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## State Water Resources Control Board

### Second Statewide Agricultural Expert Panel January 7th **Revised** Working Group Meeting Agenda

**Date:** January 7, 2025 **2026**

**Time:** 3:00 p.m. – 6:00 p.m.

**Remote Participation:** See instructions for joining virtually on **page 3**.<sup>1</sup>

**Location:** Training Room 1 East and West  
Joe Serna Jr. – CalEPA Building  
1001 I Street, Sacramento  
And via Video and Teleconference

**Meeting Objectives:** To facilitate Panel deliberations on issues relevant to the [Panel charge questions](#). At the request of Panelists, outside parties may be invited to working group meeting Panel discussion to provide further information and clarification on specific issues and topics.

#### Agenda:

**3:00 p.m.** Welcome and Panel Member Introductions

**3:10 p.m.** Panel Discussion of Draft Documents, which may include:

Question 1: Discussion of Current Draft  
Question 2: Discussion of Current Draft  
Question 3: Discussion of Current Draft  
Question 4: Discussion of Current Draft  
Question 5: Discussion of Current Draft  
Question 6: Discussion of Current Draft  
Question 7: Discussion of Current Draft  
Question 8: Discussion of Current Draft  
Question 9: Discussion of Current Draft  
Proposed Document Outline/ DRAFT Panel Report

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<sup>1</sup> **NOTE:** Panel meetings will include virtual and in-person options. Some presenters and panelists may participate virtually. Both meeting formats will provide an inclusive experience for all attendees.

Documents to be discussed at each meeting will be available through the [Panel FTP site](#). The FTP site can be accessed with the following credentials:

- Username: agpaneldocs-ftp
- Password: AgriculturalExpertPanel2!

**5:00 p.m.** Presentation and Discussions

**5:40 p.m.** Public Comment

**6:00 p.m.** ADJOURN

## Second Statewide Agricultural Expert Panel January 14th **Revised** Working Group Meeting Agenda

**Date:** January 14, 2025 **2026**

**Time:** 10 a.m. – 4:00 p.m.

**Remote Participation:** See instructions for joining virtually on **page 3**.<sup>2</sup>

**Location:** Coastal Hearing Room  
Joe Serna Jr. – CalEPA Building  
1001 I Street, Sacramento  
And via Video and Teleconference

**Meeting Objectives:** To facilitate Panel deliberations on issues relevant to the [Panel charge questions](#). At the request of Panelists, outside parties may be invited to working group meeting Panel discussion to provide further information and clarification on specific issues and topics.

### **Agenda:**

**10:00 a.m.** Welcome and Panel Member Introductions

**10:10 a.m.** Panel Discussion of Draft Documents, which may include:

Question 1: Discussion of Current Draft  
Question 2: Discussion of Current Draft  
Question 3: Discussion of Current Draft  
Question 4: Discussion of Current Draft  
Question 5: Discussion of Current Draft  
Question 6: Discussion of Current Draft  
Question 7: Discussion of Current Draft  
Question 8: Discussion of Current Draft  
Question 9: Discussion of Current Draft  
DRAFT Panel Report

Documents to be discussed at each meeting will be available through the [Panel FTP site](#). The FTP site can be accessed with the following credentials:

- Username: agpaneldocs-ftp
- Password: AgriculturalExpertPanel2!

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<sup>2</sup> **NOTE:** Panel meetings will include virtual and in-person options. Some presenters and panelists may participate virtually. Both meeting formats will provide an inclusive experience for all attendees.

**12:30 p.m. LUNCH** (1 Hour)

**1:30 p.m.** Panel Discussion of Draft Documents, continued.

**2:50 p.m.** Presentation and Discussion with Invited Speakers:

Joji Muramoto on High Carbon Organic Amendments and  
Eric Christian Porse (et. al) on Small and Diversified Farms

**3:30 p.m.** Public Comment

**4:00 p.m.** ADJOURN

**We highly recommend remote participation for these sessions; additional information for in-person participation is provided below.** Registration is required in advance to participate in the Panel Work Group meetings virtually via Zoom or by phone. A phone number will be provided upon registration. Registration for the Panel Working Group meetings, via Zoom, is available online at the following links:

- **January 7, 2025:**  
<https://waterboards.zoom.us/meeting/register/DbHJdhCiRpG7p85wqrnJww>
- **January 14, 2025:**  
<https://waterboards.zoom.us/meeting/register/rbuRFMP7TtiTlz6uoJ4m1g>

### **Participation Options**

Public comments will be welcomed during designated times to ensure meaningful engagement, focusing on feedback related to the topics discussed. Panel Working Group Meetings may include brief comment windows to preserve time for Panel deliberation. Additional opportunities for public input are provided through the Plenary Panel Meetings and Public Listening Sessions, as described in the [Panel Charter](#). Please notify the meeting moderator if you wish to give comments during the meeting. Comments will be limited to one to two minutes per speaker, depending on the volume of requests received. Prior to making your comments, please state your name for the record and identify any group or organization you represent.

### **Language Services**

The **January 7, 2026** meeting will be offered in English with Spanish interpretation. **The January 14, 2026 meeting will be offered in English.** To request translation of a written document, interpretation services for the meetings in additional languages, or sign language services, please use one of the following options as soon as possible and no later than (10) business days prior to each meeting

- Submit a **Language Services Request** online request at [bit.ly/LanguageAccessForm](https://bit.ly/LanguageAccessForm)
- Call **the Office of Public Engagement, Equity, and Tribal Affairs** at (916) 341-5254
- Email **the Office of Public Engagement, Equity, and Tribal Affairs** at [languageservices@waterboards.ca.gov](mailto:languageservices@waterboards.ca.gov)

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣੇ ਭਾਸ਼ਾ ਵਿਚ ਜਾਣਕਾਰੀ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਸਭ ਨਾਲ ਸੰਪਰਕ ਕਰੋ।

Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

### **Accessibility**

Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

Any person who requires a reasonable accommodation to participate in the meeting should email [contact@waterboards.ca.gov](mailto:contact@waterboards.ca.gov) or call (916) 341-5254, at least ten (10) business days prior to the meeting. Learn more about accessibility within Zoom at [www.zoom.com/en/accessibility](http://www.zoom.com/en/accessibility).

### **Building and Parking Information**

- We encourage participants to join the meetings virtually if possible.
- If you prefer to join in person, the meetings on January 7<sup>th</sup> and January 14<sup>th</sup> will be held in Joe Serna Jr. (CalEPA) Building. Directions to the CalEPA Building and public parking information: <http://www.calepa.ca.gov/headquarters-sacramento/location/>.
- Visitors to the CalEPA Building are required to sign in and obtain a visitors badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.

### **Additional Information**

These meeting agendas and accompanying meeting materials for Panel consideration are posted on the [State Water Board webpage](#).

To receive email notifications about the Second Statewide Agricultural Expert Panel, including any change to the agenda date, time, or meeting location, subscribe to the email distribution list at

[https://www.waterboards.ca.gov/water\\_issues/programs/agriculture/](https://www.waterboards.ca.gov/water_issues/programs/agriculture/).

Enter your email address and password, then select the submit button. You will have to register and create a password if this is your first time subscribing to a Water Boards email subscription list.