conference	<del>January 21, 2026, at 11:59 pm</del>
statements, witness PowerPoint	September 23, 2026, at 11:59 pm
presentations, and (optional) written	
policy statements from interested	
persons.	
Pre-hearing conference date and time.	<del>January 26, 2026, at 9:00 am</del>
	September 28, 2026, at 9:00 am
Public hearing begins.	February 9, 2026, at 9:00 am
	October 12, 2026, at 9:00 am
Deadline to submit closing briefs (30-	March 27, 2026, at 11:59 pm
page limit).	December 18, 2026, at 11:59 pm

North Gualala Water Company

May 15, 2025

### **Optional:**

Please fill out this section ONLY if you <u>decline electronic (e-mail) service</u> of hearingrelated materials. If you desire electronic service, do not check this box.

☑ I decline electronic service of hearing-related materials.

Your Name (type or print):	e P. Lucey
Mailing Address: 66 MAND ER	ly RO. SAM RAFATI, CA 94401
Telephone Number: 415-45	-7811

Please e-mail this completed form to adminhrgoffice@waterboards.ca.gov (preferred) or send by U.S. Mail to:

State Water Resources Control Board Administrative Hearings Office P.O. Box 100 Sacramento, CA 95812-0100

#### **ATTACHMENT 1** NOTICE OF INTENT TO APPEAR (NOI)

# State Water Resources Control Board

# Administrative Hearings Office

# NOTICE OF INTENT TO APPEAR

I/we, JEROME P. LUCEY (please print), plan to participate in the conference or hearing indicated below:

1. Name of Event (copy from page 1 of Notice of Pre-Hearing Conference, Notice of Status Conference, or Notice of Russian Status Conference, or Notice of Russian Status Hearing): 2/24/25- DEROLIUE for MOJ & Statemeny - 2/28/25 States Zuom Cuare. North Gunlain water co-

2. Date of Event (copy from page 1 of Notice of Pre-Hearing Conference, Notice of Status Conference, or Notice of Hearing): 1/24/15 \$ 2/28/25

My/our intended participation during the conference or hearing is:

□ Ask questions or provide comments during the pre-hearing conference

E Present a policy statement at the start of the hearing

□ Submit exhibits, provide witness testimony, ask cross-examination guestions during the hearing

(Please also complete a Request Party Status form if your party is not on the current Service List for this proceeding)

If you plan to listen to the hearing ONLY, you do not need to fill out this form. You may listen to the hearing on YouTube using the information on pages 1-2 of the Notice of Pre-Hearing Conference, Notice of Status Conference, or Notice of Hearing.

### Please fill in the following information of the participant, party, attorney, or other representative:

Your Name (type or print): <u>JEKOME P. LUCEY</u> More by 5/22/25 Name of Represented Party (if applicable):

Noté: Please ADUISE me if status conference Dortes change. 415-459-7811

### ATTACHMENT 2

### SERVICE LIST

North Gualala Water Company legal.ngwc@gmail.com

Kristin B. Peer Holly J. Jacobson Maggie Foley BKS Law Firm, PC kbp@bkslawfirm.com hjj@bkslawfirm.com mef@bkslawfirm.com *Counsel for North Gualala Water Co.* 

Alan Levine Coast Action Group alevine@mcn.org

Monty Larson David Manthorne Stephen Puccini Department of Fish and Wildlife monty.larson@wildlife.ca.gov david.manthorne@wildlife.ca.gov Stephen.puccini@wildlife.ca.gov Nicholas F. Bonsignore, P.E. Wagner & Bonsignore, CCE nbonsignore@wbecorp.com

Administrative Hearings Office exec-adminhrgoffice@waterboards.ca.gov

#### By U.S. mail only:

Jerome P. Lucey 66 Manderly Road San Rafael, CA 94901